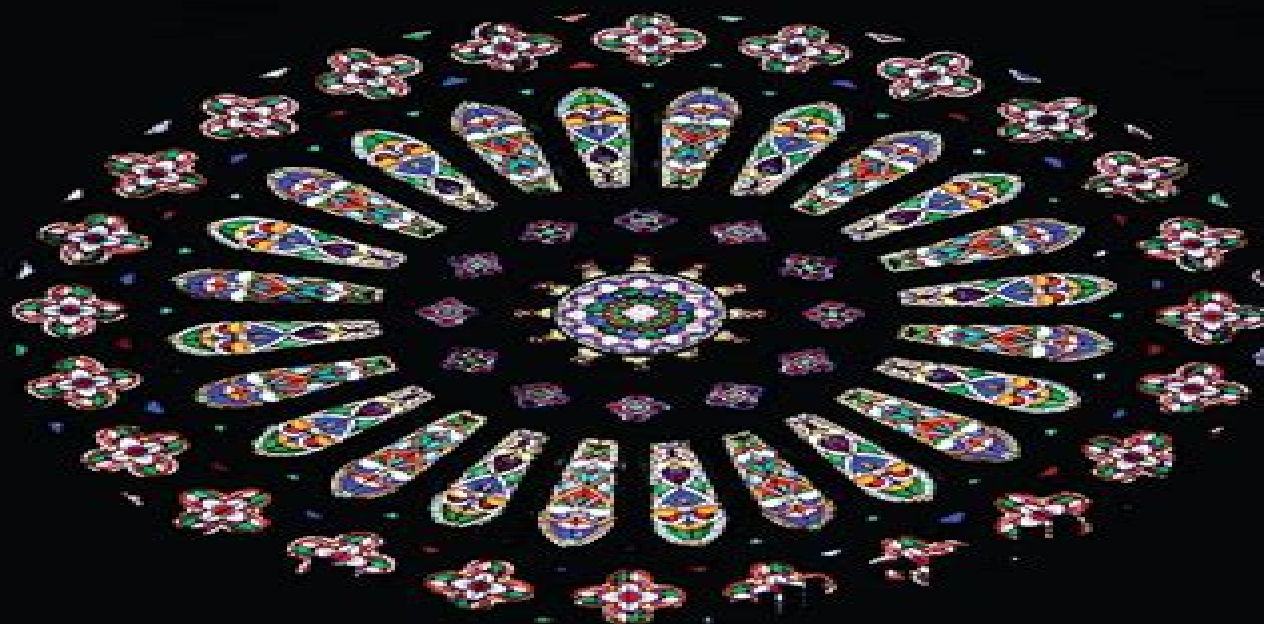


SUMMA THEOLOGIAE PRIMA PARS

with the Commentary of Cardinal Cajetan

Volume 1: The One God, QQ 1–26



Thomas Aquinas and Thomas de Vio Cajetan

Translated by William H. Marshner

Summa Theologiae

Saint Thomas (Aquinas)



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Aquinas's Summa Theologiae Brian Davies, 2005-11-30 Thomas Aquinas 1224-6-1274 was first and foremost a Christian theologian. Yet he was also one of the greatest philosophers of the Middle Ages. Drawing on classical authors and incorporating ideas from Jewish and Arab sources, he came to offer a rounded and lasting account of the origin of the universe and of the things to be found within it, especially human beings. Aquinas wrote many works, but his greatest achievement is undoubtedly the *Summa Theologiae*. This presents his most mature thinking and is the best introduction to his philosophical and theological ideas. Few secondary books on Aquinas focus solely on the *Summa*, but the present volume does just that. Including work by some of the best Aquinas scholars of the last half decade, it provides a solid introduction to one of the landmarks of western thinking. Aquinas: Summa Theologiae, Questions on God Saint Thomas (Aquinas), 2006-02-16 Thomas Aquinas 1224-6-1274 was one of the greatest of the medieval philosophers. His *Summa Theologiae* is his most important contribution to Christian theology and one of the main sources for his philosophy. This volume offers most of the *Summa*'s first 26 questions, including all of those on the existence and nature of God. Based on the 1960 Blackfriars translation, this version has been extensively revised by Brian Davies and also includes an introduction by Brian Leftow which places the questions in their philosophical and historical context. The result is an accessible and up-to-date edition of Aquinas' thoughts on the nature and existence of God, both of which have continuing relevance for the philosophy of religion and Christian theology. Summa Theologiae. Volume 45, Prophecy and Other Charisms (2a2ae. 171-178) Saint Thomas (Aquinas), 1972 *Summa Theologiae: Volume 2, Existence and Nature of God* Saint Thomas (Aquinas), 2006-10-26 Paperback reissue of one volume of the English Dominicans Latin English edition of Thomas Aquinas *Summa Theologiae*.

