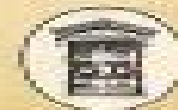


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thousands of Indian students and their families representing a diverse array of tribal heritages *Voices from Haskell* chronicles the formative years of this unique institution through the vivid memories and words of the students who attended. Drawing on children's own accounts in letters, diaries, and other first-hand sources, Myriam Vuckovic reveals what Haskell's students really thought about the boarding school experience. By examining the cultural encounters and contests that occurred there, she portrays indigenous youth struggling to retain a sense of dignity and Indian identity and refusing to become passive victims of assimilation. Vuckovic focuses on issues that directly affected the students, such as curriculum, health, gender differences, and extracurricular activities. She doesn't flinch from the harsh realities of daily life: poor diet, overcrowding, inadequate medical care, and students forced to work to maintain school facilities and often subjected to harsh punishments. In response to this hostile environment, students developed a subculture of accommodation and resistance, sometimes using sign language as a way around the English-only rule that also helped break down barriers between tribes. Many found a positive experience in the education they received and discovered new sources of pride, such as the Native American Church, Haskell's renowned football team, and its equally accomplished school band. Haskell is the only former government boarding school to evolve into a four-year university and still boasts a unique intertribal character, providing a culturally diverse learning environment for more than 1,000 students from 150 tribes every year. The first in-depth study of the school from its founding through the first quarter of the twentieth century, *Voices from Haskell* is a frank look at its history, a tribute to its accomplishments, and a major contribution to studies of the Indian boarding school experience.

Lure of the Mountains Wayne Bulow, 2001-01-20 *Lure of the Mountains* is about a young man who is fascinated and in awe of the larger-than-life men of the far mountains. Tragedy strikes his family as they are traveling west, and the young man is now free to follow his dreams to become a mountain man. Danger and adventure follow the young man as he struggles to survive when he enters the mountains. As he struggles to survive in the harsh wilderness without being prepared, he luckily befriends a wounded Indian warrior and is adopted into the warrior's tribe. He slowly learns the lessons of survival and is taken in by a mountain man who teaches him to trap and fend for his own. He takes an Indian wife and discovers a love for his family that is as strong as his love for the mountains. They make their home in a high mountain valley, and it's here he enjoys the freedom of the mountains as well as the joy of raising his family.

Wolf Maureen Greeley, 1996 A photographic exploration of the natural history of wolves, discussing their evolution, behavior, and habitats, hunting strategies, social structure, and other topics, and considering their often tumultuous relationship with humans. The New Yorker Harold Wallace Ross, William Shawn, Tina Brown, David Remnick, Katharine Sergeant Angell, White, Rea Irvin, Roger Angell, 1971

Summer of the Red Wolf Morris Langlo West (Schriftsteller), 1971 **Endangered Species Update**, 2003 **Travel & Leisure**, 1971 **The Way of the Spirit** Time-Life Books, 1997 Explores the Native American's reverence toward the lands of their birth, life, and death, and the spirits which reside in those lands. *Pacific Discovery*, 1992

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