

Studying British Cultures

An Introduction

Edited by **Susan Bassnett**



Studying British Cultures An Introduction

Susan Bassnett

Studying British Cultures An Introduction:

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Literary Research and the British Romantic Era Peggy Keeran,Jennifer Bowers,2005-10-20 The British Romantic era ca 1775 1830 was a time of contradictions of growth and of diversity in all aspects of English life Romanticism originally referred to the works of six male poets Wordsworth Blake Shelley Coleridge Keats and Byron However current scholarly attempts to demonstrate that the period encompasses a rich and varied range of poets essayists and novelists of both genders have caused the definition to come under debate Not limiting itself to these six figures Literary Research and the British Romantic Era discusses English Scottish Irish and Welsh resources for both primary

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The cyclopediad of education: a dictionary of information for the use of teachers, school officers, parents and others Jacob Schem,1876

The Construction and Contestation of Homosexual Identities in Contemporary Popular Culture Christoph Rosenthal,2015-06-08

Essay from the year 2013 in the subject Sociology Relationships and Family London School of Economics language English abstract Where the popular meets culture a rich repository of oppositional voices versus hegemonic narratives evolves through representations images and media discourses Embedded in commercial networks of cultural production and distribution popular culture is indicative of societal macro spheres and therefore resembles a fruitful realm for studying the construction and contestation of identities The omnipresence of sexual identity conflicts in popular culture such as Bollywood movies can be interpreted as a manifestation of identity crises in postmodern society These crises reflect wider societal processes of change and progress that can give individuals the feeling of being thrown out of joint Minority groups such as homosexuals are especially exposed which is why it is crucially important to further advance related knowledge and inform associated current debates around the question What is popular culture and how does it serve as a site of struggle around the construction and contestation around sexual identity In an attempt to shed light on these highly relevant and prevailing questions the present essay is structured in the following way After untangling the complexities of how popular culture serves as a representational mediated space where identities are constructed contested and negotiated Bollywood cinema will be availed for a comprehensive case study of how different homosexual identity disputes are situated within cinematographic representations Comparing national and diasporic audiences shows that culture is a powerful mediator exerting influence over how certain media texts are negotiated The main argumentative conclusions propose that the construction and contestation of sexual identities is an individually unique culture specific and constantly evolving process unfolding at the intersection of macro and micro levels

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