

Sui-Tang Chang'an

*A Study in the Urban History of
Medieval China*



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THE UNIVERSITY OF MICHIGAN

Suitang Changan A Study In The Urban History Of Late Medieval China

Xiaolong Qi



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The Oxford Handbook of Cities in World History Peter Clark, 2013-02-14 In 2008 for the first time the majority of the planet's inhabitants lived in cities and towns. Becoming globally urban has been one of mankind's greatest collective achievements over time. Written by leading scholars, this is the first detailed survey of the world's cities and towns from ancient times to the present day.

Sui-Tang Chang'an Victor Cunrui Xiong, 2000 Chang'an was the most important city in early imperial China, yet this is the first comprehensive study of the Sui-Tang capital in the English language. Following a background sketch of the earlier Han dynasty, Chang'an and an analysis of the canonical and geomantic bases of the layout of the Sui-Tang capital, this volume focuses on the essential components of the city: its palaces, central and local administrative quarters, ritual centers, marketplaces, residential wards, and monasteries. Based on careful textual and archaeological research, this volume gives a sense of why Sui-Tang Chang'an was considered the most spectacular metropolis of its age. Victor C. Xiong is Associate Professor of Asian History and Chair of East Asian Studies, Western Michigan University. He has written several articles on the urban, cultural, and socioeconomic history of early imperial China, with special focus on the Sui-Tang period.

City of Marvel and Transformation Linda Rui Feng, 2015-07-31 During the Tang dynasty, the imperial capital of Chang'an, present-day Xi'an, was unrivaled in its monumental scale, with about one million inhabitants dwelling within its walls. It was there that one of the most enduring cultural and political institutions of the empire, the civil service examinations, took shape, bringing an unprecedented influx of literati men to the city seeking recognition and official status by demonstrating their literary talent. To these examination candidates, Chang'an was a megalopolis career launch pad and most importantly, a cultural paradigm. As a multifaceted lived space, it captured the imaginations of Tang writers, shaped their future aspirations, and left discernible traces in the writings of this period. *City of Marvel and Transformation* brings this cityscape to life together with the mindscape of its sojourner writers. By analyzing narratives of experience with a distinctive metropolitan consciousness, it retrieves lost connections between senses of the self and a sense of place. Each chapter takes up one of the powerful shaping forces of Chang'an: its siren call as a destination, the unforeseen nooks and crannies of its urban space, its potential as a media machine to broadcast images and reputations, its demimonde, a city within a city where both literary culture and commerce took center stage. Without being limited to any single genre-specific movement or individual author, the texts examined in this book highlight aspects of Chang'an as a shared and contested space in the collective imagination. They bring to our attention a newly emerged interval of social, existential, and geographical mobility in the lives of educated men who, as aspirants and routine capital-bound travelers, learned to negotiate urban space. Both literary study and cultural history, *City of Marvel and Transformation* goes beyond close readings of text; it also draws productively from research in urban history, anthropology, and studies of space and place, building upon the theoretical frameworks of scholars such as Michel de Certeau, Henri Lefebvre, and Victor Turner. It is a welcome addition to the growing body of scholarship in Chinese studies on the importance

of cities and city life Students and scholars of premodern China will find new ways to understand the collective concerns of the lettered class as well as new ways to understand literary phenomena that would eventually influence vernacular tales and the Chinese novel By asking larger questions about how urban sojourns shape subjectivity and perceptions this book will also attract a wide range of readers interested in studies of personhood spatial practice and cities as living cultural systems in flux both ancient and modern *Das alte China* Thomas O. Höllmann, 2008 *Places of Encounter, Volume 1* Aran

MacKinnon, 2018-04-27 *Places of Encounter* provides a place based approach to world history focusing on specific locations at critical moments when human history was transformed as a result of encounters physical political cultural intellectual and religious Original contributed essays by leading academics in the field explore places from Hadar to Xi an Salvador to New York and numerous other locations that have produced historical shockwaves and significant global impact throughout history With a chronologically organized table of contents each chapter dissects a particular moment in history with personal commentary from each contributor a narrative of the location s historical significance at the time and a section on significant global connections Primary sources and discussion questions at the end of each chapter allow students a view into the lives of individuals of the time Students will experience the narrative of historic individuals as well as modern scholars looking back over documentation to offer their own views of the past providing students with the perfect opportunity to see how scholars form their own views about history **Performance Spaces and Stage Technologies** Yuji Nawata, Hans Joachim

