



Suhrkamp Taschenbacher Nr43 Stacke

Christopher Hofbauer

Suhrkamp Taschenbacher Nr43 Stacke:

Deutscher Literatur-Katalog Koch, Neff & Oetinger & Co.; Koehler & Volckmar, 1982

Barsortiment-Lagerkatalog

Koch, Neff & Oetinger & Co.; Koehler & Volckmar, 1978

Hegel's Naturalism Terry Pinkard, Terry P. Pinkard, 2013-11

Terry Pinkard draws on Hegel's central works as well as his lectures on aesthetics the history of philosophy and the philosophy of history in this deeply informed and original exploration of Hegel's naturalism. As Pinkard explains Hegel's version of naturalism was in fact drawn from Aristotelian naturalism. Hegel fused Aristotle's conception of nature with his insistence that the origin and development of philosophy has empirical physics as its presupposition. As a result Hegel found that although modern nature must be understood as a whole to be non purposive there is nonetheless a place for Aristotelian purposiveness within such nature. Such a naturalism provides the framework for explaining how we are both natural organisms and also practically minded self determining rationally responsive reason giving beings. In arguing for this point Hegel shows that the kind of self division which is characteristic of human agency also provides human agents with an updated version of an Aristotelian final end of life. Pinkard treats this conception of the final end of being at one with oneself in two parts. The first part focuses on Hegel's account of agency in naturalist terms and how it is that agency requires such a self division while the second part explores how Hegel thinks a historical narration is essential for understanding what this kind of self division has come to require of itself. In making his case Hegel argues that both the antinomies of philosophical thought and the essential fragmentation of modern life are all not to be understood as overcome in a higher order unity in the State. On the contrary Hegel demonstrates that modern institutions do not resolve such tensions any more than a comprehensive philosophical account can resolve them theoretically. The job of modern practices and institutions and at a reflective level the task of modern philosophy is to help us understand and live with precisely the unresolvability of these oppositions. Therefore Pinkard explains Hegel is not the totality theorist he has been taken to be nor is he an identity thinker. la Adorno He is an anti totality thinker

Internationales Jahrbuch für Religionssoziologie, 1969

Zeitung-Index, 1975

Schaffensrausch und Rauschschaffen. Funktionen des Drogenrausches bei Walter Benjamin und Gottfried

Benn Christopher Hofbauer, 2022-10-19 Bachelorarbeit aus dem Jahr 2020 im Fachbereich Germanistik Neuere Deutsche Literatur Note 1 0 Universit t Wien Sprache Deutsch Abstract Die Arbeit soll analysieren wie die bewusstseinserweiternden Erfahrungen des Drogenrausches insbesondere durch die Sch rfung der Sinne Einfluss auf sthetische Verlegungen und somit auf Methoden und Verfahren des Schreibens ergo die Poetologie genommen haben. Als ma gebliche Prim rtexte werden hierfür Walter Benjamins Essay Der Surrealismus 1929 und Gottfried Benns Schrift Provoziertes Leben 1943 als theoretische Geste einer Poetik des Drogenrausches herangezogen. Als literarische Realisierung und Verarbeitung dessen sollen unter anderem Benjamins Erzählung Haschisch in Marseille 1932 und Benns Kurzprosa Der Garten von Arles 1920 in der Bachelorarbeit untersucht werden. Dadurch soll nachgewiesen werden wie die sprachliche Darstellung der Rauscherfahrung

realisiert wird und zugleich der poetische sowie politische Stellenwert des Rausches behandelt werden Nachgewiesen werden soll dadurch die hypothetisch aufgestellte Gemeinsamkeit von Benjamin und Benn im Motiv des sch pferischen Rausches eines Rauschgl cks WB Bd 4 respektive der Rauschmethode des Schreibens Das Forschungsinteresse gilt daher zusammengefasst der politischen und poetischen Funktion des Drogenrausches im Werk von Walter Benjamin und Gottfried Benn Gegliedert ist die Arbeit in mehrere Teile den Anfang macht die Kl rung des Begriffes Drogenliteratur sowie eine breitere Darstellung der kultурgeschichtlichen Entwicklung derartiger Literatur nicht blo in zeitlicher sondern ebenso in geographischer Ausdehnung Hierf r werden weiters in zwei Unterkapiteln die deutschen Philosophen Friedrich Wilhelm Nietzsche und Ludwig Klages hinsichtlich ihrer Rauschauffassung befragt mit der Zielsetzung ein Verst ndnis f r Rauschpoetik zu bekommen Daran ankn pfend werden die genannten Werke Benjamins und Benns durch dichtes Lesen in Bezug auf das Rauschmotiv analysiert und hinsichtlich Analogien und Differenzen verglichen Den Abschluss bildet ein Fazit in welchem die Forschungsergebnisse nochmals geb ndelt dargestellt werden

Internationale Bibliographie zum Werk

Gerhart Hauptmanns III. Band Sigfrid Hoefert, Gerhart Hauptmann, 1986 **Vokabeln der Not** Sibylle Becker-Grüll, 1978 **Wir sind wieder wer!** Heinz Peter Muehle, 1994 Blätter der Rilke-Gesellschaft
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