



Attia Hosain

Sunlight on a Broken Column



Sunlight On A Broken Column

R Barnett



Sunlight On A Broken Column:

Sunlight On A Broken Column Attia Hosain, 1992 **Sunlight on a Broken Column** Attia Hosain, 1988 Sunlight on a Broken Column Suresh Tappoo, 1986 *Sunlight on a Broken Column* Attia Hosain, 1961 **Indian Women Writing in English** Sathupati Prasanna Sree, 2005 Contributed articles presented at a seminar hosted by Andhra University on 20th century women authors from India **Colonialism and Cultural Identity** Patrick Colm Hogan, 2000-02-03 Explores diverse cultural identities both theoretically and through concrete specific interpretations of selected major texts from former British colonies Unsettling Partition Jill Didur, 2006-01-01 Unsettling Partitions reinterprets the silences found in women's accounts of sectarian violence that accompanied Partition as a sign of their inability to find a language to articulate their experience without invoking metaphors of purity and pollution **Attia Hosain's Sunlight on a Broken Column**, 2020 **Sunlight on a Broken Column** Daphne Okon, 2017 *Literature and Nation* Harish Trivedi, Richard Allen, 2000 This is the first book to deal with the culture of Britain and India over the past two hundred years in an integrated way Previously unavailable texts make this an invaluable resource for all those interested in British and Indian literature **On the Road to Baghdad, Or, Traveling Biculturalism** Gönül Pultar, 2005 About the Book This is a collection of essays on fiction written in English Spanish and Bengali that has emerged recently This fiction is seen to reflect biculturalism that is the amalgam of two cultures that are both hegemonic in their own ways This approach provides insight into the works discussed by uncovering elements of the the seemingly other non Euroculture and elevates both cultures to the same level Authors discussed in the essays include Black British Caryl Phillips Chicana Sandra Cisneros Chinese American Maxine Hong Kingston Cuban American Dolores Prida Danish Izak Dinesen Greek Americans Nikos Papandreu and Catherine Temma Davidson Kenyan Ngugi wa Thiong'o Japanese American John Okada New Zealander Patricia Grace Peruvian Jos Maria Arguedas Turkish American G neli G n and contemporary English language Indian authors Vikram Chandra Chitra B Divakaruni Attia Hosain Manju Kapur Arundhati Roy Salman Rushdie as well as Rabindranath Tagore Praise Perhaps only a decade ago such an ambitious world spanning project would have seemed absurd outside a congress of anthropologists or bankers Today it represents a state of the art sensibility reflecting the efforts of an equally various geocultural assembly of scholars The implications for a community of readers not only interested in but competently sensitive to such far flung narrative geographies is equally stunning William Boelhower University of Padua Italy Author of *Through a Glass Darkly* Ethnic Semiosis in American Literature **Modern British Women Writers** Vicki K. Janik, Del Ivan Janik, 2002-11-30 The 20th century witnessed several major cultural movements including modernism anti modernism and postmodernism These and other means of understanding and perceiving the world shaped the literature of that era and with the rise of feminism resulted in a particularly rich body of literature by women writers This reference includes alphabetically arranged entries on 58 British women writers of the 20th century Some of these writers were born in England while others such as Katherine

Mansfield and Doris Lessing came from countries of the former Empire or Commonwealth. The volume also includes entries for women of color such as Kamala Markandaya and Buchi Emecheta. Each entry is written by an expert contributor and includes an overview of the writer's background, an analysis of her works, an assessment of her achievements, and lists of primary and secondary sources. The volume closes with a selected general bibliography.

Sunlight on a Broken Column Catherine M. Rae, 2014-08-12. Set in turn of the century New York and Newport Rhode Island. Catherine Rae's novel *Sunlight on a Broken Column* blends romance and suspense in the story of two sisters who take different paths upon the loss of their family fortune. After Caroline Slade's parents die suddenly in 1892, her father's debts force Caroline and her brother and sister to leave the family's New York City mansion. With the kind help of their elderly neighbor in the adjoining house, Caroline and her brother are able to complete their schooling while their sister Laurel goes to New England in the hope of marrying well. When Lauren returns to New York in disgrace and impulsively marries for money, Caroline is caught in the middle as her new brother-in-law's strange, tormented behavior threatens to drive her sister away and throws the family into turmoil.

Panjab University Research Bulletin, 2005 **Panjab University Research Journal**, 2005 **The Journal of Commonwealth Literature**, 1996. One number each year includes Annual bibliography of Commonwealth literature.

Between Spaces of Silence, Women Creative Writers Kamini Dinesh, 1994. Contributed research papers on Indic literature in English by women authors.

Socio-political Realities of India in select Novels of Manohar Malgonkar, Khushwant Singh and Rohinton Mistry Shanmuga Priya Selva, 2020-11-04. Doctoral Thesis. Dissertation from the year 2012 in the subject English Language and Literature Studies. Literature grade A language English abstract. The thesis presents the socio-political realities of India through Khushwant Singh's novels *Delhi* and *Train to Pakistan*, Manohar Malgonkar's *A Bend in the Ganges* and *The Garland Keepers*, and Rohinton Mistry's *A Fine Balance* and *Family Matters*. Muslim conquest of India 1857, Sepoy Mutiny, impact of Gandhiji's ideology of non-violence, holocaust that took place at the time of the Partition of Indian subcontinent in 1947, State of Internal Emergency declared in 1975, and Post Babri India are discussed in this book as depicted by the three writers in their novels. Literature is considered to represent one of the highest forms of development of human sensibility. It is a deliberate act of social communication which is written by someone for someone to read and is meant to convey something. A serious work of literature is a living document of contemporary happenings and also of the historical process underlying them. The great epics and tragedies of ancient Greece are rich in variety, lofty in thought, and universal in comprehension. Hence we learn from them about the Greek society of the times as they reflect the ancient Greek civilization. The great renaissance that swept through Europe in fourteenth and fifteenth centuries produced Dante and Shakespeare. Blake, Wordsworth, Byron, and Shelley owe much to the French Revolution.

Indian Women's Writing in English Joel Kuortti, 2002. This is a remarkable collection of information on Indian women's writing written originally in English. Beginning from the 19th century, it introduces 444 writers of poetry and fiction. Now it has been a part of common critical parlance to

say that the Indian English women's writing is in ascendance. One aim of this bibliography is to illustrate this phenomenon and to emphasise the variety of writing. Writers included in the bibliography come from all over India and from the Indian diaspora all over the world. Another aim of this bibliography is to make us aware of the constructed nature of writerhood. A given writer's texts do not exist and circulate in a vacuum but in a context. We can see that Indian English women's writing is taking place. But what we do not see is the critical establishment that is literary scholars and critics taking much note of it.

The Twice Born Fiction; Themes and Techniques of the Indian Novel in English Meenakshi Mukherjee, 1971

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