Summa Theologica, Part I-II (Pars Prima Secundae) Thomas Aquinas, 2021-12-12 *Summa Theologica* Part I II Pars Prima Secundae Thomas Aquinas. The *Summa Theologiae* Latin Compendium of Theology or Theological Compendium, also subsequently called the *Summa Theologica* or simply the *Summa*, written 1265-1274, is the best known work of Thomas Aquinas c. 1225-1274 and although unfinished, one of the classics of the history of philosophy and one of the most influential works of Western literature. It is intended as a manual for beginners in theology and a compendium of all of the main theological teachings of the Church. It presents the reasoning for almost all points of Christian theology in the West. The *Summa*'s topics follow a cycle: the existence of God, Creation, Man, Man's purpose, Christ, the Sacraments, and back to God. courtesy of wikipedia.com This is part 1 2 Pars Prima Secundae. In a chain of acts of will, man strives for the highest end. They are free acts insofar as man has in himself the knowledge of their end and therein the principle of action. In that the will wills the end, it wills also the appropriate means, chooses freely, and completes the consensus. Whether the act be good or evil depends on the end. The human reason pronounces judgment concerning the character of the end; it is therefore the law for action. Human acts, however, are meritorious insofar as they promote the purpose of God and his honor. By repeating a good

action man acquires a moral habit or a quality which enables him to do the good gladly and easily This is true however only of the intellectual and moral virtues which Aquinas treats after the manner of Aristotle the theological virtues are imparted by God to man as a disposition from which the acts here proceed while they strengthen they do not form it The disposition of evil is the opposite alternative An act becomes evil through deviation from the reason and from divine moral law

Aquinas's Summa Theologiae Brian Davies, 2005-11-30 Thomas Aquinas 1224-1274 was first and foremost a Christian theologian Yet he was also one of the greatest philosophers of the Middle Ages Drawing on classical authors and incorporating ideas from Jewish and Arab sources he came to offer a rounded and lasting account of the origin of the universe and of the things to be found within it especially human beings Aquinas wrote many works but his greatest achievement is undoubtedly the *Summa Theologiae* This presents his most mature thinking and is the best introduction to his philosophical and theological ideas Few secondary books on Aquinas focus solely on the *Summa* but the present volume does just that Including work by some of the best Aquinas scholars of the last half decade it provides a solid introduction to one of the landmarks of western thinking *Summa Theologiae* Saint Thomas (Aquinas), 1964 **Van Irenaeus tot Barth** E. P. Meijering, 2008 Bespreking van leven en werk van achttien grote theologen die de ontwikkeling van de theologie van de kerk van v r de Reformatie en van de grote protestantse kerken van na de Reformatie in belangrijke mate bepaald hebben

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and theology Davies's study is a solid and reflective introduction both to the *Summa Theologiae* and to Aquinas in general

The Summa Theologica: Complete Edition Saint Thomas Aquinas, Catholic Way Publishing, 2014-07-16 THE SUMMA THEOLOGICA COMPLETE EDITION SAINT THOMAS AQUINAS A Classic in Western Philosophy and the Catholic Church Complete and Unabridged contains the Complete Text and Supplements Three Parts 38 Tracts 631 Questions 3 000 Articles 10 000 Objections and Answers Over 2 5 Million words Includes an Active Index and multiple Table of Contents to every Part Question and Article Includes Layered NCX Navigation Includes Illustrations by Gustave Dore The *Summa Theologica* or Summary of Theology was written from 1265 to 1274 It is the greatest achievement of Saint Thomas Aquinas and one of the most influential works of Western literature and Philosophy His influence on Western thought is considerable and much of modern Philosophy was conceived as a reaction against or as an agreement with his ideas particularly in the areas of Ethics Natural Law Metaphysics and Political Theory It is intended as a manual for beginners in Theology and a Compendium of all of the main Theological teachings of the Roman Catholic Church It presents the reasoning for almost all points of Christian Theology in the West The book is famous among other things for its five arguments for the existence of God the *Quinque viae* The *Summa Theologica*'s topics follow a cycle The Existence of God Creation Man Man's Purpose Christ The Sacraments and back to God The first part is on God In it he gives five proofs for God's existence as well as an explication of His attributes He argues for the actuality and incorporeality of God as the unmoved mover and describes how God moves through His thinking and willing The second part is on Ethics Thomas argues for a variation of the Aristotelian Virtue Ethics However unlike Aristotle he argues for a connection between the virtuous man and God by explaining how the virtuous act is one towards the blessedness of the Beatific Vision *beata visio* The last part of the *Summa* is on Christ and was unfinished when Thomas died In it he shows how Christ not only offers salvation but represents and protects humanity on Earth and in Heaven This part also briefly discusses the sacraments and eschatology The *Summa* remains the most influential of Thomas's works Saint Thomas Aquinas was a Dominican Priest born near Aquino Sicily in 1225 He was an immensely influential Philosopher and Theologian in the tradition of Scholasticism known as Doctor Angelicus He died in 1274 As one of the 33 Doctors of the Church he is considered the Church's greatest Theologian and Philosopher Thomas is held in the Catholic Church to be the model teacher for those studying for the priesthood He was canonized in 1323 PUBLISHER CATHOLIC WAY PUBLISHING

