



The Jacaranda Tree

H. E. Bates



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The Jacaranda Tree Herbert Ernest Bates,1961 The Jacaranda Tree H E (Herbert Ernest) 1905-1 Bates,2021-09-09
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umbrella Because of its fern like leaves which may reach a length of up to 20 inches the jacaranda tree is a good choice for use as a shade or street tree It is a tree that thrives in tropical climates and grows at a rapid rate attaining approximately ten feet in height per year during its first few years of life Its growth pace is affected by the environment in which it is cultivated and outside of its optimum tropical environment it experiences a growth rate that is more moderate

Shaped by Vegetal Matters Elizabeth Oriel,2024-12-15 Tracing lines of vegetal influence and affect Shaped by Vegetal Matters Phyto Influence on Humans Other Animals and Place describes how plants influence and shape humans their relations with other animals and place Highlighting vegetal matters related to four plant species and the triad of plants elephants humans in Sri Lanka each case study opens up multi directional influences across situated multispecies social milieus From jacaranda trees in Australia to wapato on a river island in the United States to willow and weavers in Denmark to sugarcane plantations in Sri Lanka to dying yet mythic ash trees features emerge of human plant social intimacies power dynamics and intersubjectivities A central glue of plant human relations is poiesis meaning the creation of something new yet etymologically related to the poetic Beyond explorations of poiesis the vegetal offers an epistemology of recursion that is relevant for understanding place based relationships Elizabeth Oriel presents vegetal influence in analytical and descriptive styles reflecting multispecies ethnography and other analytics brought to vegetal matters

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[How do religious figures induce the establishment of sects?](#) Alejandro Cuevas-Sosa,2018-08-01 Remarkable story of a research project on the bioenerscience intuitional knowledge and a particular way of interaction with the bioenergema spiritual universe called bioenergema communication The author talks to a person called Lucela in relaxation as she describes extraordinary interactions with religious figures including God the Father Jesus Mary and others as well as the author himself The author detects that threats and instructions become less and less veiled and the religious figures are revealed as monopolistic and self serving while some of Lucela s bioimages and bioscenes are truly terrifying The conclusions are swaying tradition s foundations and are ground breaking steps in the fascinating field of bioenergema communication

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