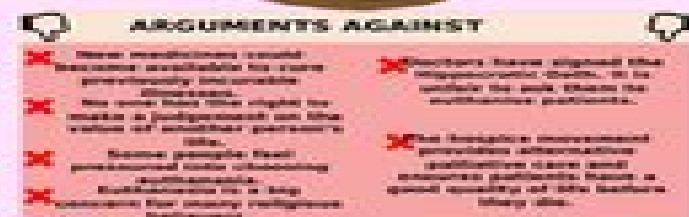
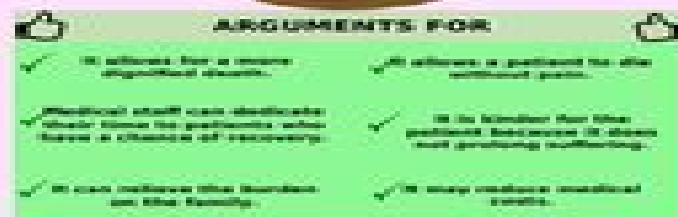


# Euthanasia

Euthanasia involves deliberately killing someone painlessly to relieve suffering, especially from an incurable disease. It is often referred to as mercy killing. In the UK, euthanasia is currently illegal.

## Types of



## RELIGIOUS

Many religions oppose euthanasia because they believe all life is sacred and should be treated with respect. Only God should decide when and how a person dies. Humans are not to interfere with God's plan. There is purpose to all life and to all suffering and pain.

### CHRISTIANITY

"Thou shalt not murder." Exodus 20:13

Life is a sacred gift from God and should not be interfered with. However, some Christians believe that the Bible teaches compassion and respect. Therefore, someone should not be forced to suffer unnecessarily.

The Catholic Church is strongly opposed to euthanasia and believes that it is a crime against life.

### JUDAISM

"There is no God besides me. I will be death and I bring the life." Deuteronomy 32:39

Only God has the right to give life and take it away, even when it has become a burden rather than a blessing.

Although Judaism is opposed to voluntary euthanasia and suicide, some Jewish people believe that passive euthanasia or permissibility of further treatment to going to reduce suffering.

### ISLAM

"We are all the servants of God's laws, all are human beings." Surah 2:143

All human life is given by Allah, and Allah decides how long each person will live. Life is a test, and those who are suffering should turn to Allah.

However, in circumstances where death is inevitable, the patients should be allowed to die without unnecessary procedures.

### HINDUISM

"The one who tries to escape from the laws of life by committing suicide will suffer even more in the next life." Yajur Veda 40:43

Euthanasia causes the soul and body to be separated at an unchosen time, disrupting the timing of the cycle of death and rebirth.

Suffering is a part of human existence. There must be no interference with the natural cycle of life and death.

# Studies Christian Ethics Euthanasia

**Lecky**



## **Studies Christian Ethics Euthanasia:**

*Religion and Mental Health*, 1980      *Short Studies, Ethical and Religious* Henry Nutcombe Oxenham, 1885      **DYING TO KILL** Kieran Beville, 2014-11-26 This is a comprehensive study of euthanasia and assisted suicide It traces the historical debate examines the legal status of such activity in different countries and explores the political medical and moral matters surrounding these emotive and controversial subjects in various cultural contexts The key advocates and pioneers of this agenda driven movement such as the late Jack Kevorkian popularly known as Dr Death and Philip Nitschke founder of Exit International are profiled Not only are the elderly and disabled becoming increasingly vulnerable but children psychiatric patients the depressed and those who are simply tired of life are now on a slippery slope into a dystopian nightmare The spotlight is brought to bear on the Netherlands in particular where palliative care and the hospice movement are greatly underdeveloped as a result of legalization These dubious services are now offered as part of normal medical care in Holland where it is deemed more cost effective to be given a lethal injection The vital role of physicians as healers in society must be preserved and the important but neglected spiritual dimension of death must be explored Thus a biblical view of human life is presented Death and bereavement are universal phenomena and people of all faiths and those of none have a legitimate right to comment However the historic Christian tradition is struggling to be heard in the clamor for personal autonomy and civil liberties in a multi cultural society that is becoming increasingly secular This work provides an ethical framework in which euthanasia and assisted suicide can be evaluated These issues are on the radar indicating a collision course with Christian values It is time for Christians to be alert and to present the case that these are not satisfactory solutions to legitimate end of life concerns      Christian Ethics Newman Smyth, 1892 Series title also at head of t p      Christian Ethics Hans Martensen, 1892      **Christian Ethics: Special part: pt. 1, Individual ethics, tr. from the author's German ed. by William Affleck; pt. 2, Social ethics, tr. from the author's German ed. by Sophia Taylor** Hans Martensen, 1882

**Voluntary Euthanasia**, 1987 VOLUNTARY EUTHANASIA A COMPREHENSIVE BIBLIOGRAPHY is The complete sourcebook on voluntary euthanasia This bibliography provides students researchers with an authoritative guide to the literature published in English from 1840 to 1987 The fields of religion law medicine allied health social science biology philosophy psychology are covered All books journal articles newspaper articles on the subject are included An extensive author index is provided      *Christian Ethics ...: Special part. I. Individual ethics. Tr. from the German by William Affleck. 4th ed., 1891* Hans Martensen, 1882      History of Christian Ethics Christoph Ernst Luthardt, 1889      **Outlines of Christian Ethics** John Power Lacroix, 1879      *The Californian*, 1880      **History of European Morals** William Edward Hartpole Lecky, 1891      *History of European Morals from Augustus to Charlemagne* Lecky, 1882      *Annual Register ... with Announcements for ...* University of Chicago, 1896      **Encyclopædia of Religion and Ethics: Life and death-Mulla** James Hastings, John Alexander Selbie, Louis Herbert Gray, 1916 Scope theology philosophy ethics of various religions and ethical

systems and relevant portions of anthropology mythology folklore biology psychology economics and sociology      **Annual Register** University of Chicago,1898      *Perspectives on Death* Liston O. Mills,1969 Essays by L H Silberman and others originally presented as lectures at Vanderbilt University in 1967 Bibliographical footnotes      **S[ain]t Louis Public School Library bulletin** ,1879      *An Introduction to Christian Ethics* Roger H. Crook,1995 This introduction to the study of Christian ethics introduces the field of ethics in general surveys the variety of Christian approaches to the study of ethics describes the author s own methods for making ethical decisions and explores topical ethical issues both personal and social

**Primitive Methodist World and Sunday School Worker** ,1896

## Enjoying the Melody of Appearance: An Emotional Symphony within **Studies Christian Ethics Euthanasia**

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