



*Slave To Love*

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# Slave To Love

**Walter Scott**



## Slave To Love:

**The Experience of Thomas Jones, who was a Slave for Forty-three Years** Thomas H. Jones, 1854 The Experience of Thomas H. Jones, who was a Slave for Forty-three Years Thomas H. Jones, 1868 **The Experience of T. Jones, who was a Slave for Forty-three Years. Written by a Friend, Etc** Thomas H. Jones, 1854 *The Experience of Rev. Thomas H. Jones, Who Was a Slave for Forty-Three Years* Thomas H. Jones, 2011-09-01 Originally published in order to raise money to purchase his son's freedom Thomas Jones's autobiography first appeared in the 1850s This version published in 1885 includes not only Jones's account of his childhood and young adult life as a slave in North Carolina but also a long additional section in which Jones describes his experiences as a minister in North Carolina while still enslaved and then on the abolitionist lecture circuit in Massachusetts and the Maritime Provinces of Canada after he stowed away on a ship bound for New York in 1849 The narrative's most prominent focus is on Jones's ministry in and around Wilmington North Carolina before he escaped The narrative puts a characteristically postbellum emphasis on shared religious devotion and even fondness between African Americans and whites Perhaps the most compelling scene however is Jones's account of his forcible separation from his first wife and their three children whom he never saw again A DOCSOUTH BOOK This collaboration between UNC Press and the University of North Carolina at Chapel Hill Library brings classic works from the digital library of Documenting the American South back into print DocSouth Books uses the latest digital technologies to make these works available in paperback and e book formats Each book contains a short summary and is otherwise unaltered from the original publication DocSouth Books provide affordable and easily accessible editions to a new generation of scholars students and general readers *German and English* Felix Flügel, 1891 No Dope-A Book of Enlightenment and Pathway to Love Colbert Cobene, 2006-02 When it comes to the world of Addiction we find some people sabotaging their chance at a new life recovery just so they can again experience the drug and its effect Whether this action is carried out because of an outside influence or it is purely an act originated by the person will become part of the diagnosis once the process to recovery begins At the moment of relapse it then becomes a deadly game and if the using does not stop they may go insane or even die from drug overdose All people agree the addict must recover but there must be a genuine recovery process outlined in order to do that In addition we cannot become someone who has closed his or her eyes to the world and call ourselves recovered The recovery world itself calls for an adjustment to be made in the person's overall life their standards and principles must change if need be Life is a gift and we are placed within it to experience a demonstration This demonstration will begin to show us secrets about ourselves and especially if he/she is of Black decent and have a connection with the slave holocaust here in America Why Because of who and what you are and where you came from and what you carry with you into the process of recovery The process of recovery the spirituality has many variances and can easily cause confusion if you do not become equipped with a guide All of the research on recovery has been done including the History

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