Dethlefs, 2022-01-05 The history of theatre has often been written as a history of great writers actors or directors This book takes a different approach The contributors examine the history of performance from the perspective of theatre spaces and stage technologies Art literature religion law urbanism architecture technology this interdisciplinary book discusses how these fields relate to theatre and performance Geographically it covers a significant portion of the globe chronologically it ranges from ancient times to the present This book provides a timely attempt to combine cultural and global history Wall and Market , 1996

The Journal of Asian Studies , 1964 An essential resource for those interested in Asia Recognized as the leading publication in its field It features articles on the history arts social sciences and contemporary issues of East South and Southeast Asia as well as a large book review section China Reconstructs , 1979 *Arts & Humanities*

Citation Index , 2002 *A Visit to Communist China* Kusuma Nāragolakara, 1982 Travel impressions of a 1978 visit

Chinese Architecture in an Age of Turmoil, 200-600 Nancy Shatzman Steinhardt, 2014 Between the fall of the Han dynasty in 220 CE and the year 600 more than thirty dynasties kingdoms and states rose and fell on the eastern side of the Asian continent The founders and rulers of those polities represented the spectrum of peoples in North East and Central Asia Nearly all of them built palaces altars temples tombs and cities and almost without exception the architecture was grounded in the building tradition of China Illustrated with colour and black and white photographs maps and drawings Chinese Architecture in an Age of Turmoil uses all available evidence Chinese texts secondary literature in six languages excavation

reports and most important physical remains to present the architectural history of this tumultuous period in China's history. Its author Nancy Shatzman Steinhardt, arguably North America's leading scholar of pre-modern Chinese architecture, has done field research at nearly every site mentioned, many of which were unknown twenty years ago and have never been described in a Western language. The physical remains are a handful of pagodas, dozens of cave temples, thousands of tombs, small-scale evidence of architecture such as sarcophagi, and countless representations of buildings in paint and relief sculpture. Together they narrate an expansive architectural history that offers the first in-depth study of the development, century by century, of Chinese architecture of third through the sixth centuries, plus a view of important buildings from the two hundred years before the third century and the evolution of architecture of this period in later construction. The subtext of this history is an examination of Chinese architecture that answers fundamental questions such as: What was achieved by a building system of standardized components? Why has this building tradition of perishable materials endured so long in China? Why did it have so much appeal to non-Chinese empire builders? Does contemporary architecture of Korea and Japan enhance our understanding of Chinese construction? How much of a role did Buddhism play in construction during the period under study? In answering these questions, the book focuses on the relation between cities and monuments and their heroic or powerful patrons among them Cao Cao, Shi Hu, Empress Dowager Hu, Gao Huan, and lesser-known individuals. Specific and uniquely Chinese aspects of architecture are explained. The relevance of sweeping and sometimes uncomfortable concepts relevant to the Chinese architectural tradition, such as colonialism, diffusionism, and the role of historical memory, also resonate through the book.

The Hongzhou School of Chan Buddhism During the Mid-Tang Period Mario Poceski, 2000

Natural History, 1981 **World History**, 2000 **The Urban Life of the Tang Dynasty** Xinya Huang, 2014

This revealing book paints a vivid picture of life in the Tang Dynasty's capital city Chang'an as well as the key cities of Luoyang and Yangzhou. To understand Chinese history and society, the eye must be focused on the cities, and this book draws a panoramic picture of the urban politics, economy, culture, religion, and customs to help the reader better understand ancient and modern China. *The Urban Life of the Tang Dynasty* provides an insight into the four fundamental characteristics of Chinese life in this historical period: 618-907 openness, knowledge, and skills; internationalization; and the bold and unrestrained lifestyles led by certain sections of society within these key urban centers.

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State and Society in Early Medieval China Albert E. Dien, 1991

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