

Inevitably MODERN

MAKING MIDDLE-CLASS CULTURE IN A NEW CONSUMER SOCIETY



MARK LIECHTY

Suitably Modern Making Middle Class Culture In A New Consumer Society

Utsa Ray



Suitably Modern Making Middle Class Culture In A New Consumer Society:

Suitably Modern Mark Liechty, 2020-11-10 *Suitably Modern* traces the growth of a new middle class in Kathmandu as urban Nepalis harness the modern cultural resources of mass media and consumer goods to build modern identities and pioneer a new sociocultural space in one of the world's least developed countries. Since Nepal's opening in the 1950s a new urban population of bureaucrats, service personnel, small business owners and others have worked to make a space between Kathmandu's old and still privileged elites and its large and growing urban poor. Mark Liechty looks at the cultural practices of this new middle class, examining such phenomena as cinema and video viewing, popular music, film magazines, local fashion systems and advertising. He explores three interactive and mutually constitutive ethnographic terrains: a burgeoning local consumer culture, a growing mass-mediated popular imagination and a recently emerging youth culture. He shows how an array of local cultural narratives, stories of honor, value, prestige and piety flow in and around global narratives of progress, modernity and consumer fulfillment. Urban Nepalis simultaneously adopt and critique these narrative strands, braiding them into local middle class cultural life. Building on both Marxian and Weberian understandings of class, this study moves beyond them to describe the lived experience of middle classness, how class is actually produced and reproduced in everyday practice. It considers how people speak and act themselves into cultural existence, carving out real and conceptual spaces in which to produce class culture.

The Coming of Consumer Society, 2025-10-27 The present volume adds momentum to the ongoing discourse on consumerism in India and offers a fresh perspective by arguing that India is not just a consumer market but a consumer society in the making. There is no consensus on the birth place and context of a consumer society amongst historians. And for scholars of contemporary social life, consumer societies till recently were held to be akin to societies in the late stage of capitalism or those having completed their transition from feudalism to post industrialism. However, given the processes of globalization and liberalization of the new global economic order, consumerism as an ideology, a world view and a practice is fast coming of age in other societies across the globe. Hence the earlier intellectual lexicon stands replaced by a new consumer epistemology signalling the coming of new consumer societies in hitherto unimagined locales such as India. The varied essays in the volume develop the themes of consumption, brands, representation and identity construction in some new settings so far unexplored in the Indian context, for instance ethnic brands such as Fabindia, tribal art in new digitized forms, fashion and so on. The strength of the book lies in traversing not just fresh sites and objects of consumer desire but also in bringing together a host of multidisciplinary and theoretical perspectives such as Marxism, feminism, postmodernism and post colonialism. The book would be of interest to students and researchers of sociology, anthropology, politics, cultural studies and media studies.

Culinary Culture in Colonial India Utsa Ray, 2015-01-05

Discusses the cuisine to understand the construction of colonial middle class in Bengal. Rising Middle Classes in China Li Chunling, 2012-04-01 This key new book gathers together the latest research results from renowned Chinese scholars who

have comprehensively examined the formation of China's middle class. The coverage takes in key background issues: socioeconomic status and sociopolitical functions; the definition, values, social attitudes, income and consumption characteristics of China's rapidly expanding middle class. *Liberalised India, Politicised Middle Class and Software Professionals* Anshu Srivastava, 2021-09-05. This volume explores the emergence, evolution and definition of the middle class in India. As a class created as the interpreters between the colonial rulers and the millions whom they governed in the pre-Independence era, the Indian middle class has existed in congruence with the state, occupying vital positions in state administration. Since Independence, this middle class underwent major sociological change as they live independent of the state, which affected their social, economic and political position, reaping benefits of liberalisation and globalisation through education and employment. An otherwise internally differentiated and heterogeneous group, the new Indian middle class often unifies itself to shape socio-political discourse that affects politics and policymaking from domestic to international affairs. This volume analyses this class phenomenon through a close study of a new metropolitan middle class in India, the software professionals emblematic of the new India. It discusses this emerging class as a political category and their engagements with the state, democracy, political parties, issues of gender, basic necessities and social justice. Further, it discusses their social action and middle class activism for issues such as environment, cleanliness and corruption, particularly highlighting its presence in the private sector and electronic media. A fresh perspective on India's political milieu, this volume will be of interest to scholars and researchers of sociology, modern Indian history, political science, economics and South Asia studies.

