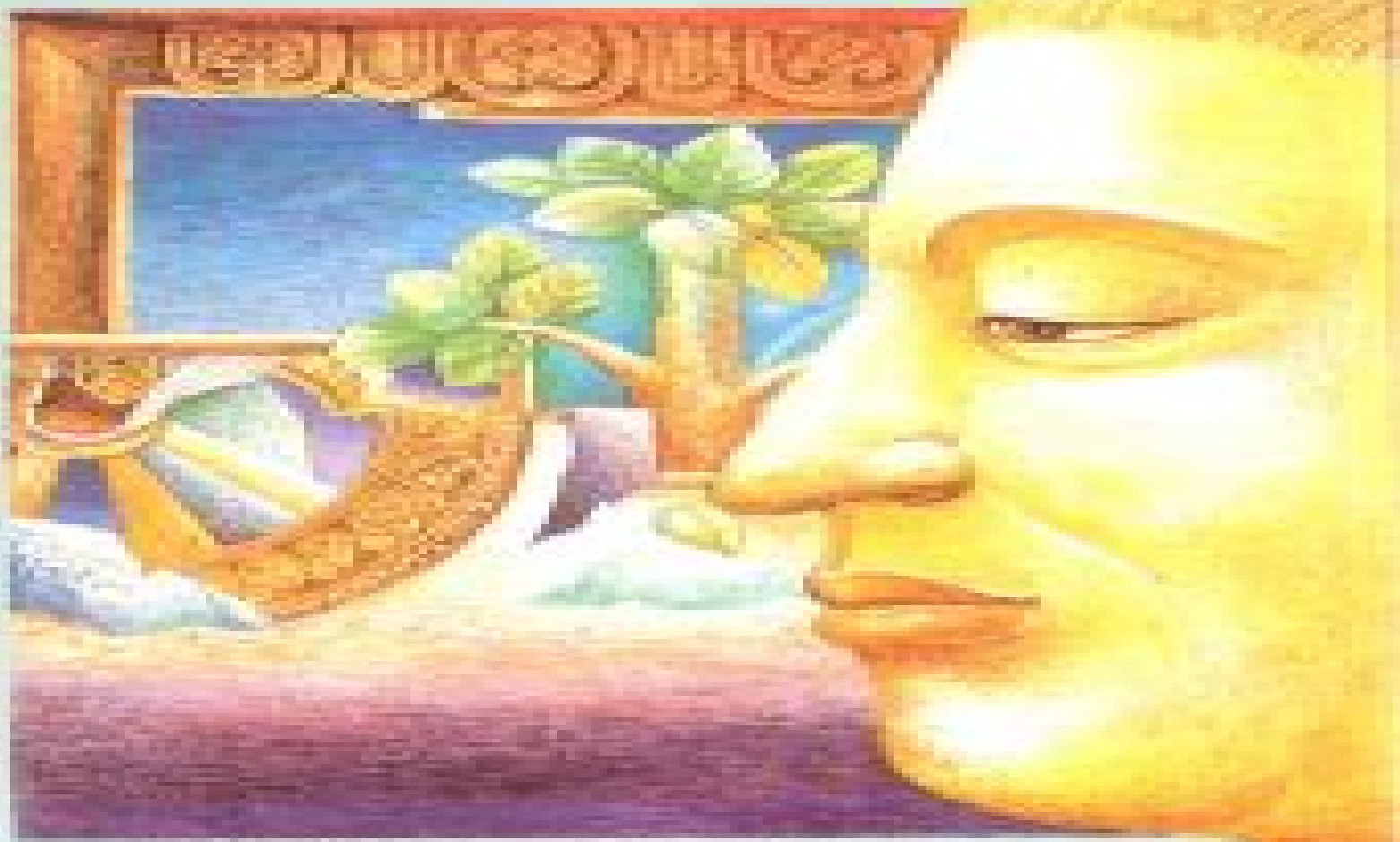


THE 24 DIMENSIONS OF DHAMMA



Buddhadasa Bhikkhu

The 24 Dimensions Of Dhamma

Don Alvin Pittman



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Encyclopaedia of Buddhism: A World Faith: Buddhas - A Vehicle of Social Change V. 15 M. G. Chitkara, 1999 *The Social Dimensions of Early Buddhism* Uma Chakravarti, 1996 *Buddhism, a sketch of the life and teachings of Gautama, the Buddha* Thomas William Rhys Davids, 1899 *Les minorités dans le monde* Joseph Yacoub, 1998

