

# The Bible Pageant

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# The Bible Pageant

**Donna Habenicht**



## **The Bible Pageant:**

**The Bible Pageant** Merlin L. Neff,1955      **The Bible Pageant; 4** Merlin L Neff,2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      [The Bible Pageant, V1](#) Merlin L. Neff,2013-10 This is a new release of the original 1955 edition      **How to Help Your Child Really Love Jesus** Donna Habenicht,1994      **The Bible and Global Tourism** James S. Bielo,Lieke Wijnia,2021-01-14 This volume examines the ways in which biblical tourism is enmeshed within the production and management of heritage global contexts of marketing and publicity accessibility of sacred sites and routes for multiple audiences and the forging of connections between travel and social identity By exploring issues such as devotional piety religious pedagogy and entertainment an interdisciplinary collection of scholars traces how biblical tourism experiences are choreographed and consumed and how these practices shape embodied and narrative performances of scripture Contributors focus on four major questions How have people used tourism to develop new or renewed relationships with the Bible Historically what role has the Bible played in the development of modern tourism In the context of the tourist encounter how have people mobilized the Bible as a social and expressive resource And what forms of social exchange shape acts of biblical tourism such as among pilgrims or between people and landscapes These questions are centered not only around authorized shrines and Holy Places but also festivals museums theme parks and heritage sites This book aims to create a comparative and interdisciplinary dialogue around the dynamic relationship between biblical heritage claims and the practices and infrastructures of modern tourism      **The Progresses, Pageants, and Entertainments of Queen Elizabeth I** Jayne Elisabeth Archer,Elizabeth Goldring,Sarah Knight,2007-03-29 More than any other English monarch before or since Queen Elizabeth I used her annual progresses to shape her royal persona and to bolster her popularity and authority During the spring and summer accompanied by her court Elizabeth toured southern England the Midlands and parts of the West Country staying with private and civic hosts and at the universities of Oxford and Cambridge The progresses provided hosts with unique opportunities to impress and influence the Queen and became occasions for magnificent and ingenious entertainments and pageants drawing on the skills of architects artists and craftsmen as well as dramatic performances formal orations poetic recitations parades masques dances and bear baiting The Progresses Pageants and Entertainments of Queen Elizabeth I is an interdisciplinary essay collection

drawing together new and innovative work by experts in literary studies history theatre and performance studies art history and antiquarian studies As such it will make a unique and timely contribution to research on the culture and history of Elizabethan England Chapters include examinations of some of the principal Elizabethan progress entertainments including the coronation pageant Veritas temporis filia 1559 Kenilworth 1575 Norwich 1578 Cowdray 1591 Bisham 1592 and Harefield 1602 while other chapters consider the themes raised by these events including the ritual of gift giving the conduct of government whilst on progress the significance of the visual arts in the entertainments regional identity and militarism elite and learned women as hosts the circulation and publication of entertainment and pageant texts the afterlife of the Elizabethan progresses including their reappropriation in Caroline England and the documenting of Elizabeth's reign by late eighteenth and early nineteenth century antiquarians such as John Nichols who went on to compile the monumental *The Progresses of Queen Elizabeth* 1788 1823 *Bible in the World*, 1935 *Bible Society Record*, 1914 *The Bible in Scottish Life and Literature* David F. Wright, Ian Campbell, John S. Gibson, John C. L. Gibson, 1988 This Volume of essays traces the story of Scotland's involvement with the Bible from the arrival of Saint Columba on Iona to the publication of W L Lorimer's *New Testament in Scots Dramatic Bibliography*, 1933 *African Americans and the Bible* Vincent L. Wimbush, 2012-09-01 Perhaps no other group of people has been as much formed by biblical texts and tropes as African Americans From literature and the arts to popular culture and everyday life the Bible courses through black society and culture like blood through veins Despite the enormous recent interest in African American religion relatively little attention has been paid to the diversity of ways in which African Americans have utilized the Bible African Americans and the Bible is the fruit of a four year collaborative research project directed by Vincent L Wimbush and funded by the Lilly Endowment It brings together scholars and experts sixty eight in all from a wide range of academic and artistic fields and disciplines including ethnography cultural history and biblical studies as well as art music film dance drama and literature The focus is on the interaction between the people known as African Americans and that complex of visions rhetorics and ideologies known as the Bible As such the book is less about the meanings of the Bible than about the Bible and meanings less about the worlds of the Bible than about how worlds and the Bible interact in short about how a text constructs a people and a people constructs a text It is about a particular sociocultural formation but also about the dynamics that obtain in the interrelation between any group of people and sacred texts in general Thus African Americans and the Bible provides an exemplum of sociocultural formation and a critical lens through which the process of sociocultural formation can be viewed

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