



# Safe Work Method Statement (SWMS) for Pipe Laying

Automated Form Number: DP-SWMS-008-1

## Organisation Details

Company Name	Company Address	Contact Name and Position	Contact Phone Number
Stemate Services	42 Wallaby Way, Sydney	Dave Hodgson, EHS	0400123456

## Project Details

Project	Project Address
Camden Road Upgrade	2 Camden Road, Australia

## Activity

# Pipe Laying

## WHS Details

Developed in consultation with	Reviewed by
Joe Peters	Jane Pire

## Training/Instructions to be Provided:

- Construction Industry (General Induction (Green / White Card))
- Supervisor to be trained in hazard identification, risk assessment and control
- Ongoing safety training and toolbox talks

## Resources/Trades Involved

- Machine operator
- Welders
- Work crew

## Engineering Details/Certificates/Work Place Health & Safety Approvals

- Safety permits
- Environmental permits

## Plant/Equipment Used

- Kubota 3t Excavator

# Method Statement For Laying Pvc Pipes

**Michael Rajnik**



## **Method Statement For Laying Pvc Pipes:**

**PVC Pipe-- Design and Installation** American Water Works Association, 2002 Design installation and maintenance of PVC pipe for drinking water systems      **Pipe Materials Selection Manual** P. J. De Rosa, J. M. Hoffman, J. L. Olliff, 1988  
*Manufacturing Policy in the Plastics Industry* Wickham Skinner, David C. D. Rogers, 1968      Plastic Pipe Installation, 1989      **California Planning & Development Report**, 2004      *Corrosion Technology*, 1958      **Public Works Manual**, 1995      **Annual Report** Western Australia. Dept. of Mines, 1980      Annual Report National Institute of Agricultural Engineering (Great Britain), 1964      Petroleum Abstracts. Literature and Patents, 1981      **Annual Report** Saskatchewan. Department of Agriculture, 1969      **Pipes and Pipelines International**, 1966      *Plastic Pipe for Subsurface Drainage of Transportation Facilities* Richard E. Chambers, Timothy J. McGrath, Frank J. Heger, 1980      *Utah State Bulletin*, 1997 the official noticing publication of the executive branch of Utah State Government      **State Legislative Report**, 1994  
**Report of the Chemical Laboratory (Western Australia. Government Mineralogist, Analyst and Chemist)** Government Chemical Laboratories (W.A.), 1980      **Annual Book of ASTM Standards** ASTM International, American Society for Testing and Materials, 2003      **The Builder's and Contractor's Yearbook**, 1987      Annual Report of the Department of Agriculture of the Province of Saskatchewan Saskatchewan. Department of Agriculture, 1967      *Water Resources Research Catalog*, 1973 Beginning with vol 9 only new and continuing but modified projects are listed Vols 8 should be kept as a record of continuing but unchanged projects

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