

# Let's talk about ...

## Film and Cinema

**Ex 1:****Conversation**

1. When was the last time that you went to the cinema? What did you see?
2. Where do you prefer to sit in the cinema? Why?
3. Do you usually buy something to eat in the cinema? What?

**Ex 2: In pairs, put the films into the correct categories according to their genre.**

- |                  |                         |                          |
|------------------|-------------------------|--------------------------|
| 1. Star Wars     | 6. Forrest Gump         | 11. Call Me By Your Name |
| 2. The Conjuring | 7. The Greatest Showman | 12. My Octopus Teacher   |
| 3. Toy Story     | 8. Bridesmaids          | 13. Dunkirk              |
| 4. Black Swan    | 9. Bridget Jones' Diary | 14. Mission Impossible   |
| 5. Little Women  | 10. Aqua Man            | 15. True Grit            |

Animation:	Horror:	Musical:	Fantasy / Adventure:	Romantic Comedy:
Science Fiction:	Period Drama:	Thriller / Suspense:	Historical / War Film:	Documentary:
1				
Western:	Comedy / Drama:	Comedy:	Romance / Drama:	Action:

**Ex 3: In pairs, discuss your taste in film genres, using the language below to help you.****Positive (+)**

- I'm fond of ...
- I'm mad about ...
- I'm keen on ...
- I'm really into ...

**Negative (-)**

- I can't stand ...
- I'm not mad about ...
- I'm not fond of ...
- I'm not keen on ...
- \_\_\_\_\_ isn't / aren't my cup of tea.
- \_\_\_\_\_ isn't / aren't my thing.

I'm really fond of war films, like Saving Private Ryan.

Oh, me too. Have you seen Dunkirk? It's amazing!

# Talking About Films A Discussion Guide

**LL Leslie**



## **Talking About Films A Discussion Guide:**

**Talking about Films** Robert Selinske,1983-07-01      *Voice of Youth Advocates* ,1984      Film World ,1946      Teacher Education and Visual Education for the Modern School John Stephen Carroll,1948      *Guide to Short Films* Jeffrey Schrank,1979      **Education Summary** ,1956      *Films Deliver* Peter P. Schillaci,John M. Culkin,1970      Film Year Book ,1938      **The P.T.A. Magazine** ,1949      See & Hear ,1945      *Journal of the Society of Motion Picture Engineers* Society of Motion Picture and Television Engineers,1934      **Educational Resources and Techniques** ,1964      **Descriptive Catalogue of Slides and Films** ,1948      Ethnic Information Sources of the United States Paul Wasserman,Alice E. Kennington,1983      Library of Congress Catalog Library of Congress,1957      **Educational Screen and Audiovisual Guide** ,1928      *Student Attitudes Toward the Handicapped* Peter J. Baker,Alberta. Alberta Education. Planning and Research,1981      *The Film Daily Year Book* ,1929      U.S. Government Films for Public Educational Use United States. Office of Education,1964      **Curriculum Study and Educational Research Bulletin, the Pittsburgh Public Schools** ,1958

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