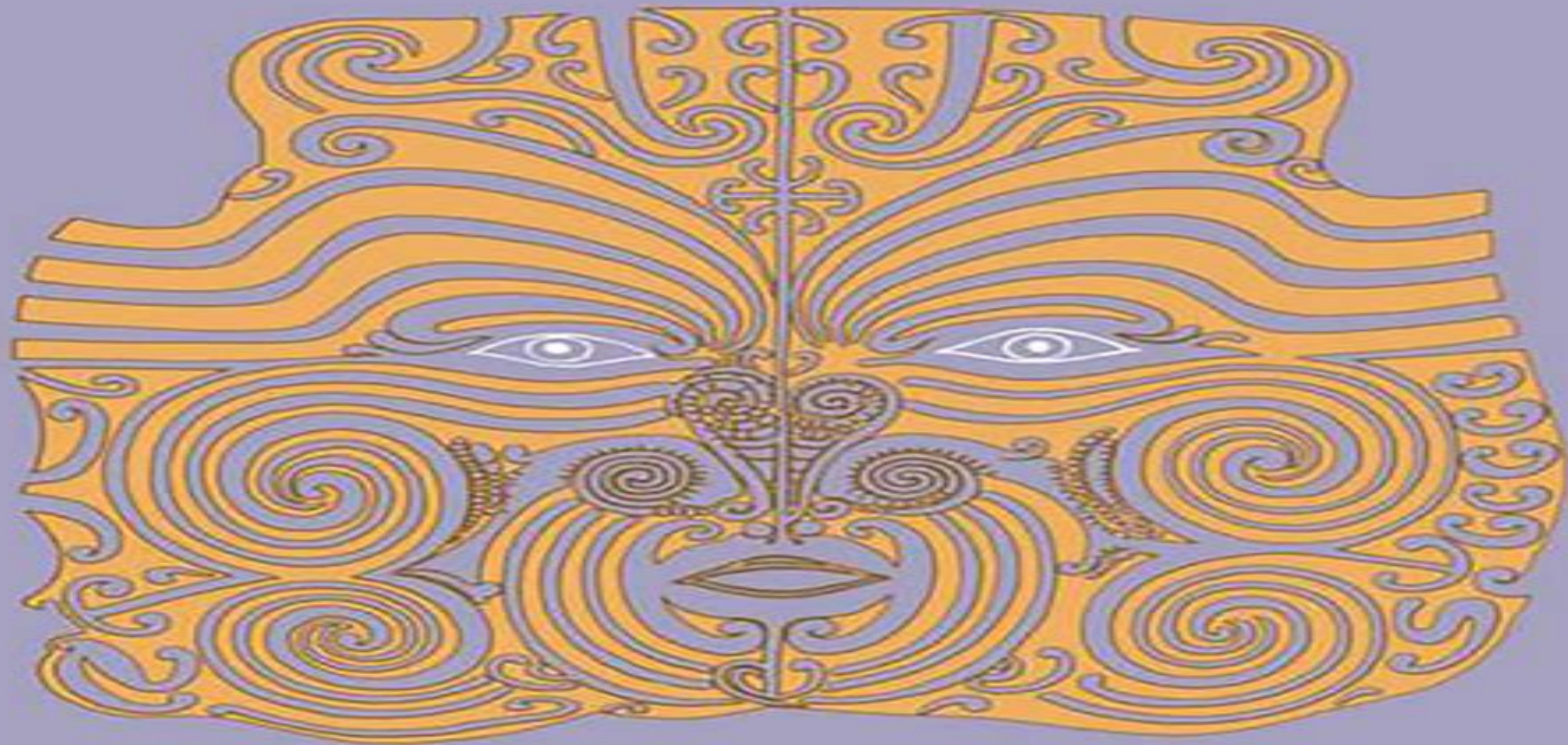


# STRUCTURAL ANTHROPOLOGY



Claude Lévi-Strauss

# Structural Anthropology

**Claude Lévi-Strauss**



## **Structural Anthropology:**

*Structural Anthropology* Claude Levi-Strauss, 2008-08-05 The structural method first set forth in this epoch making book changed the very face of social anthropology This reissue of a classic will reintroduce readers to L vi Strauss s understanding of man and society in terms of individuals kinship social organization religion mythology and art *Claude Lévi-Strauss and the Making of Structural Anthropology* Marcel Hénaff, 1998 As anthropology continues to transform itself this book affords a broad and balanced account of the remarkable accomplishments of one of the great intellectual innovators of the 20th century It presents an authoritative and accessible analysis of Claude Levi Strauss s research in anthropological theory and practice as well as his contributions to debates surrounding linguistics epistemology ethics and aesthetics **The Leiden Tradition in Structural Anthropology** Rob de Ridder, Rob Ridder, Jan A. J. Karremans, 1987 Structural Anthropology Claude Lévi-Strauss, 1967 Structural Anthropology V2 Claude Lévi-Strauss, 1976-02-29 The eighteen essays collected in this volume have been selected and ordered to give what L vi Strauss terms a bird s eye view of the problems of modern ethnology As representative examples these essays introduce readers to the methods of structural anthropology while affording a glimpse into the mind of one of the foremost anthropologists of our time *Structural Anthropology Volume II* is a diverse collection It is a useful sampler that gives a reader the full range of L vi Strauss s interests Daniel Bell New York Times Book Review **An Analysis of Claude Levi-Strauss's Structural Anthropology** Jeffrey A. Becker, Kitty Wheeler, 2017-07-05 *Structural Anthropology* 1958 not only transformed the discipline of anthropology it also energized a movement called structuralism that came to dominate the humanities and social sciences for a generation *An Analysis of Claude Levi-Strauss's Structural Anthropology* Jeffrey A. Becker, Kitty Wheeler, 2017-07-05 Claude L vi Strauss is probably the most complex anthropological theorist of all time His work continues to influence present day thinkers in his field but he is perhaps even more influential beyond it As one of the key figures in the development of what is known today as French theory L vi Strauss