

# General Survey of the Gospel of John

## Gospel of John

### Who Wrote It?

John the Apostle, "the beloved disciple"

Alternate view: John "the elder" or a disciple of John the Apostle (evidence comes from silent

### Internal Evidence:

—confirms it was written by —confirms it was written by —confirms it was written by

### Internal Evidence:

- Author was a Jew in thought, words, customs, & knowledge of OT.
- Author was an eyewitness to key detail.
- Author was one of the 12 disciples (1:42).
- Some author wrote 1-3 John & Rev. and we know the apostle John wrote 1

## Gospel of John

### Understanding Challenging Verses

#### The Verse:

"I and the Father are one" (Jn 10:30)  
"I came from the Father & will return" (Jn 3:20)

#### The Verse:

"For the Father is greater than I" (Jn 14:20)

#### The Challenge:

At times, Jesus claims He and the Father are one, but other times—

#### The Challenge:

But Jesus is both fully God and fully man; can the Father be greater in and to God?

## Gospel of John

### BOOK OUTLINE

1. Revelation of Christ to the World (Jn 1-4)
  - Predication of Christ in the world (Jn 1-3)
  - Presentation of Christ to the world (Jn 4-10)
  - Praise of Christ by the world (Jn 11-12)
2. Rejection of Christ by the World (Jn 13-17)
  - The principles of disbelief (Jn 13)
  - The parties of disbelief (Jn 13)
  - The progress of disbelief (Jn 13-16)
  - The persistence of disbelief (Jn 13-17)

#### III. Revelation of Christ to His Disciples (Jn 18-21)

- Pattern for disciples' lives (Jn 18-19)
- Preparation of disciples' hearts (Jn 20-21)
- Prospect for the disciples' future (Jn 20)
- Promise for the disciples' comfort (Jn 20-21)
- IV. Reception of Christ by His Disciples (Jn 22-13)
  - Encouragement of disciples' confidence (Jn 22-13)
  - Prayer for disciples' consecration (Jn 13)
  - Flight of disciples' courage (Jn 13-14)
  - Peak of disciples' certainty (Jn 13)
  - Perfection of disciples' confidence (Jn 13)

#### The Explanation:

Greater than the Son by office, but since both are God, Father & Son serve but different in function.

## Study 10th Annv Gospel Of John

**Church Missionary Society**

## **Study 10th Annv Gospel Of John:**

**Leave A Mark** Troy Borden,2011-11 Are you searching for your God given destiny but aren t quite sure what it is or how to get there This book will guide you through the process of finding your destiny creating your dream and achieving it You ll learn how easy it is to leave a mark while growing closer to God in the process With its Dream Machine Workbook Leave A Mark includes thought provoking questions organized into progressive phases Contained within the text these questions will guide you in discovering your destiny and designing a dream to achieve that destiny As you answer each question you ll discover life s deeper meaning and God s unique purpose for your life Leave A Mark reveals the way in which Jesus pursued his own dream leaving us a perfect example to follow Great for individuals or group study this book will help you uncover your hidden purpose and give you a dynamic hope for the future Leave A Mark is more than a book It is a church in Columbus Ohio founded by Steve Combs Read about Steve s life long dream and his campaign to build a forty acre campus at Leave A Mark church *Study of the Gospel of St. John ,1996* **Proceedings of the Church Missionary Society for Africa and the East...** Church Missionary Society,1890 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1968 Includes Part 1 Number 2 Books and Pamphlets Including Serials and Contributions to Periodicals July December RTS Reformed Quarterly ,2001 The Missionary Review of the World ,1918 **The Pentecostal Gender Paradox** Joseph Lee Dutko,2023-11-16 The distinct subjects of eschatology and gender equality have seen an explosion of interest in recent decades particularly within Pentecostal scholarship Pentecostalism is regarded ideally as both an eschatological and egalitarian movement However many Pentecostals have lamented the inconsistency between the early egalitarian impulse of the movement and its current restrictive practices This situation has been described as the so called Pentecostal gender paradox referring to the conflicting freedoms and limitations experienced by Pentecostal women Pentecostals have also recognized the waning eschatological fervor within the movement and its shifting eschatological convictions leading to calls to rediscover the eschatological heart of the movement Despite the renewed interest in both eschatology and women s equality little research has been done to put these two areas into conversation with each other eschatological convictions are often absent in the debate on gender roles in the church For Pentecostals eschatology has often been about urgency in saving souls rather than attending to social issues but could Pentecostal eschatology be the key to re discovering greater equality for women in the church Is the waning of both eschatology and women s equality within Pentecostalism potentially interrelated For over one hundred years the role of women in Pentecostalism has been debated without a firm consensus By examining gender solely through an eschatological lens in history Scripture and praxis this work provides a valuable and creative contribution to one of the most important theological and global issues of our time women s in equality This book is also one of the first comprehensive studies to approach a single social issue solely through an eschatological lens and to provide attention to developing a thorough and methodologically connected eschatological praxis

By uncovering the unified eschatological egalitarian narrative thread within both the Pentecostal and biblical story this work suggests that the present end of women's inequality begins with fidelity to the future eschaton of gender equality

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