

The Power To Win

William Rathbone Greg



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Running The Race To Win DARREN T. CARTER, 2012-04-18 *Running The Race To Win* is a book about developing a deeper understanding of discipleship and developing a deeper relationship with Christ It does not matter if you are a businessperson schoolteacher nurse athlete computer technician student etc you are called to be a disciple and to make disciples The contemporary church has many

times neglected the original command laid down by Christ Himself and for this reason discipleship seems to be a radical message. However, for the church to fulfill its mission, we must once again return to this radical call. The word radical comes from the Latin word *radix* meaning the root of things. Radical discipleship is simply a call to return to biblical foundations. Biblical foundations are at the root of discipleship since a disciple is one who has been instructed in the foundational teachings of Christ.

From Poverty to Victory Frederick W. Sonpon, 2024-09-19. Life today feels chaotic with spiritual, political, and economic crises on the rise. Instead of promoting good society, it seems to drift further from God, leading to increased suffering, hunger, death, and evil. In *From Poverty to Victory*, the author shares his journey through poverty and disgrace, revealing how faith transformed his life. His story offers hope, urging readers to turn to God for guidance and strength. This powerful narrative shows that with faith, anyone can rise above their challenges and achieve success, no matter their circumstances.

Clarity and Confusion in Social Theory Leonidas Tsilipakos, 2015-02-28. Departing from a concern with certain hard problems in social theory and focusing instead on the theoretical strategies employed in their solution, especially on how these strategies depend on what the author calls the theoretical attitude towards language, this book considers whether these strategies far from being indispensable guides to thinking might in fact lead social theorists to misunderstand the concepts constitutive of social life. Making use of the insights and practice of Ordinary Language Philosophy, understood as encompassing the work of Wittgenstein, Ryle, Austin, and their followers, *Clarity and Confusion in Social Theory* reveals the profound logical flaws in some of the central methodological procedures often employed in social theory for dealing with concepts, offering alternative approaches to social scientists and philosophers for tackling the conceptual issues that have so bedevilled social science from its inception. A lucid explication of Ordinary Language Philosophy and the potential that it offers for deepening and re-orienting theoretical work in the social sciences, this volume, apart from being a challenge to the influential Critical Realist paradigm, constitutes a radical critique of social theoretical reason. As such, it will appeal to social theorists and philosophers of social science, those with interests in research methods and theory construction, and anyone interested in thinking clearly about society.

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