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y las creencias en la formaci n del Derecho en un mundo cada vez m s global Han suplantado definitivamente las ideolog as a las creencias en esta funci n Qui n ofrece valores o contenidos ticos al Derecho Estos son algunos de los interrogantes a los que pretende ofrecer respuesta el libro que el lector tiene en sus manos Los efectos de la progresiva secularizaci n de nuestras sociedades o al menos de las occidentales junto con los movimientos de poblaci n que se presentan cada vez m s intensos permiten considerar que una de las caracter sticas de la globalizaci n consiste en el constante aumento del pluralismo tico o religioso en las distintas latitudes del planeta Si hasta hace un tiempo no excesivamente lejano cada sociedad comparte un acervo de contenidos ticos que informaban el Derecho derivados en buena medida de las creencias religiosas generalmente compartidas en el momento presente la situaci n se ha tornado m s compleja A ello debeadirse que en las sociedades postmodernas no siempre se comprende adecuadamente la importancia de las creencias religiosas para quien las profesa En otras ocasiones un concepto distorsionado de la laicidad impulsa a postular que las creencias religiosas deben ir retir ndose del espacio p blico La cuesti n que plantea este libro es qui n puede colmar el vac o de contenido del Derecho a la hora de regular estas cuestiones Se comprobar que las ideolog as han sabido aprovechar la ocasi n Tambi n concurren unos nuevos actores como son los populistas o los fundamentalistas Ello sin olvidar que se crea un clima propicio para reinterpretar los derechos fundamentales o crear algunos nuevos que aunque a veces respondan a intereses de grupos adquieren una dimensi n global Esta monograf a obtuvo como trabajo a n in dito el Premio Luis Portero concedido por la Real Academia de Jurisprudencia y Legislaci n de Granada **Business magazine** ,2008 **Cambio 16** ,1997

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