

# THE HEART

AN ANALYSIS OF  
HUMAN AND DIVINE AFFECTIVITY



DIETRICH VON HILDEBRAND

PREFACE BY John Haldane

INTRODUCTION BY John F. Crosby

WITH A NEW TEXT BY Edmund Husserl

# The Heart An Analysis Of Human And Divine Affectivity

**Zofia Józefa Zdybicka**

## The Heart An Analysis Of Human And Divine Affectivity:

**The Sacred Heart** Dietrich Von Hildebrand,1965    **The Heart** Dietrich Von Hildebrand,1965    **One of the Trinity Has Suffered: Balthasar's Theology of Divine Suffering in Dialogue** Joshua R. Brotherton,2020-01-01 Hans Urs von Balthasar's discourse on the descent of Christ into hell and its implications for the Triune God have been disputed for half a century One of the Trinity has Suffered evaluates and revises von Balthasar's theology of divine suffering in a way that interacts with and significantly enriches contemporary Catholic theology In this book Joshua R Brotherton engages twentieth century Thomistic theology as well as the thought of Pope Emeritus Benedict XVI Joseph Ratzinger and Pope St John Paul II Drawing from the vast secondary literature on von Balthasar Brotherton offers a balanced assessment of his work on the topic of divine suffering both critical and appreciative Recognizing von Balthasar's laudable attempt to integrate mystical spirituality and systematic theology Brotherton seeks to distinguish valid insights from confused mixtures of metaphorical meta symbolic and philosophical metaphysical discourse on God particularly with respect to the classical problem of how the Creator who willed to become incarnate may be said to suffer Truly One of the Trinity has suffered and yet this mystery of faith must be carefully explained and understood in conformity with sustained Catholic reflection on divine immutability and simplicity the dual nature and unique personhood of Christ the Trinity of divine subsistent relations the freedom of God in creating and becoming man the analogy of being the problem of evil and the immensity and infinite value of Christ's redemptive suffering

**I Am with You Always** Benedict Groeschel,2010-01-01 Though the devotional life is sometimes brushed off as unimportant in comparison to a theological understanding of Christ Groeschel warns that such dismissal threatens to make distant unknown and obscure the Savior who said I am with you always Instead the answer is to draw near to Jesus in devotion and with authentic expressions of that devotion which themselves help paint the image of Christ found concretely in revelation onto the minds and into the daily life of the devout    *Theological Anthropology at the Beginning of the Third Millennium* Kevin Wagner,Peter John McGregor,M. Isabell Naumann,2022-04-29 Theological Anthropology at the Beginning of the Third Millennium is the third volume of the Theology at the Beginning of the Third Millennium series Bringing together Catholic and Orthodox scholars of diverse disciplines this work sheds new light on the question what does it mean to be a human person Beginning with an overview on the state of the discipline in our time the book brings theological anthropology into dialogue with epistemology Christology science spiritual theology and pedagogy It explores how human persons who are created in God's image and likeness can come to knowledge of the self and the other such that the individual person can know love and be united to the God and Father of Jesus Christ    *The New Scholasticism* ,1994 Includes section Book Reviews    Aletheia ,1992    **Freedom in Contemporary Culture** Zofia Józefka,1998

*Personalist Anthropology: A philosophical guide to life* Juan Manuel Burgos,2022-04-05 Philosophical personalism has generated a very powerful field of study in the twentieth and twenty first centuries but has not produced a systematic

This book fills this big gap by offering for the first time a full systematic personalistic vision of the human person. This ambitious volume offers a pedagogical and integrated exposition of philosophical personalism answering vital questions about human identity and existence in a way that the reader or student can achieve an integrated view of the person. The book points to the real life of each person so that by partially unraveling the mystery of the personal being it becomes a philosophical guide for life. For these reasons the book can be used both for academic purposes as a manual of philosophy of man or for personal enlightenment. Divided in five parts the first part of the book works as an introduction offering an overview of the human person and of the notion of person. The second part describes the internal structure of the human being addressing topics as corporeity as a personal fact, sensibility and the senses, affectivity, intelligence, freedom understood as choice and self-determination, and finally the personal self. The third part analyses the person in action and some special types of action such as work and language. The fourth part deals with interpersonal relationships beginning with I-You relationship, friendship, love and following with the family and the social structure. Finally part five deals with the so-called ultimate questions that is those that decide the final meaning of each person's life namely time, death, immortality and religion.

**American Catholic Philosophical Quarterly**, 2009    American Book Publishing Record Cumulative, 1950-1977 R.R. Bowker Company. Department of Bibliography, 1978    *Ethics Without God?* Fulvio Di Blasi, Joshua P. Hochschild, Jeffrey Langan, 2008. Ethics Without God brings the theological perspective of the Aristotelian and Thomistic traditions to bear on a variety of current political and theoretical questions. The main essays explore a place for the role of God in recent academic philosophy and political theory. The volume also explores the implications of two recent books each a major scholarly venture in theologically realist ethical reflection: a defense of Platonism in John Rist's *Real Ethics* and a natural law jurisprudence in Russell Hittinger's *The First Grace*. With lengthy essays prompted by these books four essays each by prominent theologians, moral philosophers and political scientists and with extended responses from Rist and Hittinger the result is a volume that engages ultimate questions across academic disciplines and intellectual traditions. Book jacket    *Virtue's End* Fulvio Di Blasi, Joshua P. Hochschild, Jeffrey Langan, 2008    The Dietrich Von Hildebrand Lifeguide Dietrich von Hildebrand, 2007    **The Catholic Periodical and Literature Index**, 2008    *The Life of Religion* Stanley M. Harrison, Richard C. Taylor, 1986-07-10. A collection of five essays in which the religious experiences and activities of individuals, communities and cultures are seen as preeminently rational responses to reality. Of interest to students and scholars of technology and philosophy    **Centesimus Annus** John-Peter Pham, 1998    *Saint Austin Review*, 2008

**Pavel Florensky** Robert Slesinski, 1984. This present work examines the life and thought of Father Pavel Florensky (1882-1943) the one individual who probably best both in his personality and speculative output incarnates the spirit of the religious renaissance which occurred in Russia in the years immediately preceding the Revolution in 1917. His masterpiece *The Pillar and Foundation of Truth* proved so influential that it has left an indelible mark on Russian religious thought right up until our

own day This book examines Florensky's experimental methodology his antinomic theory of truth and above all his sophiological conception which subsequently evoked much debate in Orthodox circles This present work offers a way out of this controversy    **Process and Permanence in Ethics** Alfons Deeken, 1974

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