was one of the most important thinkers of the 20th century His theories of interpretation meaning and culture have helped shape the ideas and methodologies of a range of disciplines above all literature and philosophy At the heart of L vi Strauss s work are the questions of meaning and where meaning comes from As an anthropologist he was primarily interested in what completely different and separate cultures might have in common Crucially he saw how common ground resides not on the surface of cultures i e in similar customs but deep inside invisible background structures of thought His quest was to peel away the surface of different cultures through careful interpretation advancing from one layer to another until he discovered the structures that lay behind all of the exterior practices and meanings Infamously challenging his work shows interpretative skills working at the highest most abstract level possible Structural Anthropology Zero Claude Levi-Strauss, 2021-09-23 This volume of L vi Strauss s writings from 1941 to 1947 bears witness to a period of his work which is often overlooked but which was the crucible for the structural anthropology that he would go on

to develop in the years that followed Like many European Jewish intellectuals L vi Strauss had sought refuge in New York while the Nazis overran and occupied much of Europe He had already been introduced to Jakobson and structural linguistics but he had not yet laid out an agenda for structuralism which he would do in the 1950s and 60s At the same time these American years were the time when L vi Strauss would learn of some of the world s most devastating historical catastrophes the genocide of the indigenous American peoples and of European Jews From the beginning of the 1950s L vi Strauss s anthropology tacitly bears the heavy weight of the memory and possibility of the Shoah To speak of structural anthropology zero is therefore to refer to the source of a way of thinking which turned our conception of the human on its head But this prequel to Structural Anthropology also underlines the sense of a tabula rasa which animated its author at the end of the war as well as the project shared with others of a civilizational rebirth on novel grounds Published here in English for the first time this volume of L vi Strauss s texts from the 1940s will be of great interest to students and scholars in anthropology sociology and the social sciences generally *The Leiden Tradition in Structural Anthropology*

