

# Slow death for slavery

The course of abolition in Northern  
Nigeria, 1897–1936

**Paul E. Lovejoy and  
Jan S. Hogendorn**



# Slow Death For Slavery

**Marc Kleijwegt**

## **Slow Death For Slavery:**

Slow Death for Slavery Paul E. Lovejoy, Jan S. Hogendorn, 1993-07-01 This book examines the decline of slavery in Northern Nigeria during the first forty years of colonial rule. At the time of the British conquest the Sokoto Caliphate was one of the largest slave societies in modern history. Rather than emancipate slaves the colonial state abolished the legal status of slavery encouraging them to buy their freedom. Many were unable to do so and slavery was not finally abolished until 1936. The authors have written a provocative book raising doubts over the moral legitimacy of both the Sokoto Caliphate and the colonial state.

*Many Thousands Gone* Ira Berlin, 2009-07-01 Today most Americans black and white identify slavery with cotton the deep South and the African American church. But at the beginning of the nineteenth century after almost two hundred years of African American life in mainland North America few slaves grew cotton lived in the deep South or embraced Christianity. *Many Thousands Gone* traces the evolution of black society from the first arrivals in the early seventeenth century through the Revolution. In telling their story Ira Berlin a leading historian of southern and African American life reintegrates slaves into the history of the American working class and into the tapestry of our nation. Laboring as field hands on tobacco and rice plantations as skilled artisans in port cities or soldiers along the frontier generation after generation of African Americans struggled to create a world of their own in circumstances not of their own making. In a panoramic view that stretches from the North to the Chesapeake Bay and Carolina lowcountry to the Mississippi Valley *Many Thousands Gone* reveals the diverse forms that slavery and freedom assumed before cotton was king. We witness the transformation that occurred as the first generations of creole slaves who worked alongside their owners free blacks and indentured whites gave way to the plantation generations whose back breaking labor was the sole engine of their society and whose physical and linguistic isolation sustained African traditions on American soil. As the nature of the slaves labor changed with place and time so did the relationship between slave and master and between slave and society. In this fresh and vivid interpretation Berlin demonstrates that the meaning of slavery and of race itself was continually renegotiated and redefined as the nation lurched toward political and economic independence and grappled with the Enlightenment ideals that had inspired its birth.

**The Palgrave Handbook of African Colonial and Postcolonial History** Martin S. Shanguhyia, Toyin Falola, 2018-01-28 This wide ranging volume presents the most complete appraisal of modern African history to date. It assembles dozens of new and established scholars to tackle the questions and subjects that define the field ranging from the economy the two world wars nationalism decolonization and postcolonial politics to religion development sexuality and the African youth experience. Contributors are drawn from numerous fields in African studies including art music literature education and anthropology. The themes they cover illustrate the depth of modern African history and the diversity and originality of lenses available for examining it. Older themes in the field have been treated to an engaging re-assessment while new and emerging themes are situated as the book's core strength. The result is a comprehensive vital

picture of where the field of modern African history stands today **Unbroken Chains** Martin Plaut,2025-08-28 Slavery has torn apart African societies since at least 2 500 BCE from Egypt to the Cape from Mauritania to Somalia Yet most writing covers just one fraction of this history the horrors of the trans Atlantic slave trade Historians and commentators long neglected the equally sizeable far more protracted phenomenon of Indian Ocean slavery and all but passed over Africa's internal practices from Ethiopian kingdoms enslaving conquered peoples to the Sokoto Caliphate capturing non Muslims on a scale matching that of the US plantations Yet overlooked stories of enslavement matter In 1794 Congress authorised construction of the US Navy's first six ships in response to civilian vessels being seized by North Africa's Barbary corsairs who raided as far as Britain and the Caribbean enslaving hundreds of thousands of Europeans And since abolition of the trans Atlantic trade international concern has moved from traditional to modern forms of slavery leaving Africans enslaved as chattel today with few champions abroad The UN and African Union are too embarrassed to confront the African leaders still permitting this practice Unbroken Chains offers readers a full accessible history of the myriad bondage systems that have devastated African communities over the millennia It is a haunting sensitive powerful read **Girl Cases** Brett L.

Shadle,2006-08-30 Beginning in the late 1930s a crisis in colonial Gusiland developed over traditional marriage customs Couples eloped wives deserted husbands fathers forced daughters into marriage and desperate men abducted women as wives Existing historiography focuses on women who either fled their rural homes to escape a new dual patriarchy African men backed by colonial officials or surrendered themselves to this new power Girl Cases Marriage and Colonialism in Gusiland Kenya 1890 1970 takes a new approach to the study of Gusii marriage customs and shows that Gusii women stayed in their homes to fight over the nature of marriage Gusii women and their lovers remained committed to traditional bridewealth marriage but they raised deeper questions over the relations between men and women During this time of social upheaval thousands of marriage disputes flowed into local African courts By examining court transcripts Girl Cases sheds light on the dialogue that developed surrounding the nature of marriage Should parental rights to arrange a marriage outweigh women's rights to choose their husbands Could violence by abductors create a legitimate union Men and women debated these and other issues in the courtroom and Brett L Shadle's analysis of the transcripts provides a valuable addition to African social history **The West African Slave Plantation** M. Salau,2011-09-12 Mohammed Bashir Salau addresses the neglected literature on Atlantic Slavery in West Africa by looking at the plantation operations at Fanisau in Hausaland and in the process provides an innovative look at one piece of the historically significant Sokoto Caliphate

**The Slow Death of Slavery in Dutch New York** Michael J. Douma,2024 This book provides a new interpretation of slavery in Dutch New York revealing its extent and the efforts to block emancipation An important study that will appeal to scholars interested in slavery and emancipation and as well as legal demographic and economic history **The Claims of Kinfolk** Dylan C.

