

Studies in the Age of Chaucer



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Studies in the Age of Chaucer David Matthews, 2009-01-15 Studies in the Age of Chaucer is the annual yearbook of the New Chaucer Society publishing articles on the writing of Chaucer and his contemporaries their antecedents and successors and their intellectual and social contexts More generally articles explore the culture and writing of later medieval Britain 1200 1500 Each SAC volume also includes an annotated bibliography and reviews of Chaucer related publications **The Canterbury Tales** Harold Bloom, 2008 Presents a collection of critical essays on the Canterbury tales by Geoffrey Chaucer

Equine Medicine and Popular Romance in Late Medieval England Francine McGregor, 2023-03-13 Equine Medicine and Popular Romance in Late Medieval England explores a seldom studied trove of English veterinary manuals illuminating how the daily care of horses they describe reshapes our understanding of equine representation in the popular romance of late medieval England A saint removes a horse s leg the more easily to shoe him a wild horse transforms spur wounds into the self healing practice of bleeding a messenger calculates time through his horse s body Such are the rich and conflicted visions of horse human connection in the period Exploring this imagined relation Francine McGregor reveals a cultural undercurrent in which medieval England is so reliant on equine bodies that human anxieties desires and very orientation in daily life are often figured through them This book illuminates the complex and contradictory yearnings shaping medieval perceptions of the horse the self and the identities born of their affinity **A Companion to Medieval English Literature and Culture, c.1350 - c.1500** Peter Brown, 2009-10-26 A Companion to Medieval English Literature and Culture c 1350 c 1500 challenges readers to think beyond a narrowly defined canon and conventional disciplinary boundaries A ground breaking collection of newly commissioned essays on medieval literature and culture Encourages students to think beyond a narrowly defined canon and conventional disciplinary boundaries Reflects the erosion of the traditional rigid boundary between medieval and early modern literature Stresses the importance of constructing contexts for reading literature Explores the extent to which medieval literature is in dialogue with other cultural products including the literature of other countries manuscripts and religion Includes close readings of frequently studied texts including texts by Chaucer Langland the Gawain poet and Hoccleve Confronts some of the controversies that exercise students of medieval literature such as those connected with literary theory love and chivalry and war **Parergon** ,2003 **Researching Resistance and Social Change** Mikael Baaz, Mona Lilja, Stellan Vinthagen, 2017-11-13 Resistance has often been connected with anti social attitudes destructiveness reactionary or revolutionary ideologies unusual and sudden explosions of violence and emotional outbursts This book goes beyond these conventions Exploring various key questions ranging from concept definitions of affect and temporality to complex entanglements of various social dimensions and ethical questions this accessible guide provides a robust theoretical and methodological framework for researching of resistance and social change By drawing connections between resistance and politics between performance and everyday strategies and between the juridical and its

counter strategies this book provides students with a transdisciplinary understanding of contemporary debates in this emerging field

Dante's Divine Comedy in Early Renaissance England Jonathan Hughes, 2022-02-24 Dante's Divine Comedy in Early Renaissance England compares the intellectual emotional and religious world of Dante in 13th century Florence with that of a group of English intellectuals gathered around Humphrey Duke of Gloucester uncle of the King Henry VI Here Jonathan Hughes establishes that there was a Renaissance in 15th century England encouraged by the discovery and translations of works of Greek philosophers and developments in science and medicine and that vernacular writers in Gloucester's circle such as John Lydgate and Robert Hoccleve were of fundamental importance in exploring the meaning of the self and man's relationship with the natural world and the classical past However the appearance in 15th century England of Dante's Commedia the most popular work of the Middle Ages served to remind writers and readers of the cost of intellectual enquiry the loss of faith in a harmonious and beautiful world the redemptive power of the love of a woman and the tangible presence of an afterlife Engagingly written and meticulously researched this innovative study shines a new perspective on Dante scholarship as well as offering a unique analysis of intellectual thought and culture in 15th century England

Sir Gawain and the Green Knight and the Order of the Garter Francis Ingledew, 2006 Francis Ingledew's book makes the case that Sir Gawain and the Green Knight one of the canonical works of medieval English literature should be recognized as a response to King Edward III's foundation in 1349 of the chivalric Order of the Garter As well as providing the basis for a thorough reinterpretation of the poem's purposes and meanings this argument dates to the mid fourteenth century reign of Edward III 1327-77 a poem conventionally ascribed to the reign of Richard II 1377-99 Through close readings of the poem and of an array of overlooked historical sources Ingledew presents Sir Gawain and the Green Knight as a critique of Edward III's sexual and military behavior Ingledew's argument takes him deep into chivalric practice in Edward's court of the 1340s much of it connected with the early years of war with France Ingledew pursues the significance of sexual scandal associated with Edward especially the rape of the Countess of Salisbury confidently imputed to him by the formidable Li gois historian Jean le Bel At the same time that he was trying to conquer France and Scotland and preside over a court vulnerable to scandal Edward also called on the history as it was seen of King Arthur and the Round Table associating himself with Arthur's imperial and moral authority through the founding of the Order of the Garter In its portrayal of the Order of the Garter Ingledew argues Sir Gawain and the Green Knight sets itself at odds with Edward's central ethical and political projects Exhaustively researched and insightfully theorized Ingledew's study proposes historical cultural and discursive contexts for Sir Gawain and the Green Knight more comprehensive and more persuasive than any hitherto attempted It sets an exalted critical and scholarly standard against which to judge future interpretations of this complex and elegant poem Robert Hanning Columbia University

