



Sunrise At Five

Chao Zhang



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The Chautauquan ,1885 *The Indian Calendar* Robert Sewell, Śaṅkara Bālakṛṣṇa Dīkshita, 1896 Notes and Queries ,1898 **English Mechanic and Mirror of Science** ,1875 **The Local Preachers' Magazine and Christian Family Record** ,1881 **Assisted Living & Extended Care Facilities** ,2006 **Bulletin** ,1913 English Mechanic and World of Science ,1876 *Scientific American* ,1882 Monthly magazine devoted to topics of general scientific interest **The Saturday Review of Politics, Literature, Science, Art, and Finance** ,1874 *Science-gossip* ,1900 Boston Journal of Chemistry and Popular Science Review ,1899 **Annals of the Astronomical Observatory of Harvard College** Harvard College Observatory, 1889 *Knowledge & Illustrated Scientific News* ,1883 Little's Anglers' Annual ,1884 *Indian Antiquary* ,1890 At a time when each Society had its own medium of propagation of its researches in the form of Transactions Proceedings Journals etc a need was strongly felt for bringing out a journal devoted exclusively to the study and advancement of Indian culture in all its aspects This encouraged Jas Burgess to launch the Indian antiquary in 1872 The scope was in his own words as wide as possible incorporating manners and customs arts mythology feasts festivals and rites antiquities and the history of India Another laudable aim was to present the readers abstracts of the most recent researches of scholars in India and the West Indian antiquary also dealt with local legends folklore proverbs etc In short Indian antiquary was entirely devoted to the study of MAN the Indian in all spheres introduction to facsimile volumes published 1985 **Nature** ,1884 The Hebrew and Greek Scriptures, Compared with Oriental History, Dialling, Science, and Mythology William Hewson, 1870 **The Saturday Review of Politics, Literature, Science and Art** ,1874 English Mechanic and Mirror of Science and Art ,1883

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