

Metaphysics of Death



SHUVENDU PATNAIK

The Metaphysics Of Death

J.E Malpas, Robert C. Solomon

The Metaphysics Of Death:

The Metaphysics of Death John Martin Fischer, 1993 This collection of seventeen essays deals with the metaphysical as opposed to the moral issues pertaining to death. For example, the authors investigate among other things the issue of what makes death a bad thing for an individual if indeed death is a bad thing. This issue is more basic and abstract than such moral questions as the particular conditions under which euthanasia is justified if it is ever justified. Though there are important connections between the more abstract questions addressed in this book and many contemporary moral issues such as euthanasia, suicide, and abortion, the primary focus of this book is on metaphysical issues concerning the nature of death. What is the nature of the harm or bad involved in death? If it is not pain, what is it and how can it be bad? Who is the subject of the harm or bad if the person is no longer alive? How can he be the subject of the bad? An if he is not the subject who is? Can one have harm with no subject? When does the harm take place? Can a harm take place after its subject ceases to exist? If death harms a person, can the harm take place before the death occurs? If death can be a bad thing, would immortality be a desirable alternative? This family of questions helps to frame the puzzle of why and how death is bad. Other subjects addressed include the Epicurean view that death is not a misfortune for the person who dies, the nature of misfortune and benefit, the meaningfulness and value of life, and the distinction between the life of a person and the life of a living creature who is not a person. There is an extensive bibliography that includes science fiction treatments of death and immortality.

The Metaphysics and Ethics of Death James Stacey Taylor, 2013-10-03 The questions that surround death. Is death a harm to the person who dies? Should we be afraid of death? Can the dead be harmed? Can they be wronged? These questions have been of widespread interest since Classical times. This interest is currently enjoying a renaissance across a broad spectrum of philosophical fields, ranging from metaphysics to bioethics. This volume is the first to bring together original essays that both address the fundamental questions of the metaphysics of death and explore the relationship between those questions and some of the areas of applied ethics in which they play a central role. The essays in Part I of this volume examine some of the Classical approaches to fundamental metaphysical questions surrounding death, addressing in particular the question of whether a person's death can be a harm to her. The theme of the value of death is continued in Part II with essays addressing this issue through a more contemporary lens. The essays in Part III address the related but separate issue of whether persons can be harmed by events that occur after they die. Finally, the essays in Part IV apply the metaphysical issues addressed in Parts I through III to various issues in bioethics, including the question of posthumous organ procurement, suicide, and survival after brain injury. Written by some of the most prominent philosophers working on these issues today, the essays in this volume showcase the state of the art of both the metaphysics of death and its importance to many areas of applied ethics.

Annihilation Christopher Belshaw, 2014-12-05 The ever present possibility of death forces upon us the question of life's meaning and for this reason death has been a central concern of philosophers throughout history. From Socrates to

Heidegger philosophers have grappled with the nature and significance of death In Annihilation Christopher Belshaw explores two central questions at the heart of philosophy s engagement with death what is death and is it bad that we die Belshaw begins by distinguishing between literal and metaphorical uses of the term and offers a unified and biological account of death denying that death brings about non existence How our death relates to the death of the brain is explored in detail Belshaw considers the common sense view that death is often bad for us by examining the circumstances that might make it bad as well as the grounds for thinking that one death can be worse than another In addition Belshaw explores whether we can be harmed after we die and before we were born The final chapters explore whether we should prevent more deaths and whether via cryonics brain transplants data storage we might cheat death Throughout Belshaw shows how questions of personhood and life s value are bound up with our views on the sense and significance of death Annihilation s in depth analysis and insightful exposition will be welcomed not only by philosophers working on the metaphysics of death but also by students and scholars alike looking for a foundation for discussions of the ethics of abortion euthanasia life support and suicide

The Metaphysics of Death Agustín Basave Fernández del Valle,19??

Exploring the Philosophy of

Death and Dying Michael Cholbi,Travis Timmerman,2020-12 Exploring the Philosophy of Death and Dying Classical and Contemporary Perspectives is the first book to offer students the full breadth of philosophical issues that are raised by the end of life Included are many of the essential voices that have contributed to the philosophy of death and dying throughout history and in contemporary research The 38 chapters in its nine sections contain both classic texts by authors such as Epicurus Hume Nietzsche and Schopenhauer and new short argumentative essays by world leading contemporary experts

The Oxford Handbook of Philosophy of Death Ben Bradley,Fred Feldman,Jens Johansson,2015 This Handbook consists of 21 new essays on the nature and value of death the relevance of the metaphysics of time and personal identity for questions about death the desirability of immortality and the wrongness of killing

Death and Philosophy J.E Malpas,Robert C.

