



Sun Ra

**Sir Ernest Alfred Wallis Budge**



## **Sun Ra:**

**Sun Ra's Chicago** William Sites, 2021-01-11 Sites provides crucial context on how Chicago's Afrocentrist philosophy, religion, and jazz scenes helped turn Blount into Sun Ra. Chicago Reader Sun Ra 1914-93 was one of the most wildly prolific and unfailingly eccentric figures in the history of music. Renowned for extravagant performances in which his Arkestra appeared in neo-Egyptian garb, the keyboardist and bandleader also espoused an interstellar cosmology that claimed the planet Saturn as his true home. In *Sun Ra's Chicago*, William Sites brings this visionary musician back to earth, specifically to the city's South Side, where from 1946 to 1961 he lived and relaunched his career. The postwar South Side was a hotbed of unorthodox religious and cultural activism. Afrocentric philosophies flourished; storefront prophets sold dream book bibles, and Elijah Muhammad was building the Nation of Islam. It was also an unruly musical crossroads where the man then known as Sonny Blount drew from an array of intellectual and musical sources: from radical nationalism, revisionist Christianity, and science fiction to jazz, blues, Latin dance music, and pop exotica, to construct a philosophy and performance style that imagined a new identity and future for African Americans. *Sun Ra's Chicago* shows that late twentieth-century Afrofuturism emerged from a deep utopian engagement with the city and that, by excavating the postwar black experience of Sun Ra's South Side milieu, we can come to see the possibilities of urban life in new ways. Four stars. Sites makes the engaging argument that the idiosyncratic jazz legend's penchant for interplanetary journeys and African American utopia was, in fact, inspired by urban life right on Earth. **Spectrum Culture**

### **The Science Fiction of Poetics and the Avant-Garde**

**Imagination** Michael Golston, 2023-11-19 How the tropes of science fiction infuse and inform avant-garde poetics and many other kindred arts. This insightful, playful monograph from Golston does exactly what it advertises: modeling poetics based on how poetry and some parallel artistic endeavors have filtered through a century-plus of science fiction. This is not a book about science fiction in and of itself, but it is a book about the resonances of science fiction tropes and ideas in poetic language. The germ of Golston's project is a throwaway line in Robert Smithson's *Entropy and the New Monuments* about how cinema supplanted nature as inspiration for many of his fellow artists. The movies give a ritual pattern to the lives of many artists, and this induces a kind of low-budget mysticism which keeps them in a perpetual trance. Golston charts how the demotic appeal of sci-fi, much like that of the B-movie, cross-pollinated into poetry and other branches of the avant-garde. Golston creates what he calls a regular Rube Goldberg machine of a critical apparatus, drawing on Walter Benjamin, Roman Jakobson, and Gilles Deleuze. He starts by acknowledging that, per the important work of Darko Suvin, to situate science fiction critically, the genre is premised on cognitive estrangement. But he is not interested in the specific nuts and bolts of science fiction as it exists, but rather how science fiction has created a model, not only for other poets but also for musicians and landscape artists. Golston's critical lens moves around quite a bit, but he begins with familiar enough subjects: Edgar Rice Burroughs, Mina Loy, William S. Burroughs. From there, he moves into more alien terrain: Ed Dorn's long poem *Gunslinger*, the discombobulated work of Clark

Coolidge Sun Ra Ornette Coleman and Jimi Hendrix all come under consideration The result of Golston's restless rich scholarship is the first substantial monograph on science fiction and avant garde poetics using Russian Formalism Frankfurt School dialectics and Deleuzian theory to show how the avant garde inherently follows the parameters of sci fi in both theme and form Black Utopias Jayna Brown, 2021-01-11 In Black Utopias Jayna Brown takes up the concept of utopia as a way of exploring alternative states of being doing and imagining in Black culture Musical literary and mystic practices become utopian enclaves in which Black people engage in modes of creative worldmaking Brown explores the lives and work of Black women mystics Sojourner Truth and Rebecca Cox Jackson musicians Alice Coltrane and Sun Ra and the work of speculative fiction writers Samuel Delany and Octavia Butler as they decenter and destabilize the human radically refusing liberal humanist ideas of subjectivity and species Brown demonstrates that engaging in utopian practices Black subjects imagine and manifest new genres of existence and forms of collectivity For Brown utopia consists of those moments in the here and now when those excluded from the category human jump into other onto epistemological realms Black people untethered from the hope of rights recognition or redress celebrate themselves as elements in a cosmic effluvium The Encyclopaedia Britannica Thomas Spencer Baynes, 1884 *The Encyclopædia Britannica*, 1895 **Pan-African Chronology III** Everett Jenkins, Jr., 2011-02-28 This third volume of the Pan African Chronology set covers 1914 through 1929 a time of two seminal events World War I and the Black Awakening In World War I people of African descent fought for both sides earning distinction on the battlefields of France as well as in the jungles and deserts of Africa The Black Awakening a period from 1919 through 1929 marked the dawning of global awareness of the contributions of African people to the culture of the world The book is arranged by year and events of each year are grouped by region It also has two special biographical divisions for W E B DuBois and Marcus Garvey The Practice of Navigation and Nautical Astronomy Henry Raper, 1891 **The Encyclopaedia Britannica ...**, 1898 *Historic Magazine and Notes and Queries*, 1893 List of bibliographies and trans in v 1 12 *Elementary Physiography* John Thornton, 1899 **Sun Ra** Sun Ra, The New People's Cyclopedia of Universal Knowledge, 1887 *The American practical navigator*, 1883 **Navigation and Nautical Astronomy in Theory and Practice** John Radford Young, 1882 *Astronomy* Simon Newcomb, Edward Singleton Holden, 1883 Egyptian Religion Jens Daniel Carolus Lieblein, 1884 **Johnson's Universal Cyclopædia**, 1894 **Practice of Navigation and Nautical Astronomy ... Fourth Edition** William Culley BERGEN, 1876 Monthly Notices of the Royal Astronomical Society Royal Astronomical Society, 1881 Portfolio of 8 charts accompanies v 83 The Nile Sir Ernest Alfred Wallis Budge, 1893

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