Ridder,Karremans,2023-07-31 **Lévi-Strauss Today** Robert Deliège,2004-09-04 This book provides a concise overview of the monumental work of the greatest and most prolific thinkers of the 20th century Claude Le vi Strauss has had a profound and lasting impact on the course of contemporary anthropology **Structural Anthropology** Claude L©vi-Strauss,1963

**Structural Anthropology** Jeffrey A. Becker,Kitty Wheeler,2017 Structural Anthropology 1958 not only transformed the discipline of anthropology it also energized a movement called structuralism that came to dominate the humanities and social sciences for a generation *The Elementary Structures of Kinship* Claude Levi-Strauss,2016-05-10 Professor L vi Strauss s first major work *Les Structures mentales de la Parenté* has acquired a classic reputation since its original publication in 1949 and it has become the constant focus of academic debate about central theoretical concerns in social anthropology It is however a long and difficult book for many students to read in French and its arguments have consequently become known even among professional anthropologists largely through critical analysis It was republished in a revised French edition in 1967 with a new foreword by the author and it is this text with his further emendations that has been used in this translation L vi Strauss applies his intellectual powers to the perennial problem of incest which he elucidates by means of the concept of exchange as formulated by Marcel Mauss in his famous analysis of the gift *Essai sur le don* 1925 He distinguishes two elementary modes of exchange which govern not only the conventional variety of goods and services but also the transfer of women in marriage these are restricted and generalized exchange With a mass of ethnographic evidence he demonstrates how the formidable intricacy of marriage customs comprising moral and jural ideas and institutions which appear to be essentially arbitrary can be seen as local and historical rules of exchange Charles L vi Strauss traces these rules throughout a vast range of simple societies chiefly in Australia and mainland Southeast Asia but also in the Americas in Oceania and in other parts of the world To this survey he adds two extended sections on the great civilizations of China and India He

continues with a briefer consideration of the passage from elementary to complex structures with particular reference to African societies and concludes with a stimulating chapter on the principles of kinship exchange as the universal basis for marriage prohibitions and the formal relations between the sexes as part of a universe of communication. Although much of the work is technical consisting of detailed analyses of types of social organization with which social anthropologists will be most familiar it also contains much that will be of interest to psychologists linguists and philosophers and to all who are interested in the possibility and the technique of the structural analysis of human activity. After the successes moreover of L vi Strauss's subsequent books notably *Structural Anthropology* *Tristes Tropiques* *Totemism* and *The Savage Mind* this new edition of the work which founded his present outstanding reputation will have additional value as a further means of contact with one of the original minds of this century. The translation has been made by James Harle Bell and John Richard von Sturmer of the University of New England Australia and by Rodney Needham of the University of Oxford. Dr Needham also acted as general editor and supplied the work with a new general index. He is the translator of L vi Strauss's *Le Totémisme aujourd'hui* and author of *Structure and Sentiment* 1962 and numerous papers which have contributed to the recognition of Professor L vi Strauss's work in the English speaking world.

*Structural anthropology* C. Levi-Strauss, 1983 *Journal of the Anthropological Society of Oxford* Anthropological Society of Oxford, 1970

**Structural Anthropology V2**

Levi-Strauss, 1976-02-29 A collection of his most representative work offering a view of man and society in terms of universal general principles

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*View From Afar* Claude Levi-Strauss, 1985-04-24 This collection touches on a wide range of anthropological issues including family and marriage myths and rites the environment and its representation and constraint and freedom. The essays encompass more than forty years of analysis and constrain arguments that are as relevant today as they were thirty years ago. Hardly a field remains untouched: sociobiology linguistics botany genetics psychiatry esthetics ecology politics neuroscience education morality psychology. It's all breathtaking and alarming some of it wonderful some of it ridiculous. At times the experience is exhilarating.

Richard A Shweder New York Times Book Review

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