Solomon,2002-06-01 Death and Philosophy considers these questions with different perspectives varying from the existentialist deriving from Camus Heidegger or Sartre to the English speaking analytic tradition of Bernard Williams or Thomas Nagel to non western approaches such as are exemplified in the Tibetan Book of the Dead and in Daoist thought to perspectives influenced by Lucretius Epicurus and Nietzsche Death and Philosophy will be of great interest to philosophers or those studying religion and theology but its clarity and scope ensures it will be accessible to anyone who has considered what it means to be mortal

Philosophy and Death Robert J. Stainton,Samantha Brennan,2009-09-02 Philosophical

reflection on death dates back to ancient times but death remains a most profound and puzzling topic Samantha Brennan and Robert Stainton have assembled a compelling selection of core readings from the philosophical literature on death The views of ancient writers such as Plato Epicurus and Lucretius are set alongside the work of contemporary figures such as Thomas Nagel John Perry and Judith Jarvis Thomson Brennan and Stainton divide the anthology into three parts Part I considers

questions about the nature of death and our knowledge of it What does it mean to be dead Is it possible to survive death Is the end of life a mystery Part II asks how we should view death What if anything is so bad about dying If death is nothingness should it be feared or regretted Part III examines ethical questions related to killing particularly abortion euthanasia and suicide Is killing ever permissible Under what conditions or circumstances

The Metaphysics of Death in the Philosophy of Maurice Blondel

James M. Lawler,1970 *Groundwork for the Metaphysics of Morals* Immanuel Kant,2019-11-26 The present groundwork is nothing more than the identification and vindication of the supreme principle of morality In the *Groundwork for the Metaphysics of Morals* 1785 Immanuel Kant makes clear his two central intentions first to uncover the principle that underpins morality and secondly to defend its applicability to human beings The result is one of the most significant texts in the history of ethics and a masterpiece of Enlightenment thinking Kant argues that moral law tells us to act only in ways that others could also act thereby treating them as ends in themselves and not merely as means Kant contends that despite apparent threats to our freedom from science and to ethics from our self interest we can nonetheless take ourselves to be free rational agents who as such have a motivation to act on this moral law and thus the ability to act as moral beings One of the most studied works of moral philosophy this new translation by Robert Stern Joe Saunders and Christopher Bennett illuminates this famous text for modern readers

Immortality and the Philosophy of Death

Michael Cholbi,2015-12-02 Death comes for us all eventually Philosophers have long been perplexed by how we ought to feel about death Many people fear death and believe that death is bad for the person who dies But is death bad for us and if so how is its badness best explained If we do not survive death if death is simply a state of nothingness how can death be bad for us If death is bad for us do we have good reason to live as long as possible Would an immortal life really be a good human life or would even an immortal life eventually become tedious and make us long for mortality This volume presents fourteen philosophical essays that examine our attitudes toward mortality and immortality The topics addressed have become more urgent as scientists attempt to extend the human lifespan perhaps even indefinitely This book invites the reader to critically appraise his or her own attitudes toward death and immortality by exploring the ethical metaphysical and psychological complexities associated with these issues

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appraise his or her own attitudes toward death and immortality by exploring the ethical metaphysical and psychological complexities associated with these issues *The Death of Metaphysics ; the Death of Culture* Mark J. Cherry,2007 The Latin root of the English word culture ties together both worship and the tilling of the soil In each case the focus is the same a rightly directed culture produces either a bountiful harvest or falls short of the mark materially or spiritually This volume critically explores the nature and depth of our contemporary cultural crisis its lack of traditional orientation and moral understanding Prime among the issues at stake are the meaning and significance of birth copulation suffering and death expressed in debates regarding human embryo experimentation and stem cell research the character of moral and scientific norms as well as more fundamentally the character of an adequate epistemology for coming to appreciate the deep nature of reality and its normative implications Given varying background ontological epistemological and axiological presuppositions different moral positions and political objections will appear as not merely morally permissible but as socially and politically obligatory The volume is addressed to philosophers theologians bioethicists and public policy professionals as it critically assesses the increasing void between the traditional Christian metaphysical and moral understandings that guided the flourishing of Christian culture and today 2019s very secular and frequently empty cultural backdrop Publisher s website

Mortal Beings Jens Johansson,2005 *The Philosophy of Death* Steven Luper,2009-05-28 The Philosophy of Death is a discussion of the basic philosophical issues concerning death and a critical introduction to the relevant contemporary philosophical literature Luper begins by addressing questions about those who die What is it to be alive What does it mean for you and me to exist Under what conditions do we persist over time and when do we perish Next he considers several questions concerning death including What does dying consist in in particular how does it differ from ageing Must death be permanent By what signs may it be identified Is death bad for the one who dies If so why Finally he discusses whether and why killing is morally objectionable and suggests that it is often permissible in particular assisted suicide euthanasia and abortion may all be morally permissible His book is a lively and engaging philosophical treatment of a perennially fascinating and relevant subject *The Philosophy of Heidegger* Michael Watts,2014-09-19 The Philosophy of Heidegger is a readable and reliable overview of Heidegger s thought suitable both for beginners and advanced students A striking and refreshing feature of the work is how free it is from the jargon and standard idioms of academic philosophical writing Written in straightforward English with many illustrations and concrete examples this book provides a very accessible introduction to such key Heideggerian notions as in authenticity falling thrownness moods temporality earth world enframing etc Organized under clear no nonsense headings Watt s exposition avoids complicated involvement with the secondary literature or with wider philosophical debates which gives his writing a fresh immediate character Ranging widely across Heidegger s numerous writings this book displays an impressively thorough knowledge of his corpus navigating the difficult relationship between earlier and later Heidegger texts and giving the reader a strong sense of the basic motives and overall continuity of

Heidegger s thought *Philosophy of Death & Dying* M. V. Kamath,1978 The Metaphysical Magazine ,1909 **The Philosophy of Death** Andrew Jackson Davis,1911 **Papers Read at the Meetings of the Metaphysical Society** ,1869

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