



# The Journals Of Addison Pratt

**Amanda Hendrix-Komoto**

## **The Journals Of Addison Pratt:**

**The Journals of Addison Pratt** Addison Pratt, 1990 Addison Pratt 1802-1872 was born at Winchester Cheshire County New Hampshire the son of Henry and Rebekah Jewell Pratt. He married Louisa Barnes in 1831 at Durham Ontario. They settled at Ripley New York and had four daughters. Addison and Louisa joined The Church of Jesus Christ of Latter day Saints in 1838. They migrated west and settled at Nauvoo Illinois in 1841. He was called on a mission to the Society Island by Joseph Smith in 1843. Addison Pratt began his journals at New Bedford Massachusetts in October 1843 while he was obtaining passage to the South Seas. While in political confinement on Tahiti in 1850 he wrote his memoirs recounting his youth and whaling to 1829. The journals close at the end of his second mission to French Polynesia in May 1852. He died at Anaheim California. **The Journals and Letters of Addison Pratt (1802-1872)** Addison Pratt, Samuel George Ellsworth, 1954

**The Mormon Experience** Leonard J. Arrington, Davis Bitton, 1992 The best history of the Latter Day Saints addressed to a general audience now includes a new preface an epilogue and a bibliographical afterword. This is without a doubt the definitive Mormon history Library Journal. **Addison Pratt Research** Samuel George Ellsworth, 1802 Research notes drafts typescript journals drafts maps and correspondence used to write The journals of Addison Pratt by S George Ellsworth published 1990. *Imperial Zions* Amanda Hendrix-Komoto, 2022-10 In the nineteenth century white Americans contrasted the perceived purity of white middle class women with the perceived eroticism of women of color and the working classes. The Latter day Saint practice of polygamy challenged this separation encouraging white women to participate in an institution that many people associated with the streets of Calcutta or Turkish palaces. At the same time Latter day Saints participated in American settler colonialism. After their expulsion from Ohio Missouri and Illinois Latter day Saints dispossessed Ute and Shoshone communities in an attempt to build their American Zion. Their missionary work abroad also helped to solidify American influence in the Pacific Islands as the church became a participant in American expansion. Imperial Zions explores the importance of the body in Latter day Saint theology with the faith's attempts to spread its gospel as a civilizing force in the American West and the Pacific. By highlighting the intertwining of Latter day Saint theology and American ideas about race sexuality and the nature of colonialism Imperial Zions argues that Latter day Saints created their understandings of polygamy at the same time they tried to change the domestic practices of Native Americans and other Indigenous peoples. Amanda Hendrix Komoto tracks the work of missionaries as they moved through different imperial spaces to analyze the experiences of the American Indians and Native Hawaiians who became a part of white Latter day Saint families. Imperial Zions is a foundational contribution that places Latter day Saint discourses about race and peoplehood in the context of its ideas about sexuality gender and the family. **Saints: The Story of the Church of Jesus Christ in the Latter Days: Volume 2** The Church of Jesus Christ of Latter-day Saints, 2020-02-12 Saints Vol 2 No Unhallowed Hand covers Church history from 1846 through 1893. Volume 2 narrates the Saints' expulsion from Nauvoo their

