

70 RULES OF SPIRITUAL WARFARE

- You must know yourself 2 Chron 2:6, 2 Sam 7:18, 1 Sam 18:18, 1 Chron 29:14, Ex 3:11, 2 Corin 13:5
- You must know God Dan 11:32, Ps 62:11
- Know your enemy (Do not fight unknown enemy) 2 Corin 2:11
- Don't depend on human but heavenly resources 2 Corin 10:4-5
- Fear God alone
- Employ mighty and accurate spiritual weapons Eph 6:12-17, 2 Cor 10:4-6, Jer 51:20
- Exploit the enemy's weakness James 2:19; 4:7
- Learn how and when to fight as well as how and when to flee Mark 1:35
- Learn to cut off the enemy's supply system Exo 7:10-12
- Any sin in your life will strengthen the enemy against you and open you to attack Num 32:23
- Take time to examine prevailing situations well before starting to fight Lk 14:28-32
- Search your advantages 1 John 4:4, Col 1:28
- Know your weapons and its usage very well Eph 6:11-18
- Your enemy will always take advantage of your distress Prov. 24:10, Phil 4:6, 1 Sam 17:1-11,24

70 RULES OF SPIRITUAL WARFARE

- Attack the strategy of the enemy Job 5:12, 2 Cor 2:11
- Carry out surprise attacks John 8:1-17
- The small rarely defeats the large or the weak defeating the strong Prov 24:10
- Knowing how to win does not mean that you will win. James 1:22
- Victory goes to the hardest or the meanest Exod 22:18, Is 9:4-5
- Defensive tactics are different from offensive tactics Eph 6:13
- Keep your enemies confused Is 9:5
- Seek advantage of spiritual knowledge Ps 144:1-2
- Do not abandon the initiatives to the enemy 1 Sam 17:45-49
- Starve your enemy Rom 14:23
- Your enemy must find you unpredictable John 3:8
- Utilize the hours of the night Act 16:25-26, Job 34:20, Judg 16:3
- Remember that the enemy is always watching you

70 Rules Of Spiritual War

Peter Gardella



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offer non apocalyptic readings this study clarifies the symbols metaphors and themes of Mark 3 22 30 in light of the religious and social context in which the Gospel was produced in order to understand Mark s persuasive aims towards the reader Accordingly a comparative analysis of Jewish apocalyptic literature informs the use of Mark 3 22 30 as a paradigm for the Gospel

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