

Summoning
up
Remembrance

Stob, Henry

Note: This is not the actual book cover

Summoning Up Remembrance

Didier Musso

Summoning Up Remembrance:

Summon Up Remembrance Marzieh Gail,1987 The fascinating story of a pleasure seeking Persian boy who became one of Abdu'l Baha's leading English translators and united East and West in the first Persian American Baha'i marriage. Here is the colourful story of Ali Kuli Khan the first to translate into English such important works as the Seven Valleys the Kitab-i-Iqan and the Glad Tidings Told by his daughter herself a well known author and translator Khan's story is based on his memoirs and personal papers. Through them we are given a unique and detailed picture of life in Persia at the end of the century complete with an explanation of that oft met protocol *ta aruf*. We follow the young Khan dressed as a dervish on his adventurous walk to Akka and note his transformation from a frivolous youth to a skilled translator for Abdu'l Baha. In his nearly two years as a member of Abdu'l Baha's household Khan both translated for those first groups of American pilgrims to visit the Holy Land and rendered Abdu'l Baha's Tablets into English. In 1901 Khan was sent to America to assist Mirza Abu'l Fadl and to translate the great teacher's book *The Baha'i Proofs* into English. It was in America that Khan met and fell in love with a Boston society girl Florence Breed. Their Victorian romance unfolds in the delicate love letters written by Florence to Khan. Their marriage the first between a Persian and an American Baha'i not only symbolized but portrayed the unity between East and West taught by the Baha'i Faith. *Summon Up Remembrance* is peopled with such familiar figures as Mirza Abu'l Fadl, Laura Barney Edward and Luia Getsinger Mary Hanford Ford and the Atabak. But this is a book dedicated to Abdu'l Baha and it is His wisdom and teaching that characterizes it. A unique feature is the inclusion of the Tablet of Cremation revealed by Abdu'l Baha here published for the first time in English in a new translation by the Research Department of the Universal House of Justice. The story continues in *Arches of the Years* **Castle Nowhere** Constance Fenimore Woolson, 2004. A unique but little known woman writer offers a powerful voice from the nineteenth century Great Lakes frontier.

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What and how do people remember Who controls the process of what we

call cultural or social memory What is forgotten and why People s memories are not the same as history written in retrospect they are malleable and an ongoing process of construction and reconstruction Ancient Rome provided much of the cultural framework for early Christianity and in both the role of memory was pervasive Memory in Ancient Rome and Early Christianity presents perspectives from an international and interdisciplinary range of contributors on the literature history archaeology and religion of a major world civilization based on an informed engagement with important concepts and issues in memory studies Moving beyond terms such as collective social and cultural memory as standard tropes the volume offers a selective exploration of the wealth of topics which comprise memory studies and also features a contribution from a leading neuroscientist on the actual workings of the human memory It is an importamt resource for anyone interested in Roman antiquity the beginnings of Christianity and the role of memory in history **The Expositor's Bible** ,1893

Charterhouse, 1611-1895 Charles Raymond Booth Barrett,1895 **In Memoriam. A Memorial Discourse in Honour of John Stuart Mill ... With Hymns and Readings ... May 25th 1873** Moncure Daniel Conway,1873

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