challenges in gathering to the western United States and their efforts to settle Utah's Wasatch Front. The second volume concludes with the dedication of the Salt Lake Temple     Voyages of Faith Grant Underwood, 2000     Tiki and Temple Marjorie Newton, 2012-04-01 2013 Best International Book Award Mormon History Association From the arrival of the first Mormon missionaries in New Zealand in 1854 until stakehood and the dedication of the Hamilton New Zealand Temple in 1958 Tiki and Temple tells the enthralling story of Mormonism's encounter with the genuinely different but surprisingly harmonious Maori culture. Mormon interest in the Maori can be documented to 1832 soon after Joseph Smith organized the Church of Jesus Christ of Latter-day Saints in America. Under his successor Brigham Young Mormon missionaries arrived in New Zealand in 1854 but another three decades passed before they began sustained proselytising among the Maori people living in Maori pa eating eels and potatoes with their fingers from communal dishes learning to speak the language and establishing schools. They grew to love and were loved by their Maori converts whose numbers mushroomed until by 1898 when the Australasian Mission was divided the New Zealand Mission was ten times larger than the parent Australian Mission. The New Zealand Mission of the Mormon Church was virtually two missions one to the English speaking immigrants and their descendants and one to the tangata whenu people of the land. The difficulties this dichotomy caused as both leaders and converts struggled with cultural differences and their isolation from Church headquarters make a fascinating story. Drawing on hitherto untapped sources including missionary journals and letters and government documents this absorbing book is the fullest narrative available of Mormonism's flourishing in New Zealand. Although written primarily for a Latter-day Saint audience this book fills a gap for anyone interested in an accurate and coherent account of the growth of Mormonism in New Zealand     Saints: The Story of the Church of Jesus Christ in the Latter Days The Church of Jesus Christ of Latter-day Saints, 2018-09-04 In 1820 a young farm boy in search of truth has a vision of God the Father and Jesus Christ. Three years later an angel guides him to an ancient record buried in a hill near his home. With God's help he translates the record and organizes the Savior's church in the latter days. Soon others join him accepting the invitation to become Saints through the Atonement of Jesus Christ. But opposition and violence follow those who defy old traditions to embrace restored truths. The women and men who join the church must choose whether or not they will stay true to their covenants establish Zion and proclaim the gospel to a troubled world. The Standard of Truth is the first book in Saints a new four volume narrative history of The Church of Jesus Christ of Latter-day Saints. Fast paced meticulously researched Saints recounts true stories of Latter-day Saints across the globe and answers the Lord's call to write history for the good of the church and for the rising generations. Doctrine and Covenants 69:8     **Gold Rush Saints** Kenneth N. Owens, 2005 Combines narrative history and firsthand Mormon accounts that cast light on the presence of Latter-day Saints in California during the Gold Rush in the middle 1840s. Reprint     **The Overland Journey from Utah to California** Edward Leo Lyman, 2004 Historian Edward Leo Lyman has provided the first history of the complete Southern Route and of the people who developed and used it. Based on

extensive research in primary sources including many early travelers accounts and on Lyman's own investigation of the route and its branches the book discusses the exploration and development of the Old Spanish Trail Its horse thieves and traders including Jedediah Smith and Kit Carson along with government explorer John C Fremont Developing the old pack mule trail as a wagon road between Salt Lake City and Los Angeles miners heading for the California gold fields first used the route extensively

**The Juvenile Instructor** ,1897      **Regional Studies in Latter-day Saint Church History** Reid L.

Neilson,2008 In preparation for the 2008 BYU Church History and Doctrine Department's regional studies tour to the Pacific Isles faculty members were invited to research and write on the peoples and places of Polynesia Micronesia Melanesia and Australasia Topics include the introduction of the gospel to Tubuai the influence of Jonathan Napela in Hawaii the receptivity of Tongans the Oahu Tabernacle the contributions of educational missionaries to Kiribati the Mormon Tabernacle Choir's performances in the Pacific Islands and the destructive fire in the Apia Samoa Temple among others Contributors are Reid L Neilson Arnold K Garr Fred E Woods Michael A Goodman Matthew O Richardson R Devan Jensen Dennis A Wright Megan E Warner Cynthia Doxey Lloyd D Newell Richard O Cowan Scott C Esplin and Kip Sperry      Journal of the Board of Supervisors of Albany County Albany County (N.Y.). Board of Supervisors,1887      Journal of the Albany County Legislature of the County of Albany Albany County, N.Y. County Legislature,1887      **The Western Humanities Review** ,1959

**President Heber C. Kimball's Journal** Heber Chase Kimball,1882      California History ,1991      **West from Fort Bridger** Will Bagley,1994 With these texts woven together by expansive and detailed introductions and annotation Dale Morgan and Roderic Korns told the story of a critical period in westward migration      **A Century of Mormon Activities in California** Leo J. Muir,1952

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