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Comparative Criticism: Volume 5, Hermeneutic Criticism E. S. Shaffer, 1986-04-17 Addresses literary theory and criticism comparative studies in terms of theme genre movement and influence and interdisciplinary perspectives *Studies on Voltaire and the Eighteenth Century* Theodore Besterman, 1955 *Restoration and 18th Century Theatre Research* Carl

Joseph Stratman, David Gelvin Spencer, 1972 **The Literary World**, 1883 *Index to the North American Review, Volumes I-CXXV., 1815-1877* William Cushing, 1878 **Studies in Burke and His Time**, 1977 *The Eighteenth Century*

Kevin L. Cope, Robert C. Leitz, III, 2003 This reference work provides bibliographic details for students of 18th century studies *The Eighteenth Century*, 1974 *Literature Criticism from 1400 to 1800*, 2003 **Engaging with Rousseau**

Avi Lifschitz, 2016-07-28 Jean Jacques Rousseau has been cast as a champion of Enlightenment and a beacon of Romanticism a father figure of radical revolutionaries and totalitarian dictators alike an inventor of the modern notion of the self and an advocate of stern ancient republicanism Engaging with Rousseau treats his writings as an enduring topic of debate examining the diverse responses they have attracted from the Enlightenment to the present Such notions as the general will were for example refracted through very different prisms during the struggle for independence in Latin America and in social conflicts in Eastern Europe or modified by thinkers from Kant to contemporary political theorists Beyond Rousseau's ideas his public image too travelled around the world This book examines engagement with Rousseau's works as well as with his self fashioning especially in turbulent times his defiant public identity and his call for regeneration were admired or despised by intellectuals and political agents *Australian Journal of French Studies*, 1967 *De Gewone ervaring leert al anders* J. Berting, 1976

Year Book - The American Philosophical Society American Philosophical Society, 1959 List of members and obituary notices in volumes for 1937 *The Secular City* T. D. Hemming, 1994 Central to the Enlightenment is the ideal of the Secular City in militant reply to the Civitas Dei of St Augustine The essays in this volume illustrate the elaboration of that vision both in the planning and depiction of actual cities and in the speculation on social justice to which Voltaire in particular devoted himself

The Economic Turn Steven Kaplan, Sophus Reinert, 2019-01-16 The mid eighteenth century witnessed what might be dubbed an economic turn that resolutely changed the trajectory of world history The discipline of economics itself emerged amidst this turn and it is frequently traced back to the work of François Quesnay and his school of Physiocracy Though lionized by the subsequent historiography of economics the theoretical postulates and policy consequences of Physiocracy were disastrous at the time resulting in a veritable subsistence trauma in France This galvanized relentless and diverse critiques of the doctrine not only in France but also throughout the European world that have hitherto been largely neglected by scholars Though Physiocracy was an integral part of the economic turn it was rapidly overcome both theoretically and practically with durable and important consequences for the history of political economy The Economic Turn brings together some of the leading historians of that moment to fundamentally recast our understanding

of the origins and diverse natures of political economy in the Enlightenment **Studia Romanica Et Anglicana**
Zagrabiensia ,1979 **The French Review** James Frederick Mason,Hélène Harvitt,1986-03 *Studies in the History of
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