New Medieval Literatures 10 (2008) Brepols Publishers, 2009-12-31 2 b w illus

Chaucer and the Culture of Dissent Frances Mary McCormack, 2007 Chaucer and the Culture of Dissent

investigates the links between Chaucer's Parson's Tale and Lollard discourse and ideas. From the moment the Parson is introduced in the General Prologue to the *Canterbury Tales*, suggestions of Lollardy surround him. Chaucer therefore invites or even dares his reader to go in search of Lollard codes in the Parson's Tale. This book balances a literary and historical approach to reading Chaucer's Parson's Tale. Here Frances McCormack considers the evidence of Chaucer's connection to the movement and analyzes the similarities between the Parson's language and Lollard sect vocabulary. She investigates whether Chaucer made use of a Wycliffite version of the Bible in writing the tale and considers whether the Parson expounds any points of Lollard doctrine. The Chaucer Review, 2010. Poverty in Late Middle English Literature Dinah Hazell, 2009. Studies of medieval poverty tend to focus on a few works particularly *Piers Plowman* and related texts and on the indigent and rural poor. This book presents a comprehensive view of poverty at different social levels from aristocrat to pauper and the way in which poverty is employed as a topos to reflect social and moral concerns. The literary works primarily from the fourteenth century and set within a cultural historical context represent a broad range of authors and genres including romance, chronicle, satire, complaint, homily, hagiography, treatise and drama and include both well and lesser known pieces. There is a strong focus on the historical and literary solutions to poverty as well as factors that influenced the complex and often conflicting attitudes towards the poor. *The Longman Anthology of British Literature* David Damrosch, Kevin J. H. Dettmar, 2006. **Literature and Belief**, 2006. **The Book of Michael of Rhodes, Volume 3 - Studies** Michael (of Rhodes), Franco Rossi, 2009-06-05. In the fifteenth century a Venetian mariner Michael of Rhodes wrote and illustrated a text describing his experiences in the Venetian merchant and military fleets. He included a treatise on commercial mathematics and treatments of contemporary shipbuilding practices, navigation, calendrical systems and astrological ideas. This manuscript, lost or at least in unknown hands for over 400 years, has never been published or translated in its entirety until now. Volume 1 is a facsimile of the manuscript reproduced in full color. The text is written out by hand and beautifully illustrated, probably at least in part by Michael himself, featuring color diagrams and illustrations of naval architecture, original drawings of astrological signs, calendrical charts and a coat of arms Michael devised for himself. Book Jacket. JEGP, Journal of English and Germanic Philology Gustaf E. Karsten, 2008. *Essays in Manuscript Geography* Wendy Scase, 2007. The medieval English West Midlands has long been associated with the production of vernacular texts in Old and Middle English and with the making of several famous manuscripts. The aim of this volume is to re-think assumptions about medieval literature and the region in the light of new research in medieval book history. A series of specially commissioned essays in manuscript geography examines the making and use of texts and books in relation to cultural networks in the region and beyond. Included are case studies of manuscripts of Worcester and the Worcester diocese from the eleventh to the thirteenth centuries, investigations of manuscript production in fourteenth-century Shropshire and its wider regional links and essays on textual cultures in Warwickshire from the activities of the aristocrats and gentry of the fifteenth and sixteenth centuries to

the projects of later antiquarians Essays in the final section of the volume reflect on the possibilities of large scale corpus based research on medieval manuscript books Collectively the essays identify and explore some of the investments of traditional regionalist accounts of vernacular literary culture and model new theoretical and methodological approaches

John Lydgate Larry Scanlon, James Simpson, 2006 A range of essays on Lydgate and his work which challenge preconceived notions of the quality and nature of Lydgate's writing **Studies in the Age of Chaucer** Larry Scanlon, 2003-12 *Studies in the Age of Chaucer* is the annual yearbook of the New Chaucer Society publishing articles on the writing of Chaucer and his contemporaries their antecedents and successors and their intellectual and social contexts More generally articles explore the culture and writing of later medieval Britain 1200 1500 Each SAC volume also includes an annotated bibliography and reviews of Chaucer related publications **Viator** , 2011

Studies In The Age Of Chaucer Volume 23 2001 Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Studies In The Age Of Chaucer Volume 23 2001**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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