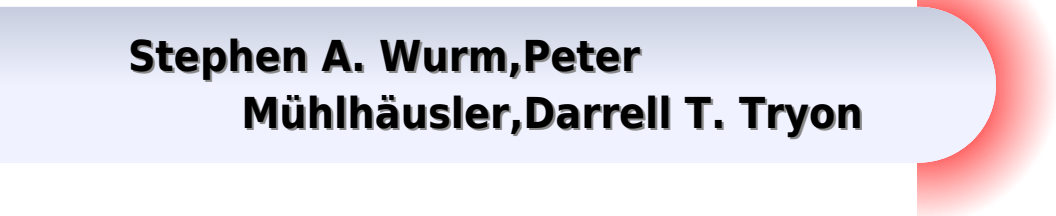




Interethnic Communication

**Stephen A. Wurm, Peter
Mühlhäusler, Darrell T. Tryon**



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Context in Interethnic Communication Anne-Kathrin Müller, 2005-04-15 Seminar paper from the year 2005 in the subject English Language and Literature Studies Linguistics grade 1.3 University of Duisburg Essen Department of English course Context Contextualisation and Sociolinguistics language English abstract Today's world becomes smaller and smaller because of the development of new transport and technology. It becomes normal to move away from one's home town e.g. in order to find employment. Therefore the need to communicate with people of one's own culture, family, friends increases. Additionally, most people make use of the arising new opportunities and fly to foreign countries where we get into contact with people of other cultures. We try to stay in touch with them because technology allows for it: telephone, email, webcams and chat make it possible for us to talk to someone e.g. in Australia as if s/he was actually here. It becomes normal for people to learn foreign languages and to communicate with people that belong to another nation in their surrounding as well as in one's own surrounding because people come to our country in order to get to know a different people too. Today the usage of foreign media is normal for us and exchange does not stop at national borders. We feel that our need to communicate in general becomes greater and greater. Hence we have to become sensitive to other people's cultural and communicative specifics in order to enjoy the international exchange and to understand the other person in the right way. That means that we have to learn about intercultural/interethnic communication. Three complex building blocks in understanding intercultural communication can be defined and will be analysed in the first chapter: communication, culture and context. As communication and culture are interrelated and as they both interact with context, we first need to look at the former two. Context then serves as the necessary background against which intercultural communication can be understood. The development of an understanding of intercultural communication will lead to an overview of problems in interethnic conversations such as misunderstandings, stereotypes and prejudices, intercultural communication apprehension and fossilisation. This then serves as a basis for outlining methods of how miscommunication can be solved. *Interethnic Communication* Young Yun Kim, 1986 Racial and ethnic strife is increasing at an alarming rate and has become a pressing social and political problem in many parts of the world. But how can we promote effective communication and cooperative relationships across ethnic boundaries? *Interethnic Communication*, the first anthology on interethnic relations which consists entirely of communication-focused studies, addresses this important question. Emphasizing interpersonal contact and interaction, this volume helps us understand how individuals and groups from a wide range of ethnic backgrounds interact with and relate to one another.

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and interethnic communication The text can be used with or without the videotape Introductory sections describe the background of the materials and offer suggestions for their classroom use including workshop preparation the initial session videotape presentation and discussion post workshop evaluation and time considerations The core of the text discusses basic principles of interethnic communication and related issues the importance of communication interethnic communication in Alaska ethnic stereotyping particularly in Athabaskan English interethnic communication gatekeeping or making decisions that will affect the social economic and geographic mobility of others communicative styles and dealing with conflicting styles of politeness The final section contains specific behavioral recommendations for improving interethnic communication based on three basic strategies perception of what is happening in the communication acceptance that others do not intend to miscommunicate and repair of miscommunication MSE *Interethnic Communication* E. Lamar Ross,1978

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