



APPLICATION FOR BURSARY - 2012

FOR OFFICE USE

Name: _____
Surname: _____
Date Received: _____
Signature: _____

NOTES AND INSTRUCTIONS (Read these notes carefully before you complete the application form).

1. Make sure that you read every section and that the information you provide is accurate.
2. INCOMPLETE APPLICATION FORMS WILL NOT BE CONSIDERED.
3. Submit a one page motivational letter stating your reason to request for a Bursary.
4. Your application will not be considered if you do not furnish proof of the following documents:
 - 4.1 Certified copy of valid NSC certificate (if you have completed Grade 12);
 - 4.2 Certified copy of valid and latest results on official School letterhead of currently in Grade 12;
 - 4.3 Certified copy of the latest academic results and full details of academic record. Results for the academic year should accompany this application and must not be submitted separately (if registered at University or College);
 - 4.4 Certified copy of valid South African Identity Document;
 - 4.5 Proof of income of Learner/Parent/Guardian or an affidavit if Parent/Guardian is unemployed.
5. Do not send original documents. Attach required certified copies at the back of the application form.
6. Completed application forms including all the required certified documents named above must be hand delivered to the respective Campus Manager (DM) posted to:
The Bursary Department
The Bursary Officer
PC Training & Business College (Pty) Ltd
Private Bag X23, Umhlanga Rocks, 4320
7. Original application forms must be submitted. Forms submitted via fax and/or electronic media will not be accepted.
8. Prospective applicants who do not receive correspondence relating to this Application by the 31st March of the year of Application can consider their Application to be unsuccessful.
9. Bursary Application forms are available at all PC Training & Business College campuses throughout South Africa.

PART 1 - APPLICATION DETAILS

State the reason you wish to follow: _____

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Mark Steyvers

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Occupational Outlook Handbook ,2008 *The Builder* ,1910-07 Resources in Education ,1976 **BIG BOOK OF JOBS, 2009-2010** McGraw-Hill Editors,2008-09-23 Comprehensive up to the minute information on top jobs and job search techniques from the United States Department of Labor With up to the minute data from the U S Department of Labor plus cutting edge career strategies from McGraw Hill The Big Book of Jobs saves you precious time by offering everything you need for job hunting in a single volume From building career management skills and writing resumes to exploring 250 career possibilities this resource arms you with the tools to effectively pound the pavement **The Athenaeum** ,1896 *Surveyor and Municipal and County Engineer* ,1969-04 *Governor's Executive Budget* Alabama. Governor,1991 **Permaculture International Journal** ,1992 **Government Reports Announcements & Index** ,1996 *The Overland Monthly* ,1888 *The Times Index* ,2001 Indexes the Times and its supplements **The Church Times** ,1900

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Table of Contents Pc Training College 2016 Application Form

1. Understanding the eBook Pc Training College 2016 Application Form
 - The Rise of Digital Reading Pc Training College 2016 Application Form
 - Advantages of eBooks Over Traditional Books
2. Identifying Pc Training College 2016 Application Form
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Pc Training College 2016 Application Form
 - User-Friendly Interface
4. Exploring eBook Recommendations from Pc Training College 2016 Application Form
 - