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# The Hebrews

**Thomas Charles Edwards**



## **The Hebrews:**

*The Epistle to the Hebrews* F. F. Bruce, 1990 F F Bruce's study on the Epistle to the Hebrews is a contribution to The New International Commentary on the New Testament Prepared by some of the world's leading scholars the series provides an exposition of the New Testament books that is thorough and fully abreast of modern scholarship yet faithful to the Scriptures as the infallible Word of God **The Epistle to the Hebrews** Henry Cowles, 1893 *The Epistle to the Hebrews* Gareth Lee Cockerill, 2012-04-12 This commentary by Gareth Lee Cockerill offers fresh insight into the Epistle to the Hebrews a well constructed sermon that encourages its hearers to persevere despite persecution and hardships in light of Christ's unique sufficiency as Savior Cockerill analyzes the book's rhetorical chiasmic shape and interprets each passage in light of this overarching structure He also offers a new analysis of the epistle's use of the Old Testament continuity and fulfillment rather than continuity and discontinuity and shows how this consistent usage is relevant for contemporary biblical interpretation Written in a clear engaging and accessible style this commentary will benefit pastors laypeople students and scholars alike The Epistle to the Hebrews Joseph Benjamin M'Caul, 1871 **The Epistle to the Hebrews, in Gr. and Engl., with notes by F. Rendall** Paul (st.), 1883 **The Hebrews in America** Markens, 1888 The Theme of Promise in the Epistle to the Hebrews Daniel Stevens, 2025-04-24 Daniel Stevens analyses the use of the language of divine commitment in the Epistle to the Hebrews arguing that the author distinguishes promise from the cultic language of covenant to sketch a unique mixture of continuity and discontinuity among the people of God across time Stevens stresses through an exegesis of relevant passages that rest is not the primary content of promise nor is it the primary lens through which the other instances of promise language should be understood suggesting instead that the promise is most closely associated with the benefits promised to Abraham and then mediated through the various subsequent covenants He further explores how the divine promise relates to both the Old and New Covenants arguing that Hebrews develops a view of salvation history in which covenants are founded upon promises and then bring those promises to fruition By demonstrating the ways in which this understanding of promise sheds light on the author's hermeneutic and on his method of achieving his hortatory purposes for the epistle Stevens concludes in a reassertion of the consistency of the author's thought regarding promise **An Exposition of the Epistle to the Hebrews** Henry Wilkinson Williams, 1871 **On the History of the Idea of Atonement Among the Hebrews from the Time of Amos (circa 800 B.C.) to the Liberation by Cyrus from the Babylonian Exile (circa 540 B.C.)** Archibald Duff, 1881 The story of a life must be interesting but the history of an idea has a manifold interest because it is the story of many lives It is the history of life as it is ever springing into being ever handed on from one individual to another gathering the vigour of many ages **The Epistle to the Hebrews and Christian Theology** Richard Bauckham, Daniel Driver, Trevor Hart, Nathan MacDonald, 2009-06-25 A significant dialogue between biblical scholars and theologians The contributors to this substantial volume examine a number of key theological themes in the letter to the

Hebrews the person and nature of the Son his high priestly work cosmology the epistle's theology of Scripture supersessionism the call to faith and more Contributors Edward Adams Loveday Alexander Harold W Attridge Richard Bauckham Markus Bockmuehl Daniel Driver Douglas Farrow Trevor Hart Richard B Hays Stephen R Holmes Morna Hooker Edison M Kalengyo Mariam J Kamell Bruce L McCormack Nathan MacDonald I Howard Marshall R Walter L Moberly Carl Mosser Mark Nanos Nehemia Polen John Polkinghorne Ken Schenck Oskar Skarsaune Daniel J Treier John Webster Ben Witherington Terry J Wright     The Letter to the Hebrews Donald Guthrie, 1983 A child describes situations that bring about fear how it feels to be scared and what can make things better     The Theology of the Letter to the Hebrews Barnabas Lindars, 1991-05-31 The Letter to the Hebrews is the most important explanation of the sacrificial death of Christ in the New Testament Here Lindars explains the circumstances in which it was written     The Epistle to the Hebrews Adolph Saphir, 1902     **The Origin of the Hebrews and Their Faith** Aaron Tomer, 2019-07-01 This book discusses the origins of the Hebrew people and the source of their faith the origin of the patriarchs Abraham Isaac and Jacob and of the mothers the consolidation of the Hebrew tribes in the land of Canaan and the adoption of a new God The book reveals surprising findings on the origin of the tribes and the source of their chosen God and on their transformation into a cultural social political entity that culminated in the establishment of the kingdom of Israel The myth of the exodus from Egypt is especially discussed and the astonishing similarity between the monotheistic theology of Moses with its moral imperatives to those documented in ancient Egyptian writings This fascinating material is presented to the reader in attractive language and pictures from historical sources to illustrate the subjects     The Epistle to the Hebrews Thomas Charles Edwards, 1900

**Appropriating Hebrews's Scriptural Hermeneutic for the Twenty-First Century** Dana M. Harris, J. David Stark, 2025-11-27 This volume highlights lessons that can be learned from Hebrews's hermeneutic for modern readers of these Scripture who want to hear these texts address their communities as well     *A Commentary on the Epistle to the Hebrews* Moses Stuart, 1854     A History of the Hebrews: Sources of information and history of the period down to the Babylonian exile Rudolf Kittel, 1909     **British Museum** British Museum (London), 1883     *Does It Matter Who Wrote the Bible?* David B. Capes, 2025-05-20 Students in seminary or graduate theology programs learn that some books in the Bible are anonymous Their professors will make the point that many Pauline letters have disputed authorship and may in fact not be written by Paul Students will also learn about the practice of pseudonymity in the world of the Bible and how some Gospels or letters are written under a false name Now for those who become pastors or church leaders what are they to do with what they learn Do they teach their congregants about these authorship questions Do they ignore that part of their training as irrelevant to the task Do they avoid teaching or reading publicly from disputed books Do these questions not matter in the end because the church settled on the canon This book aims to address these pastoral challenges An international group of scholars from universities seminaries and graduate theology programs convened to discuss these

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