La première partie de l'ouvrage traite de l'origine des fondements et des finalités des mouvements minoritaires. On y analyse aussi l'émergence du discours minoritaire, les revendications et aspirations des minorités. La deuxième partie aborde la reconnaissance juridique et politique des minorités à l'échelle mondiale: ONU, Unesco, CEI, etc. La troisième partie évoque le droit domestique des États en matière de minorités, la diversité de leurs lois et de leurs pratiques. Analyse de la situation des minorités dans 147 pays répartis par régions: Europe occidentale, Europe centrale, CEI, Afrique noire, Afrique du Nord, Asie Occidentale, Amérique du Nord, Caraïbes.

Buddhism and Ecology Mary Evelyn Tucker, Duncan Ryuken Williams, 1997. The authors explore theoretical and methodological issues and analyze the prospects and problems of using Buddhism as an environmental resource in both theory and practice.

Buddhism Thomas W. Rhys Davids, 1894 **The Buddhist Stupas of Amaravati and Jaggayyapeta in the Krishna District, Madras Presidency, Surveyed in 1882** James Burgess, 1887 **Consciousness Studies** K. Ramakrishna Rao, 2002. Consciousness is perplexing, too familiar and intimate to ignore, too complex and elusive to understand. Although consciousness is embedded in all our experience and is considered basic to all our knowing, no one seems to know what exactly it is, and the concept is both widely used and much abused. For the better part of the twentieth century, the study of consciousness was viewed as unworthy of scholarly and scientific pursuit. Research has consequently suffered. This cross-cultural examination first explores the varieties of conscious experience and reflects on the attempts to understand and explain consciousness in the Western scholarly and scientific tradition. The next section deals with Eastern spiritual traditions and how they differ with and complement the Western viewpoints. In the final chapters, the author reconciles the two traditions for a comprehensive understanding of what consciousness is and considers how such an understanding may be helpful for a cross-cultural assessment of behavior as well as for enhancing human abilities and wellness.

Buddhism Thomas William Rhys Davids, 1894 *The Iconography of Architectural Plans* Fredrick W. Bunce, 2002. Over the rolling centuries, Buddhism and Hinduism, two of the world's oldest sustained faiths, came to evolve a complex yet precisely defining iconic language, not just for figural representations but for the architectural plans of their temples and monuments, as well as a language that allows interpretations of geometric proportions. Here is the first ever effort to brilliantly unravel the iconic idiom involved in the architectural plans of Buddhist and Hindu temples and monuments of India and the Indianized States of Southeast Asia. With his in-depth surveys of diverse Buddhist and Hindu temples in India, Sri

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A Buddhist manual of psychological ethics of the fourth century B.C., a tr. of the Dhamma-Sangni, with intr. essay and notes by C.A.F. Rhys Davids Abhidhammapitaka Dhammasaṅgaṇi,1900 **A Buddhist Manual of Psychological Ethics of the Fourth Century B.C. ,1900 Compassion and Benevolence** Ok-Sun An,Ok-sŏn An,1998 Compassion and Benevolence reveals the heart of early Buddhist and classical Confucian ethics in a comparative way It explores compassion karuna and benevolence jen by analyzing their mechanisms their moral groundworks their applications and their meta ethical nature This exploration intends to reject the popular theses early Buddhism is only self liberation concerned soteriology and classical Confucianism is only society concerned thought requiring self effacement Mahayana and the Meaning of Morality Don Alvin Pittman,1987

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