

6.

Which of the following structures may be used to distinguish between a plant cell and an animal cell?

- (A) Vacuoles
- (B) Cell walls
- (C) Mitochondria
- (D) Cell membranes

7.

Which of the following pairs of function and organelle is NOT correctly matched?

Function	Organelle
----------	-----------

(A) Osmotic control	Membrane
(B) Polypeptide chain synthesis	Chloroplast
(C) Hereditary materials	Nucleus
(D) Release of energy	Mitochondrion

When a seedling loses water to the atmosphere faster than it can be obtained from the soil, the turgidity of the cells

- (A) increases and the seedling wilts
- (B) decreases and the seedling wilts
- (C) increases and the seedling does not wilt
- (D) decreases and the seedling does not wilt

9.

Which of the following is NOT true of the cells labelled I and II in the diagram above?

- (A) I makes most of the food.
- (B) I has a relatively larger surface area.
- (C) II receives less energy from the sun.
- (D) II possesses more chloroplasts than I.

10.

Bile empties into the

- (A) duodenum
- (B) caecum
- (C) ileum
- (D) stomach

Item 9 refers to the diagram below which shows the cross section through a dicotyledonous leaf.



Biology H1 Paper 1 May 2011

Samantha Hurn

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Anthropology and Cryptozoology Samantha Hurn, 2016-11-03 Cryptozoology is best understood as the study of animals which in the eyes of Western science are extinct unclassified or unrecognised In consequence and in part because of its selective methods and lack of epistemological rigour cryptozoology is often dismissed as a pseudo science However there is a growing recognition that social science can benefit from engaging with it for as as social scientists are very well aware scientific categorisation and explanation represents just one of a myriad of systems used by humans to enable them to classify and make sense of the world around them In many cultural contexts myth folk classification and lived experience challenge the truth expounded by scientists With a reflexive anthropological approach and drawing on rich empirical and ethnographic studies from around the world this volume engages with the theoretical and methodological issues raised by reported sightings of unrecognised animals Bringing into sharp focus the anthropological value and challenges for methodology posed by beliefs about unclassified creatures Anthropology and Cryptozoology Exploring encounters with mysterious creatures will be of interest to anthropologists sociologists and geographers working in the fields of research methods anthrozoology mythology and folklore and human animal interaction

Pseudomonas Aeruginosa, Biology,

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