



The Mighty Alchemical King

**Ronald Douglas Gray, Gray Ronald
Douglas**



The Mighty Alchemical King:

Literatures of Alchemy in Medieval and Early Modern England Eoin Bentsick, 2022 Explores the myriad ways in which alchemy was conceptualised by adepts and sceptics alike from those with recourse to a fully functioning laboratory to those who did not know their pelican from their athanor The language of alchemy the art of transmuting metals and manufacturing pharmaceutical medicine is defined by obscure imagery authorial play and dense knottiness tempting curious readers to unpick its impenetrable promises From the fourteenth to the seventeenth century alchemical literature was read interpreted and reimagined both by those with recourse to a fully functioning laboratory and those who did not know their pelican from their athanor Recent studies by historians of science have succeeded in decoding the difficult language of these texts revealing the replicable chemical procedures behind their metaphors However as a literary investigation of alchemy this book explores more fluid understandings of the art in the period Through an analysis of medieval and early modern texts and manuscript cultures the volume explores the myriad ways in which alchemy was conceptualised in this period by adept and sceptic alike From Geoffrey Chaucer's mockery of the impotence of alchemical prytetee in *The Canterbury Tales* and John Gower's macrocosmic hope for societal amelioration in the *Confessio Amantis* to Elias Ashmole's angelic alchemy in the *Theatrum chemicum britannicum* it explores the natural philosophy that underpinned such diverse representations of this sliding science proffering a theory of alchemical hermeneutics as a conspiratorial way of reading that sees alchemy in all

The Rise of Alchemy in Fourteenth-Century England, 2012-01-19 **The Legend of the Alchemist, and Other Poems** Charles O'Connor Fenton, 1897 **Goethe The Alchemist** Ronald D. Gray, **The Secret Tradition in Alchemy** Arthur Edward Waite, 1926 **Goethe the Alchemist** Ronald Douglas Gray, Gray Ronald Douglas, 2010-06-17 This 1952 study analyses Goethe's writings in the light of his youthful readings in alchemy *The Alchemy of Happiness* Ghazzālī, 1873

The world of wonders: a record of things wonderful in nature, science and art. [Publ. in pts. With] Correspondence [publ. in 11 suppl. Wanting the wrappers]. World, 1887 **Bulletin of the Atomic Scientists**, 1965-01 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin's iconic Doomsday Clock stimulates solutions for a safer world *Bulletin of the Atomic Scientists*, 1965-01 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin's iconic Doomsday Clock stimulates solutions for a safer world *The Wonders of the Universe*, 1899

Scribner's Monthly, an Illustrated Magazine for the People, 1875 *The hermetic and alchemical writings of Aureolus Philippus Theophrastus Bombastus of Hohenheim, called Paracelsus the great*, 1894 **Jung, Alchemy, and José Donoso's Novel El Obsceno Pájaro de la Noche** Richard Jerome Callan, 2000 This is a study of the novel *El obsceno pájaro de la noche* from the perspective of Jung's analytical psychology The author explores how Jose Donoso utilized Jung's material

to create his own literary version of that psychology The novel is a structure of carefully connected multi level images which to originate in the disturbed psyche of the protagonist and are shown to depict the Jungian concept of individuation The author demonstrates that the imagery derives from alchemy s prima materia Mercurious soluto Sulphur quicksilver retort sol luna together with alchemical referneces to mythology all is critcism on the novel The documentation also includes substansive material from the Hebrew Cabala and the Hindu Upanishads parallel fields referred to by Jung and incorporated by Donso

The alchemy of happiness, tr. from the Turk. [abridgement] by H.A. Homes Abû Ḥâmid Muḥammad b. Muḥammad Ghazzâlî,1873 Times of Alchemy Zacharias Topelius,1884 **The Collected Works of C. G. Jung: Alchemical studies** Carl Gustav Jung,1967 **The Hermetic and Alchemical Writings of Aureolus Philippus Theophrastus Bombast, of Hohenheim, Called Paracelsus the Great** Paracelsus,1894 **Raymond Lully, Illuminated Doctor, Alchemist and Christian Mystic** Arthur Edward Waite,1922 **Century Illustrated Monthly Magazine ...** ,1875

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