



#### PORT VIEW

23. Steering Handle and  
Twist Grip Throttle  
24. Model and Serial Number  
Nameplate  
25. Swivel Bracket  
26. Water Pump (Under  
Housing)

27. Oil Level Plug  
28. Oil Drain/Fill Plug  
29. Propeller  
30. Exhaust Outlet  
31. Anti-Cavitation Plate  
32. Water Discharge  
33. Latch (Motor Cover)

34. Motor Rest  
35. Tilt Grip  
36. Motor Cover

# 6 Hp Johnson Manual

**AN Whitehead**

## 6 Hp Johnson Manual:

*Index of Supply Manuals, Corps of Engineers* United States. Department of the Army,1955      **Index of Technical Publications** United States. Department of the Army,1977      *MotorBoating* ,1964-01      *MotorBoating* ,1963-09

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**Field & Stream** ,1976-05 FIELD STREAM America's largest outdoor sports magazine celebrates the outdoor experience with great stories compelling photography and sound advice while honoring the traditions hunters and fishermen have passed down for generations      **Wood & Wood Products** ,1989      *Bassing Bible* Keith Sutton,Stoeger Publishing Co,2003

**Publishers' Weekly** ,1896      **The Annual American Catalogue 1886-1900** ,1896      **Automotive Industries** ,1968  
Vols for 1919 include an Annual statistical issue title varies      **The Publishers' Trade List Annual** ,1882      *Sea and Pacific motor boat* ,1962      **Yachtsman** ,1961      Field and Stream ,1970      **Yachting** ,1973      **American Book Publishing Record** ,1992

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