Penningroth,2003 Claims of Kinfolk African American Property and Community in the Nineteenth Century South **Slavery**

**and the Birth of an African City** Kristin Mann,2007 Probes the relationship between the slave trade and one of Africas most vibrant centers    **Honor and Slavery** Kenneth S. Greenberg,2020-06-16 The honorable men who ruled the Old South had a language all their own one comprised of many apparently outlandish features yet revealing much about the lives of masters and the nature of slavery When we examine Jefferson Davis s explanation as to why he was wearing women s clothing when caught by Union soldiers or when we consider the story of Virginian statesman John Randolph who stood on his doorstep declaring to an unwanted dinner guest that he was not at home we see that conveying empirical truths was not the goal of their speech Kenneth Greenberg so skillfully demonstrates the language of honor embraced a complex system of phrases gestures and behaviors that centered on deep rooted values asserting authority and maintaining respect How these values were encoded in such acts as nose pulling outright lying dueling and gift giving is a matter that Greenberg takes up in a fascinating and original way The author looks at a range of situations when the words and gestures of honor came into play and he re creates the contexts and associations that once made them comprehensible We understand for example the insult a navy lieutenant leveled at President Andrew Jackson when he pulls his nose once we understand how a gentleman valued his face especially his nose as the symbol of his public image Greenberg probes the lieutenant s motivations by explaining what it meant to perceive oneself as dishonored and how such a perception seemed comparable to being treated as a slave When John Randolph lavished gifts on his friends and enemies as he calmly faced the prospect of death in a duel with Secretary of State Henry Clay his generosity had a paternalistic meaning echoed by the master slave relationship and reflected in the pro slavery argument These acts together with the way a gentleman chose to lend money drink with strangers go hunting and die all formed a language of control a vision of what it meant to live as a courageous free man In reconstructing the language of honor in the Old South Greenberg reconstructs the world    **Educational Foundations** ,1900    **Brokerizing Colonial Rule** Philip Atsu Afeadie,2008 A group study of African political agents this work develops the role of the agents as brokers in the British colonial administration of northern Nigeria African political agents bridged the communication gap between the foreign rulers and the indigenous people a task only they could perform in colonial administration owing to their knowledge of the local languages and cultures as well as some English and colonial government conventions As brokers political agents controlled communication between the colonial authorities and the indigenous rulers Agents assisted government diplomacy and helped to establish and maintain relations between the colonial government and the native rulers Agents gathered information that was needed for policy making in administration and many of them would perform administrative duties In essence the role of political agents reflects the dynamics of interdependence and power relations in colonial governance and administration in northern Nigeria Knowledge of agents activities is important for the academic community including Africanist scholars graduate and undergraduate students as well as educated general readers    **African Economic History** ,2000    **Claiming Kin and Property** Dylan C. Penningroth,1999    **Native Sons** Gregory Mann,2006-07-19 For much of

the twentieth century France recruited colonial subjects from sub Saharan Africa to serve in its military sending West African soldiers to fight its battles in Europe Southeast Asia and North Africa In this exemplary contribution to the new imperial history Gregory Mann argues that this shared military experience between France and Africa was fundamental not only to their colonial relationship but also to the reconfiguration of that relationship in the postcolonial era Mann explains that in the early twenty first century among Africans in France and Africa and particularly in Mali where Mann conducted his research the belief that France has not adequately recognized and compensated the African veterans of its wars is widely held and frequently invoked It continues to animate the political relationship between France and Africa especially debates about African immigration to France Focusing on the period between World War I and 1968 Mann draws on archival research and extensive interviews with surviving Malian veterans of French wars to explore the experiences of the African soldiers He describes the effects their long absences and infrequent homecomings had on these men and their communities he considers the veterans status within contemporary Malian society and he examines their efforts to claim recognition and pensions from France Mann contends that Mali is as much a postslavery society as it is a postcolonial one and that specific ideas about reciprocity mutual obligation and uneven exchange that had developed during the era of slavery remain influential today informing Malians conviction that France owes them a blood debt for the military service of African soldiers in French wars

**Power, Authority, and Gender in Kankan-Baté, 1650-1920** Emily Lynn Osborn,2000      **Melinda the Cabocean, Or, Sport in Ashanti** J. Alfred Skertchly,1876      Race and Nation Bobby Vaughn,2001      The Faces of Freedom Marc Kleijwegt,2006 This volume is concerned with examining the histories of freed slaves in a variety of slave societies in the ancient and modern world ranging from ancient Rome to the southern states of the US the Caribbean and Brazil to Africa in the aftermath of emancipation in the twentieth century The aim of this work is to present a comparative forum for the study of freedpeople By identifying what is separate and what is universal about freedpeople it hopes to add to a better understanding of the role and impact of manumission and emancipation in different slave societies Contributors include Valentina Arena Steeve Buckridge Mariana Dantas Marc Kleijwegt Martin Klein Rita Reynolds Chandima Wickramasinghe Swithin Wilmot and Nigel Worden      **The Passage of the Republic** William L. Barney,1987 The unifying theme that ties together this narrative is the transformation of late 19th century republic ideology through a continuous interaction with an expanding market economy Part I of this volume covers the antebellum America 1815 1860 Part II interprets the Civil War Reconstruction era 1860 1877 as a prolonged crisis of republican order Part III sets forth demographic and economic patterns of change that were keyed to the spread of a national rail network and the development of steam power It concentrates on western expansion the postwar Southern economy the linkage of factories immigrants and cities and the growth of the corporate form of business management It also examines the social and cultural consequences of these patterns of change and is organized around the middle class quest for public orderliness ISBN 0 669 04758 9 pbk 13 00

## Reviewing **Slow Death For Slavery**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Slow Death For Slavery**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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