

**READ IT FIRST**



# The Marriage Plot A Novel

**Arthur F. Marotti**



## **The Marriage Plot A Novel:**

*The Marriage Plot* Jeffrey Eugenides, 2011-10-03 The new novel from the bestselling author of *Middlesex* and *The Virgin Suicides* Reading with a Difference Arthur F. Marotti, 1993 *Reading with a Difference* is a collection of eighteen essays that examines how issues of gender race and cultural identity inform texts from the seventeenth century to the present Together the contributions document recent significant shifts occurring in the theoretical approach to the texts they study and illustrate how shifts in each of these categories affect how the others are viewed The first section of this anthology explores the notion that identity particularly gender identity is a cultural construct The essays in the second section consider ways in which race and gender intersect with cultural identity and how encounters between different cultures challenge any identity constructed in isolation First published in the journal *Criticism* these essays offer no blueprint for reading Instead they encourage a rereading of canonical texts and a questioning of how these texts face matters of gender race and cultural identity how they respond to the differences and the incongruities within the cultures from which they arise and to which they speak BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved *The Doctor in the Victorian Novel* Tabitha Sparks, 2016-03-23 With the character of the doctor as her subject Tabitha Sparks follows the decline of the marriage plot in the Victorian novel As Victorians came to terms with the scientific revolution in medicine of the mid to late nineteenth century the novel's progressive distance from the conventions of the marriage plot can be indexed through a rising identification of the doctor with scientific empiricism A narrative's stance towards scientific reason Sparks argues is revealed by the fictional doctor's relationship to the marriage plot Thus novels that feature romantic doctors almost invariably deny the authority of empiricism as is the case in George MacDonald's *Adela Cathcart* In contrast works such as Wilkie Collins's *Heart and Science* which highlight clinically minded or even sinister doctors uphold the determining logic of science and in turn threaten the novel's romantic plot By focusing on the figure of the doctor rather than on a scientific theme or medical field Sparks emulates the Victorian novel's personalization of tropes and belief systems using the realism associated with the doctor to chart the sustainability of the Victorian novel's central imaginative structure the marriage plot As the doctors Sparks examines increasingly stand in for the encroachment of empirical knowledge on a morally formulated artistic genre their alienation from the marriage plot and its interrelated decline succinctly herald the end of the Victorian era and the beginning of Modernism *An Ethics of Becoming* Sonjeong Cho, 2014-02-04 In attempting to conceptualize feminine subjectivity beyond the familiar paradigm of dualism and within the parameters of ethics this study examines the political and intellectual identity of contemporary poststructuralist feminism and its profound resonance with the nineteenth century British female Bildungsroman Rooted in fundamental questions about the nexus between feminist theory and feminist literature genre and gender subjectivity and ethics sexuality and textuality and mimesis and politics this book aims specifically to configure feminine subjectivity in the horizon of becoming always incomplete non-identarian performative

unknowable and thus paradoxically unbecoming as it disseminates in a modality of alterity in novels by Jane Austen Charlotte Bront and George Eliot The close reading of major novels by these women writers illuminates the artistic density and ethical depth of their writing by demonstrating that these women writers rewrite the genealogy of subjectivity and invent their own Bildungsroman as a rich narrative vehicle for the feminine *The Marriage of Minds* Rachel Ablow,2007 The Marriage of Minds examines the implications of the common Victorian claim that novel reading can achieve the psychic ethical and affective benefits also commonly associated with sympathy in married life Through close readings of canonical texts in relation to the histories of sympathy marriage and reading The Marriage of Minds begins to fill a long standing gap between eighteenth century philosophical notions of sympathy and twentieth century psychoanalytic concepts of identification It examines the wide variety of ways in which novels were understood to educate or reform readers in the mid nineteenth century Finally it demonstrates how both the form of the Victorian novel and the experience supposed to result from that form were implicated in ongoing debates about the nature purpose and law of marriage **The Bloomsbury Handbook to Edith Wharton** Emily Orlando,2022-10-20 Bringing together leading voices from across the globe The Bloomsbury Handbook to Edith Wharton represents state of the art scholarship on the American writer Edith Wharton once primarily known as a New York novelist Focusing on Wharton s extensive body of work and renaissance across 21st century popular culture chapters consider Wharton in the context of queer studies race studies whiteness studies age studies disability studies anthropological studies and economics Wharton s achievements in genres for which she deserves to be better known poetry drama the short story and non fiction prose Comparative studies with Christina Rossetti Henry James and Willa Cather The places and cultures Wharton documented in her writing including France Greece Italy and Morocco Wharton s work as a reader and writer and her intersections with film and the digital humanities Book ended by Dale Bauer and Elaine Showalter and with a foreword by the Director and senior staff at The Mount Wharton s historic Massachusetts home the Handbook underscores Wharton s lasting impact for our new Gilded Age It is an indispensable resource for readers interested in Wharton and 19th and 20th century literature and culture *The Novel and the Preachers* Dawn D. Coleman,2004 *The Jeffrey Eugenides Three-Book Collection: The Virgin Suicides, Middlesex, The Marriage Plot* Jeffrey Eugenides,2014-03-20 This collection brings together three novels from one of America s great modern writers **The Herald** ,2011 **The Mother/daughter Plot** Marianne Hirsch,1989 Includes information on anger Margaret Atwood Emma Jane Austen authority The Awakening Kate Chopin Beloved Toni Morrison Nancy Chodorow Clytemnestra and Electra death Demeter and Persephone Daniel Deronda George Eliot Marguerite Duras Everyday Use Alice Walker family romance father femininity gender difference heterosexuality Luce Irigaray Julia Kristeva male males masculine men marriage plot maternal Oedipal theory One s Own Walker patriarchy plot plot female pre oedipal procreation Adrienne Rich romance love plot A Room of One s Own Woolf Sara Ruddick separation from mother Sula Morrison Susan Rubin Suleiman Surfacing

Atwood To the Lighthouse Woolf triangular relationships voice Edith Wharton Christa Wolf Virginia Woolf etc     Critic and Literary World Jeannette Leonard Gilder, Joseph Benson Gilder, 1889     **The Literary World** ,1892     *The Saturday Review of Politics, Literature, Science, Art, and Finance* ,1890     **The Academy and Literature** ,1887     THE ACADEMY. A WEEKLY REVIEW OF LITERATURE, SCIENCE, AND ART. ,1877     **Book News** ,1894     **E. M. Forster** James Joseph Berg,1996     **The Film Daily Year Book of Motion Pictures** ,1938     *Film Year Book* ,1938     **Academy and Literature** Charles Edward Cutts Birch Appleton, Charles Edward Doble, James Sutherland Cotton, Charles Lewis Hind, William Teignmouth Shore, Alfred Bruce Douglas, Ellis Ashmead-Bartlett, Thomas William Hodgson Crosland, 1879

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misplaced modifiers occur when the subject of the modifier is unclear because the modifier is poorly placed the reader may be unsure of what word the modifier is describing the reader may even think the misplaced modifier is describing a different

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