

OXFORD

SOPHOCLES REVISITED

Essays presented to Sir Hugh Lloyd-Jones

Edited by
JASPER GRIFFIN

Sophocles Revisited

D Keegan

Sophocles Revisited:

Sophocles Revisited Hugh Lloyd-Jones, 1999 Sir Hugh Lloyd Jones was Regius Professor of Greek at Oxford University from 1960 to 1989 A scholar of commanding intelligence and learning he has made important contributions to our knowledge of ancient Greece across the full range from textual analysis to Greek religion and the classical tradition In September 1997 a group of his friends mostly former pupils and established scholars themselves gathered to celebrate his seventy fifth birthday and to offer him a set of papers on Sophocles an author especially close to his heart This volume collects those papers which give very varied approaches to the poet his work and his influence Professor Bernard Knox contributes a portrait of Sir Hugh as a scholar and a man as an introduction to the volume

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papers on Sophocles was presented to Sir Hugh Lloyd Jones in 1997 by a group of his friends mostly former pupils and established scholars themselves to celebrate his 75th birthday

Hemelbestormers Tim Whitmarsh, 2016-01-18 De twijfel aan het bestaan van een goddelijke instantie begon bij de oude Grieken Zij verklaarden gebeurtenissen voor het eerst als het resultaat van menselijke beslissingen in plaats van goddelijke interventie Aan de hand van de lotgevallen van revolutionaire filosofen die de gevestigde orde ter discussie durfden te stellen schetst Tim Whitmarsh de geschiedenis van de secularisatie Van Anaxagoras van Clazomenae de eerste filosoof die terechtstond voor atheisme tot het bekendste slachtoffer van religieuze vervolging Socrates van Cicero tot Lucanus de Grieken en Romeinen die de goden durfden uit te dagen betaalden een hoge prijs voor hun eigenzinnige ideeën soms kostte deze zelfs hun leven Tegelijk schiepen ze met hun progressieve denkbeelden de voorwaarden voor het ontstaan van democratie De hemelbestormers is een provocerend kleurrijk en ambitieus boek over de wortels van de seculiere waarden die ten grondslag liggen aan veel moderne staten

The Facts

on File Companion to Classical Drama John E. Thorburn, 2005 Surveys important Greek and Roman authors plays characters genres historical figures and more

[Die Unfähigkeit, sich zu erkennen: Sophokles' Tragödien](#) Eckard

Lefèvre, 2017-09-18 This book interprets all seven Sophoclean tragedies 5th century BC as a whole focussing on the aspect of individuals being guilty of not reaching proper conclusions about their own selves and their situation although they possess the means and ability to do so Chapter I offers exact definitions of the concepts employed in analyzing the tragedies Chapters II VIII each contain a detailed interpretation of one of Sophocles seven tragedies Chapter IX Tableau presents the dramatic works within the context of Greek history of thought and politics of their time while Chapter X sheds some light on how Sophoclean concepts were continued in the comedies of Menander This study should not only prove helpful to scholars in the field of literary studies but also to historians philosophers and all those interested in history of thought and cultural history since it examines in a fundamental way the thought of one of the most important poets of ancient Europe

Dionysalexandros Douglas Cairns, Vayos Liapis, 2006-12-31 In seventeen original essays a distinguished international cast considers the text interpretation and cultural context of Greek tragedy There are detailed studies of single plays of major

themes in each of the three tragedians of modern approaches to tragic text and interpretation and of the genre's social religious and political background. Some of tragedy's most distinguished interpreters here present their latest work and pay tribute to the scholarly achievements of the volume's honorand Professor A F Garvie. **A Cultural History of Tragedy in Antiquity** Emily Wilson, 2021-05-20 In this volume tragedy in antiquity is examined synoptically from its misty origins in archaic Greece through its central position in the civic life of ancient Athens and its performances across the Greek speaking world to its new and very different instantiations in Republican and Imperial Roman contexts. Lively original essays by eminent scholars trace the shifting dramatic forms, performance environments and social meanings of tragedy as it was repeatedly reinvented. Tragedy was consistently seen as the most serious of all dramatic genres; these essays trace a sequence of different visions of what the most serious kind of dramatic story might be and the most appropriate ways of telling those stories on stage. Each chapter takes a different theme as its focus: forms and media, sites of performance and circulation, communities of production and consumption, philosophy and social theory, religion, ritual and myth, politics of city and nation, society and family, and gender and sexuality. **Antigone on the Contemporary World Stage** Erin B. Mee, Helene P. Foley, 2011-06-16 Sophocles' *Antigone* has been staged all over the world and many of these productions have reconceived and remade the play to address local issues and concerns. This collection of essays explores the play's reception in numerous countries as diverse as The Congo and Australia, Argentina and Japan. **Oedipus at Colonus and King Lear: Classical and Early Modern Intersections** Silvia Bigliazzi, 2019-12-29 The story of King Lear seems to fill in the blank space separating the end of *Oedipus Tyrannus* and the beginning of *Oedipus at Colonus*. In both *Oedipus at Colonus* and the latter part of *King Lear* we are presented with an old man who was once a King and following his expulsion from his kingdom on account of a crime or of an error is turned into a nothing. This happens in the time of the division of the kingdom which is also the time of the genesis of intraspecific conflict and consequently of the end of the dynasty. This collection of essays offers a range of perspectives on the many common concerns of these two plays from the relation between fathers and sons, daughters to madness and wisdom, from sinning and suffering to being and non-being in human and divine time. It also offers an overarching critical frame that interrogates questions of source and reception, probing into the possible exchangeability of perspectives in a game of mirrors that challenges ideas of origin. **Johnson's (revised) Universal Cyclopaedia**, 1886

Riehl's Culturgeschichtliche Novellen ... literally translated by S. Mendel, revised by J. Gibson Wilhelm Heinrich von Riehl, 1890 **A dictionary of classical antiquities [tr.] revised and ed., with additions, by H. Nettleship [and] J.E. Sandys** August Oskar Seyffert, 1895 **A classical dictionary of Greek and Roman biography [&c.]. Revised by G.E. Marindin** Sir William Smith, 1894 **British Museum Catalogue of printed Books**, 1896 **Outlines of Ancient & Modern History on a New Plan ...** Royal Robbins, 1875 **Dionysalexandros** Jean Bollack, 2006 In seventeen original essays a distinguished international cast considers the text interpretation and cultural context of Greek tragedy. There are detailed

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