

FENG YOU LAN

THE HALL
of
THREE PINES

AN ACCOUNT OF MY LIFE



TRANSLATED BY HENRY C. BASS

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The Hall Of Three Pines An Account Of My Life:

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Reinventing Confucianism Umberto Bresciani, 2001 *Journal of Chinese Religions* ,2000 **Journal of Asian History**
,2001 *Philosophy East & West* ,2001 **Subject Guide to Books in Print** ,2001 *The Hall of Three Pines* Feng
Youlan, 2000-02-01 Feng Youlan 1895 1990 was twentieth century China's leading original philosopher as well as its foremost
historian of Chinese philosophy. He is best known in the West for his two volume *History of Chinese Philosophy* which
remains the standard general history of the subject. He is also known for a series of books in which he developed a
philosophical system combining elements of Chinese philosophy particularly Neo Confucianism with Western thinking. In his
preface to *The Hall of Three Pines* Feng likens his autobiography to accounts written by authors of ancient times who on
completing their major works often wrote a separate piece to recount their origins and experiences giving the overall plan of
their work and declaring their aims. *The Hall of Three Pines* begins in the 1890s during the Chinese empire and extends to
the 1980s. According to Feng, no age before was swept up in such a maelstrom of convoluted change. The son of a district
magistrate, Feng left his home in 1910 at the age of fifteen to study in the provincial capital of Kaifeng and later at the China
Academy in Shanghai. During the warlord and Kuomintang years he graduated from Peking University, obtained a Ph.D. in
philosophy under John Dewey at Columbia University and became a professor of philosophy at several of China's most
prestigious universities. Fleeing the Japanese invasion, Feng along with many of his university colleagues moved south to
Changsha and Kunming. After Japan's surrender he returned to teaching in Beijing and there witnessed the chaos of the
Kuomintang/Communist civil war. Feng suffered the fate of many prominent intellectuals during the Cultural Revolution and
was rehabilitated after Mao's death. His remaining years were spent in Beijing at his long time residence *The Hall of Three
Pines* where he continued to work despite the gradual loss of his eyesight. Feng completed *The Hall of Pines* shortly before
returning to the U.S. to receive an honorary degree from Columbia in 1982. The book is divided into three parts. The first is
entitled *Society* which Feng describes as a record of his environment. Philosophy concerns Feng's work as an original
philosopher and historian of Chinese philosophy and includes extensive excerpts from his own writings and discussions of
these by himself and others. The final section *Universities* is a discussion of education and delves into details of Chinese
academic affairs. *The Hall of Three Pines* is a monumental work of personal and intellectual history spanning nearly nine
decades in the life of modern China's one great philosopher *AAR/SBL Annual Meeting Program* American Academy of
Religion. Meeting, 1999 **Rediscovering Confucianism** Torbjörn Lodén, 2006 This book provides an outline and an
appraisal of Confucianism as a system of ideas and beliefs that evolved during the past 3 millennia and continue to do so. Its
roots are traced back to pre-Confucian times followed by a detailed examination of some 40 Confucian thinkers. It also
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