



The Iroquois

Reuben Gold Thwaites



The Iroquois:

The Iroquois Barbara Graymont, 2009 An agricultural and matrilineal the women owned all property and determined kinship society the Iroquois Confederacy was made up of six nations the Mohawk Oneida Onondaga Cayuga Seneca and Tuscarora **The Iroquois in the War of 1812** Carl Benn, 1998-01-01 Describes how the Six Nations got involved in the War of 1812 the role they played in the defense of Canada and the war's effects on their society *The Iroquois Indians* Bill Lund, 1998-09 Discusses the Iroquois as a modern group with a unique history and its own special practices and customs

The Iroquois Struggle for Survival Laurence M. Hauptman, 1986-03-01 From World War II onward the Iroquois one of the largest groups of Native Americans in North America have confronted a series of crises threatening their continued existence From the New York Pennsylvania border where the Army Corps of Engineers engulfed a vast tract of Seneca homeland with the Kinzua Dam from the ambition of Robert Moses and the New York State Power Authority to develop the hydroelectric power of the Niagara Frontier which eroded the land base of the Tuscaroras from the construction of the Saint Lawrence Seaway which took land from the Mohawks and still affects their fishing industry to the present day battles over the Oneida land claims in New York State and the Onondaga efforts to repatriate their wampum Laurence Hauptman documents the bitter struggles of proud people to maintain their independence and strength in the modern world Out of these battles came a renewed sense of Iroquois nationalism and nationwide Iroquois leadership in American Indian politics Hauptman examines events leading to the emergence of the contemporary Iroquois concluding with the takeover at Wounded Knee in the winter spring of 1973 and the Supreme Court's Oneida decision in 1974 His research is based on historical documents published materials and interviews and fieldwork in every Iroquois community in the United States and several in Canada The Jesuit Relations and Allied Documents: Hurons, Iroquois, Ottawas 1672-1673 Jesuits, 1899 **Legends, Traditions and Laws, of the Iroquois, Or Six Nations, and History of the Tuscarora Indians** Elias Johnson, 1881 **The Jesuit Relations and Allied Documents: Lower Canada, Iroquois 1656-1657** Jesuits, 1899 *The Deformation of Iroquois Beach and Birth of Lake Ontario* Joseph William Spencer, 1890 *The Legends of the Iroquois* William Walker Canfield, Cornplanter (Seneca chief), 1902 *The Iroquois Phonics Series* Winifred Kittredge Eaton, 1956 The Great Law and the Longhouse William Nelson Fenton, 1998 The Great Law a living tradition among the conservative Iroquois is sustained by celebrating the condolence ceremony when they mourn a dead chief and install his successor for life on good behavior This ritual act reaching back to the dawn of history maintains the League of the Iroquois the legendary form of government that gave way over time to the Iroquois Confederacy Fenton verifies historical accounts from his own long experience of Iroquois society so that his political ethnography extends into the twentieth century as he considers in detail the relationship between customs and events His main argument is the remarkable continuity of Iroquois political tradition in the face of military defeat depopulation territorial loss and acculturation to European technology *Portrait and*

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