

The Struggle Over Work

The 'end of work' and employment
options for post-industrial societies

Shaun Wilson

Routledge Frontiers of Political Economy



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Struggle Over Work Employment Alternatives In Postindustrial Societies

Isidor Wallimann, Michael Dobkowski

Struggle Over Work Employment Alternatives In Postindustrial Societies:

The Struggle Over Work Shaun Wilson,2004-07-31 The future of work in advanced industrial democracies is the subject of intense debate and public concern Despite predictions that working hours would fall and leisure time would rise as society progressed the opposite has in fact occurred This new book contains a twofold investigation into the end of work with theoretical and policy angles contributing to the growing research field on the boundaries of economics and sociology

Hegel, Institutions and Economics Carsten Herrmann-Pillath,Ivan Boldyrev,2014-01-10 Hegel's philosophy has witnessed periods of revival and oblivion at times considered to be an unrivalled and all embracing system of thought but often renounced with no less ardour This book renews the dialogue with Hegel by looking at his legacy as a source of insight and judgement that helps us rethink contemporary economics This book focuses on a concept of institution which is equally important for Hegel's political philosophy and for economic theory to date The key contributions of this Hegelian perspective on economics lead us to the synthesis of traditional approaches and new ideas gained in economic experiments and advanced by neuroeconomists sociologists and cognitive scientists The proper account of contemporary civil society involves comprehending it as a historically evolving totality of individual minds ideas and intersubjective structures that are mutually dependent tied by cognitive relations and assert themselves as a whole in the ongoing performative movement of objective spirit The ethics of recognition is paired with the ethics of associations that supports moral principles and gives them true concrete universality This unusual constellation of seemingly remote fields suggests that Hegel read in a pragmatist mode anticipated the new theories and philosophies of extended mind social cognition and performativity By providing a new conceptual apparatus and reformulating the theory of institutions in the light of this new synthesis this book claims to give new meaning both to Hegel as interpreted from today and to the social sciences Seen from this perspective such phenomena as cooperation in games personal identity or justice in the version of Amartya Sen's realization focused comparisons are reinscribed into the logic of institutional theory This Hegel clearly goes beyond the limits of philosophical discussion and becomes a decisive reference for economists sociologists political scientists and other scholars who study the foundations and consequences of human sociality and try to explore and design the institutions necessary for a worthy common life

Critical Political Economy Christian Arnsperger,2007-12-13 This book asks how a more liberating economics could be constructed and taught It suggests that if economists today are serious about emancipation and empowerment they will have to radically change their conception about what it means for a citizen to act rationally in a complex society Arnsperger emphasises that current economics neglects an important element of political economy Liberal Learning and the Art of Self-Governance Emily Chamlee-Wright,2015-11-19 Concerns over affordability and accountability have tended to direct focus away from the central aims of liberal learning such as preparing minds for free inquiry and inculcating the habits of mind practical skills and values necessary for effective participation in civil society The contributors to this volume seek to understand better what it is that

can be done on a day to day basis within institutions of liberal learning that shape the habits and practices of civil society. The central argument of this volume is that institutions of liberal learning are critical to a developing and flourishing civil society. It is within these civil society incubators that the habits of open discourse are practiced and honed that a collaborative often contentious commitment to truth seeking serves as the rules that govern our work together that the rules of personal and widespread social cooperation are established practiced and refined. Many have made this argument as it relates to community based learning and we explore that theme here as well. But acquiring and practicing the habits of civil society recur within and throughout the college context in the classrooms in college governance structures in professional associations in collaborative research in the residence halls and on the playing field. To put it another way when they are at their best institutions of liberal learning are contexts in which students learn how to live in a free society and learn the art of self governance.

Equilibrium in Economics Valeria Mosini, 2008-01-07 General Equilibrium Theory which became the dominating paradigm after the Second World War is founded on the postulated existence uniqueness and stability of equilibrium in economic processes. Since then the concept has come under sustained attack from all points of the heterodox compass from Austrian economists to Marxists. Partly in response to these pressures mainstream economics has changed and moved away from the rigid framework of GET. Nonetheless economists are continually arguing in terms of equilibrium and the existence of a variety of equilibrium concepts continues to stir controversy.

The contributions in this book which include articles from Tony Lawson Ivor Grattan Guinness and Roger Backhouse highlight current notions of equilibrium in economics and provide a guide to understanding the links between economic theory and economic reality.

Remapping Gender in the New Global Order Marjorie Griffin-Cohen, Janine Brodie, 2007-06-11 This book analyses changes in gender relations as a result of globalization in countries on the semi periphery of power. Semi periphery refers to those nations which are not drivers of change globally but have enough economic and political security to have some power in determining their own responses to global forces. Individual countries obviously face challenges that are to some extent unique although the

prescriptions for economic and social restructuring are based on a common competitive logic. *Remapping Gender in the New Global Order* draws on examples from four countries on the semi periphery of power but still located in the top category of the UNDP's Human Development Index. At one end is Norway one of the world's richest and most developed welfare states and at the other is Mexico a country that is considerably poorer and more susceptible to the power of the United States and international agencies. Australia and Canada the other two semi peripheral countries examined are in the middle. Also included are comparisons with the epicentre of the core base of power the United States. The individual chapters focus on the effect on specific groups of people including males and indigenous groups the mechanisms people use to both cope with dramatic social changes and the strategies and alliances that are used to affect the course of changes. It covers topics that range from implications of labour migration on care regimes to globalism's effect on masculinity and the male breadwinner.

model American Book Publishing Record ,2003 **The Struggle Over Work** Shaun Wilson,2004 The future of work in advanced industrial democracies is the subject of intense debate and public concern Despite predictions that working hours would fall and leisure time would rise as society progressed the opposite has in fact occurred This new book contains a twofold investigation into the end of work with theoretical and policy angles contributing to the growing research field on the boundaries of economics and sociology **Unions in Postindustrial Society** John Schmidman,1979 Monograph on trade unions incl Afl cio in postindustrial society describes the evolution of trade unionism analyses social conflicts dispute settlement collective bargaining etc Discusses technological change automation and its impact on the labour market alteration in human resources and the occupational structure the effect of the affluent society on quality of working life standard of living etc And comments upon industrial theorists **Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur** ,2006 Research in Inequality and Social Conflict Isidor Wallmann,Michael Dobkowski,1991-02 **The British National Bibliography** Arthur James Wells,2004 **The Worker in "post-industrial" Capitalism** Bertram Silverman,Murray Yanowitch,1974 Textbook comprising interdisciplinary research readings on the working class in the USA examines the social implications and economic implications of modernization for the working class and covers social conflict social stratification social structure prospects for social change etc References **Working, Conflict and Change** George Ritzer,David Walczak,1986 **Communication and Class Struggle: Liberation, socialism** Armand Mattelart,Seth Siegelaub,1979 **Study Guide for Understanding Social Problems, Second Edition** KNOX. MOONEY,David Knox,Linda A. Mooney,Schacht, Caroline,1999-08-12 Education and Society ,1988 Work, Industry, and Canadian Society Harvey Krahn,Graham S. Lowe,1998 **Noteworthy Books in Industrial Relations and Labor Economics** ,1996 **Toward Development Work** Michael Welton,Michael Robert Welton,1991 Produced as part of the study materials for EEE701 Adults learning the changing workplace B which is one of the units offered by the Faculty of Education in Deakin University s Open Campus Program

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