

A STUDY OF RELIGION, ITS SOURCES AND  
CONTENTS  
- 1888



# Study Of Religion Its Sources And Contents 1888

**Ian Pickup**

## **Study Of Religion Its Sources And Contents 1888:**

**Gereformeerde dogmatiek** Herman Bavinck,1895 Herman Bavinck's Gereformeerde Dogmatiek represents the concluding high point of some four centuries of remarkably productive Dutch Reformed theological reflection. From Bavinck's numerous citations of key Dutch Reformed theologians such as Voetius, de Moor, Vitrina, van Mastricht, Witsius, and Walaeus, as well as the important Leiden Synopsis purioris theologiae, it is clear he knew that tradition well and claimed it as his own. At the same time Bavinck was not simply a chronicler of his own church's past teaching. He seriously engaged other theological traditions, notably the Roman Catholic and the modern liberal Protestant ones, effectively mined the church fathers and great medieval thinkers and placed his own distinct neo-Calvinist stamp on the Reformed Dogmatics. John Bolt

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