

A detailed illustration of Jesus with long brown hair and a beard, wearing a white robe with a blue sash, sitting on a wooden chair and gesturing with his right hand towards a large crowd of people. The crowd, consisting of men and women in traditional Middle Eastern attire, is gathered in a desert landscape with mountains in the background under a cloudy sky. A small bowl of fruit sits on a table in the foreground, and a colorful striped pot is on the ground next to Jesus.

# **The Parables Of Jesus**

**A 13 Week Bible Study**

# Study Of The Parables

**Zondervan Staff, Stewart H. Redwine**



## **Study Of The Parables:**

**Layman's (Laywoman's) Study of the Parables of Jesus Christ** Mary Bullock Carter,2011-02-10 The Parables are indeed a good way to know Jesus on a more personal level By doing more than just reading them STUDYING THEM you can learn the thoughts that were close to His heart You can become more familiar with the things He thought were important You can realize that He not only expects you to walk in God s will but you will learn that He has told you how to do that He never expected you to live to a certain standard without telling you how to accomplish it All we have to do is study His word It is His promise that all things are possible even walking in His will Studies in the Parables of Jesus Recorded by Matthew

William H. Sallmon,1897 **The Study of the Parables** Ada Ruth Habershon,1905 **Studying the Parables of Jesus** Peter Rhea Jones,1999 Peter Rhea Jones has spent the majority of his career studying and teaching the parables Studying the Parables of Jesus is a primer on the historical and literary approaches to biblical study It informs and inspires in dialogue with contemporary methods and contemporary meanings It provides an introduction to the methods of interpretation of the parables as well as an opening chapter on the recent history of interpretation The chapters of exegesis approach a select group of parables for a more intensive analysis While reserving much of the technical details for the endnotes the text includes discussion of critical issues and alternative opinions Questions and exercises are appended at the close of each chapter for personal use or classroom discussion **Studies in the Parables of Jesus** Halford Edward Luccock,1917

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Parable of the Lost Coin Luke 15 8 10 4 The Parable of the Hidden Treasure Matthew 13 44 5 The Parable of the Unmerciful Servant Matthew 18 21 35 6 The Parable of the Two Debtors Luke 7 36 50 7 The Parable of the New Wine in Old Wineskins Luke 5 33 39 8 The Parable of the Rich Fool Luke 12 13 21 9 The Parable of the Two Sons Matthew 21 28 31 10 The Parable of the Good Shepherd John 10 11 18 11 The Parable of the Budding Fig Tree Matthew 24 32 35 12 The Parable of the Rich Man and Lazarus Luke 16 19 31 13 The Parable of the Friend at Midnight Luke 11 5 8 14 The Parable of the Shrewd Manager Luke 16 1 13 15 The Parable of the Barren Fig Tree Luke 13 6 9 16 The Parable of the Mustard Seed Mark 4 30 32 17 The Parable of the Wheat and the Weeds Matthew 13 24 30 18 The Parable of the Wise and Foolish Builders Luke 6 46 49

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**the Holy Scriptures** Thomas Hartwell Horne,1872      **Parables of Grace** Joyce Koo Dalrymple,2025-07-08 Over 3 million LifeChange studies sold LifeChange Bible studies train you to have good Bible study practices as you enjoy a robust and engaging topical study Learn the skill as you study the Word and your study of the Scriptures will never be the same Through simple yet powerful stories Jesus illustrates how grace transcends human limitations and expectations These parables challenge us to embrace mercy extend compassion and understand that God s grace is available to all regardless of their past or status They serve as timeless reminders that grace is not earned but freely given transforming lives and drawing us closer to God s boundless love In this LifeChange Bible Study each session will focus on one parable and peel back the layers of these familiar stories uncovering their true significance This study is optimized for small groups and is broken down into 8 sessions of about 45 minutes Each session includes Questions interpretation and application of a passage to the topic Personally focused Your Response question For Further Study section that gives readers more to explore on the topic Callouts that include language study historical context and insight from commentaries      **The Old & New Testament Student** William Rainey Harper,1890      **The British Quarterly Review** ,1883      **New Englander and Yale Review** Edward Royall Tyler,William Lathrop Kingsley,George Park Fisher,Timothy Dwight,1884      Introduction to the Study of the Gospels Brooke Foss Westcott,1887      **An Introduction to the Study of the Gospels** Brooke Foss Westcott,1872

**Parables in Changing Contexts** Marcel Poorthuis,Eric Ottenheijm,2019-12-30 In Parables in Changing Contexts new venues in the comparative study of parables are addressed by scholars of Judaism New Testament Buddhism and Islam Essays cover parables in the synoptic Gospels Rabbinic midrash and parabolic tales and fables in the Babylonian Talmud Three essays address parables in Islam and Buddhism The volume shows how parables are suitably adapted in terms of form and rhetoric to enhance religious identity formation Parables serve as media as sensational forms making the sacred present albeit encoded or riddled in all cases invoking the listener s active interpretative participation and cultural imagination Adapting a multidisciplinary approach to these gems of storytelling parables in a particular way provide new insights in the cultures that produced them      Studies on Jews and Christians in the First and Second Centuries Peter J. Tomson,2019-02-11 The present volume gathers up studies by Peter J Tomson written over thirty odd years that deal with ancient Jewish law and identity the teachings of Jesus the letters of Paul and the historiography of early Jews and Christians Notable subject areas are Jewish purity laws divorce law and the use of the name Jews The author also examines Jesus teachings as understood in their primary and secondary contexts the various situations Paul s highly differentiated rhetoric may have addressed and the causes contributing to the growing tension between Jews and Christians and the so called parting of the ways      **Step by Step Through the Parables** John W. Miller,1981

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