



HENRY MILLER

STAND STILL LIKE THE HUMMINGBIRD

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THE HUMMINGBIRD**

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NDP236

# Stand Still Like The Hummingbird

**Robert R. Redfield**

## **Stand Still Like The Hummingbird:**

*Stand Still Like the Hummingbird* Henry Miller, 1962 One of Henry Miller's most luminous statements of his personal philosophy of life *Stand Still Like the Hummingbird* provides a symbolic title for this collection of stories and essays. Many of them have appeared only in foreign magazines while others were printed in small limited editions which have gone out of print. Miller's genius for comedy is at its best in *Money and How It Gets That Way* a tongue in cheek parody of economics provoked by a postcard from Ezra Pound which asked if he ever thought about money. His deep concern for the role of the artist in society appears in *An Open Letter to All and Sundry* and in *The Angel is My Watermark* he writes of his own passionate love affair with painting. *The Immorality of Morality* is an eloquent discussion of censorship. Some of the stories such as *First Love* are autobiographical and there are portraits of friends such as Patchen Man of Anger and Light and essays on other writers such as Walt Whitman Thoreau Sherwood Anderson and Ionesco. Taken together these highly readable pieces reflect the incredible vitality and variety of interests of the writer who extended the frontiers of modern literature with *Tropic of Cancer* and other great books.

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*Henry Miller and Narrative Form* James Decker, 2006-06-01 In this bold study James M Decker argues against the commonly held opinion that Henry Miller's narratives suffer from formlessness. He instead positions Miller as a stylistic pioneer whose place must be assured in the American literary canon. From *Moloch* to *Nexus* through such widely read texts as *Tropic of Cancer* and *Tropic of Capricorn* Decker examines what Miller calls his spiral form a radically digressive style that shifts wildly between realism and the fantastic. Drawing on a variety of narratological and critical sources as well as Miller's own aesthetic theories he highlights that this fragmented narrative style formed part of a sustained critique of modern spiritual decay. A deliberate move rather than a compositional weakness then Miller's style finds a wide variety of antecedents in the work of such figures as Nietzsche, Rabelais, Joyce, Bergson and Whitman and is viewed by Decker as an attempt to chart the journey of the self through the

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