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Summa Theologica Saint Thomas, 2015-10-24 Summa Theologica Theologiae The Summa PART I II Prima Secundae by Saint Aquinas Thomas Translated by Fathers of the English Dominican Province The Summa Theologiae written 1265 1274 and also known as the Summa Theologica or simply the Summa is the best known work of Thomas Aquinas c 1225 1274 Although unfinished the Summa is one of the classics of the history of philosophy and one of the most influential works of Western literature It was intended as an instructional guide for theology students including seminarians and the literate laity It was a compendium of all of the main theological teachings of the Catholic Church It presents the reasoning for almost all points of Christian theology in the West The Summa's topics follow a cycle the existence of God Creation Man Man's purpose Christ the Sacraments and back to God Among non scholars the Summa is perhaps most famous for its five arguments for the existence of God which are known as the five ways Latin *quinque viae* The five ways however occupy under two pages of the Summa's approximately 3 500 pages Throughout the Summa Aquinas cites Christian Muslim Hebrew and Pagan sources including but not limited to Christian Sacred Scripture Aristotle Augustine of Hippo Avicenna Averroes Al Ghazali Boethius John of Damascus Paul the Apostle Dionysius the Areopagite Maimonides Anselm Plato Cicero and Eriugena The Summa is a more structured and expanded version of Aquinas's earlier Summa contra Gentiles though these works were written for different purposes the Summa Theologiae to explain the Christian faith to beginning theology students and the Summa contra Gentiles to explain the Christian faith and defend it in hostile situations with arguments adapted to the intended circumstances of its use each article refuting a certain belief or a specific heresy Aquinas conceived the Summa specifically as a work suited to beginning students Because a doctor of catholic truth ought not only to teach the proficient but to him pertains also to instruct beginners As the Apostle says in 1 Corinthians 3 1 2 as to infants in Christ I gave you milk to drink not meat our proposed intention in this work is to convey those things that pertain to the Christian religion in a way that is fitting to the instruction of beginners It was while teaching at the Santa Sabina studium provinciale the forerunner of the Santa Maria sopra Minerva studium generale and College of Saint Thomas which in the 20th century would become the Pontifical University of Saint Thomas Aquinas Angelicum that Aquinas began to compose the Summa He completed the Prima Pars first part in its entirety and circulated it in Italy before departing to take up his second regency as professor at the University of Paris 1269 1272 Summa Theologica, Part I (Prima Pars) Thomas Aquinas, 2021-12-12 Summa Theologica

Part I Prima Pars Thomas Aquinas The Summa Theologiae Latin Compendium of Theology or Theological Compendium also subsequently called the Summa Theologica or simply the Summa written 1265 1274 is the best known work of Thomas Aquinas c 1225 1274 and although unfinished one of the classics of the history of philosophy and one of the most influential works of Western literature It is intended as a manual for beginners in theology and a compendium of all of the main theological teachings of the Church It presents the reasoning for almost all points of Christian theology in the West The Summa s topics follow a cycle the existence of God Creation Man Man s purpose Christ the Sacraments and back to God courtesy of wikipedia com This is part 1 Prima Pars Aquinas s greatest work was the Summa and it is the fullest presentation of his views He worked on it from the time of Clement IV after 1265 until the end of his life When he died he had reached Question 90 of Part III on the subject of penance What was lacking was added afterwards from the fourth book of his commentary on the Sentences of Peter Lombard as a supplementum which is not found in manuscripts of the thirteenth and fourteenth centuries The Summa was translated into Greek apparently by Maximus Planudes around 1327 Armenian many European languages and Chinese It consists of three parts Part I treats of God who is the first cause himself uncaused primum movens immobile and as such existent only in act actu that is pure actuality without potentiality and therefore without corporeality His essence is actus purus et perfectus This follows from the fivefold proof for the existence of God namely there must be a first mover unmoved a first cause in the chain of causes an absolutely necessary being an absolutely perfect being and a rational designer *Summa theologiae mysticae (...)*. Philippus a Visitatione (O.Carm.), 1874

Summistae Lidia Lanza, Marco Toste, 2021-03-15 Thomas Aquinas Summa theologiae is one of the classics in the history of theology and philosophy Beyond its influence in the Middle Ages its importance is also borne out by the fact that it became the subject of commentary During the sixteenth century it was gradually adopted as the official text for the teaching of scholastic theology in most European Catholic universities As a result university professors throughout Europe and the colonial Americas started lecturing and producing commentaries on the Summa and using it as a starting point for many theological and philosophical discussions Some of the works of major authors such as Vitoria Soto Molina Suarez and Arriaga are nothing more than commentaries on the Summa This book is the first scholarly endeavour to investigate this commentary tradition As it examines late scholasticism against its institutional backdrop and contains studies of manuscripts and texts unpublished it will remain an authoritative source for the research of late scholasticism

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