

STRUVE

LIBERAL ON THE RIGHT, 1905-1944



Richard Pipes

Struve Liberal On The Right 1905 1944 Russian Research Center Studies

**Inge Auerbach, Andreas
Hillgruber, Gottfried Schramm**

Struve Liberal On The Right 1905 1944 Russian Research Center Studies:

Struve, Liberal on the Right, 1905-1944 Richard Pipes, 1980 This volume completes the biography of Peter Struve 1870-1944 one of the most remarkable and influential Russian intellectuals of this century. More than anyone else in his time Struve was the master of history journalism economics international relations and practical politics. A scholar and activist he helped found the Marxist movement in Russia initiated Marxist Revisionism there and launched Lenin's career and he was the theoretician and a cofounder of the Constitutional Democratic Party. After 1905 the years covered in this self-contained volume Struve became the principal critic of the Russian intelligentsia and the main political ideologist of the anti-Bolshevik opposition during the Civil War and in emigration. His life was a part of the life of Russia as he struggled to craft a liberal democracy and wound up defeated and faced with an emerging totalitarian state. In writing about Struve Richard Pipes turns biography into history. He lays bare the split soul of the Russian intellectuals their irresponsibility unwillingness to compromise intolerance. Struve the liberal turned conservative preached to his countrymen physical and spiritual freedom based on law. He was a Westerner in his championing of social reform legality private property and a vigorous state and foreign policy. This long and rich tradition of liberal conservatism is recounted against the background of a monstrous growth of political claims on the individual that caused intellectual and moral independence increasingly to be punished with ostracism confinement exile and death.

Reformulating Russia Kåre Johan Mjør, 2011-05-06 Georgii Fedotov's *Saints of Ancient Russia* Georgii Florovskii's *The Ways of Russian Theology* Nikolai Berdiaev's *The Russian Idea* and Vasili Zenkovskii's *History of Russian Philosophy* these are among the most well known and widely read historical studies of Russian thought and culture. Having left their homeland after the Bolshevik Revolution these four authors aimed to present their readers with a common past and thus with a common identity and their historical works emerged out of the need for reorientation in a post-revolutionary migr situation. At the same time they were to elaborate highly contrasting versions of the Russian past. By means of in-depth narrative and contextual analyses *Reformulating Russia* provides a detailed examination of the visions of Russia contained in these four works.

A History of Russian Philosophy 1830-1930 G. M. Hamburg, Randall A. Poole, 2010-04-22 The great age of Russian philosophy spans the century between 1830 and 1930 from the famous Slavophile Westernizer controversy of the 1830s and 1840s through the Silver Age of Russian culture at the beginning of the twentieth century to the formation of a Russian philosophical emigration in the wake of the Russian Revolution. This volume is a major history and interpretation of Russian philosophy in this period. Eighteen chapters plus a substantial introduction and afterword discuss Russian philosophy's main figures schools and controversies while simultaneously pursuing a common central theme the development of a distinctive Russian tradition of philosophical humanism focused on the defence of human dignity. As this volume shows the century long debate over the meaning and grounds of human dignity freedom and the just society involved thinkers of all backgrounds and positions transcending easy classification as religious or secular. The debate

still resonates strongly today **Slavic Review** ,1982 Coverage of Russian Eurasian and East European issues Histoire Russe ,1980 **The American Bibliography of Slavic and East European Studies** ,1983 **Books in Series** ,1985
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