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The Marriage Plot A Novel

Tabitha Sparks

The Marriage Plot A Novel:

The Marriage Plot Jeffrey Eugenides, 2011-10-03 The new novel from the bestselling author of Middlesex and The Virgin Suicides *Reading with a Difference* Arthur F. Marotti, 1993 Reading with a Difference is a collection of eighteen essays that examines how issues of gender race and cultural identity inform texts from the seventeenth century to the present. Together the contributions document recent significant shifts occurring in the theoretical approach to the texts they study and illustrate how shifts in each of these categories affect how the others are viewed. The first section of this anthology explores the notion that identity particularly gender identity is a cultural construct. The essays in the second section consider ways in which race and gender intersect with cultural identity and how encounters between different cultures challenge any identity constructed in isolation. First published in the journal Criticism these essays offer no blueprint for reading. Instead they encourage a rereading of canonical texts and a questioning of how these texts face matters of gender race and cultural identity how they respond to the differences and the incongruities within the cultures from which they arise and to which they speak. BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **The Doctor**

in the Victorian Novel Tabitha Sparks, 2016-03-23 With the character of the doctor as her subject Tabitha Sparks follows the decline of the marriage plot in the Victorian novel. As Victorians came to terms with the scientific revolution in medicine of the mid to late nineteenth century the novel's progressive distance from the conventions of the marriage plot can be indexed through a rising identification of the doctor with scientific empiricism. A narrative's stance towards scientific reason Sparks argues is revealed by the fictional doctor's relationship to the marriage plot. Thus novels that feature romantic doctors almost invariably deny the authority of empiricism as is the case in George MacDonald's Adela Cathcart. In contrast works such as Wilkie Collins's Heart and Science which highlight clinically minded or even sinister doctors uphold the determining logic of science and in turn threaten the novel's romantic plot. By focusing on the figure of the doctor rather than on a scientific theme or medical field Sparks emulates the Victorian novel's personalization of tropes and belief systems using the realism associated with the doctor to chart the sustainability of the Victorian novel's central imaginative structure the marriage plot. As the doctors Sparks examines increasingly stand in for the encroachment of empirical knowledge on a morally formulated artistic genre their alienation from the marriage plot and its interrelated decline succinctly herald the end of the Victorian era and the beginning of Modernism **An Ethics of Becoming** Sonjeong Cho, 2014-02-04 In

attempting to conceptualize feminine subjectivity beyond the familiar paradigm of dualism and within the parameters of ethics this study examines the political and intellectual identity of contemporary poststructuralist feminism and its profound resonance with the nineteenth century British female Bildungsroman. Rooted in fundamental questions about the nexus between feminist theory and feminist literature genre and gender subjectivity and ethics sexuality and textuality and mimesis and politics this book aims specifically to configure feminine subjectivity in the horizon of becoming always incomplete non

identarian performative unknowable and thus paradoxically unbecoming as it disseminates in a modality of alterity in novels by Jane Austen Charlotte Bront and George Eliot The close reading of major novels by these women writers illuminates the artistic density and ethical depth of their writing by demonstrating that these women writers rewrite the genealogy of subjectivity and invent their own Bildungsroman as a rich narrative vehicle for the feminine **The Marriage of Minds** Rachel Ablow,2007 **The Marriage of Minds** examines the implications of the common Victorian claim that novel reading can achieve the psychic ethical and affective benefits also commonly associated with sympathy in married life Through close readings of canonical texts in relation to the histories of sympathy marriage and reading **The Marriage of Minds** begins to fill a long standing gap between eighteenth century philosophical notions of sympathy and twentieth century psychoanalytic concepts of identification It examines the wide variety of ways in which novels were understood to educate or reform readers in the mid nineteenth century Finally it demonstrates how both the form of the Victorian novel and the experience supposed to result from that form were implicated in ongoing debates about the nature purpose and law of marriage **The**

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