The Middle Class in Neo-Urban India Smriti Singh, 2023-11-17. This book critically examines the new middle class and the emergence of neo-urban spaces in India within the context of rapid urbanisation and changing socio-spatial dynamics in urban areas in the country. It looks at class as a socio-spatial category where class distinction is tied to and manifests itself through the space of the city. With a detailed ethnographic study of the national capital region of Delhi, especially Gurugram, it explores themes such as class subjectivity, morality and social beliefs, life inside gated enclaves, family and everyday practices of class reproduction and the process of othering and exclusivity among others. Class identity, vulnerability and hierarchy influence the actions and motivations of the middle class. The author studies the nuances and socio-political fractures stemming from the complex dynamic of class, caste, religion and gender that manifest in these neo-urban spaces and how these shape the city and community. Rich in empirical resources, this book will be of interest to scholars and researchers of sociology, political sociology, ethnography, urban sociology, urban studies and South Asian studies. **Muslim Piety as Economy** Johan Fischer, Jérémy Jammes, 2019-10-11. The first volume to explore Muslim piety as a form of economy, this book examines specific forms of production, trade, regulation, consumption, entrepreneurship and science that condition and are themselves conditioned by Islamic values, logics and politics. With a focus on Southeast Asia as a site of significant and diverse integration of Islam and the economy, as well as the incompatibilities that can occur between the two, it reveals the

production of a Muslim piety as an economy in its own right Interdisciplinary in nature and based on in depth empirical studies the book considers issues such as the Qur'anic prohibition of corruption and anti corruption reforms the emergence of the Islamic economy under colonialism halal or lawful production trade regulation and consumption modesty in Islamic fashion marketing communications and financialisation consumerism and housing As such it will appeal to scholars of sociology anthropology and religious studies with interests in Islam and Southeast Asia *Studies in Nepali History and Society*, 2006 *Consumption and Social Change in a Post-Soviet Middle Class* Jennifer Patino, 2008 What happens when your once dignified profession no longer supports a dignified lifestyle In 1990s St Petersburg teachers had to find out the hard way Although the institutions and ideologies of Soviet life situated them as cultured consumers contemporary processes of marketization and privatization left them unable to attain what they now considered to be respectable material standards of living In this fascinating new ethnographic study Patino examines the various ways in which teachers have adjusted their activities and interactions as consumers demonstrating how this has led to dramatic shifts in their assessments of their own lives and of the society around them *Consumption and Social Change in a Post Soviet Middle Class* presents a much needed look at the lives of ordinary people in Russia today in the process contributing both to postsocialist studies of social change and to broader anthropological theorizations of consumption and value *Patterns of Middle Class Consumption in India and China* Christophe Jaffrelot, Peter van der Veer, 2008 Papers presented at a conference held at Delhi during 7-9 November *The Journal of the Royal Anthropological Institute*, 2003 Articles on all aspects of anthropology *Wacana journal of the humanities of Indonesia*, 2012 **Urban Anthropology and Studies of Cultural Systems and World Economic Development**, 2008 **Cultural Dynamics**, 2004 An international journal for the study of processes and temporality of culture **Journal of Economic Literature**, 2003 **Bulletin of the School of Oriental and African Studies, University of London** University of London. School of Oriental and African Studies, 2004 *Journal of Asian Business*, 2003 *Arte-polis 3 International Conference*, 2010 **Journal of Women's History**, 2006 **Consumption and the Transformation of Everyday Life** Harold Wilhite, 2008-07-24 In this book Harold Wilhite makes an important new contribution to the interpretation of changing consumption in India using an ethnographic approach to interrogate the rapid growth in the consumption of household durables beauty and cleanliness products and exploring how the engagement of local practices with the globalizing economy result in change

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to write an emphatic case study analysis and provide pragmatic and actionable solutions you must have a strong grasps of the facts and the central problem of the hbr case study begin slowly underline the details and sketch out the business case study description map in some cases you will able to find see more

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once you are comfortable with the details and objective of the business case study proceed forward to put some details into the analysis template you can do see more

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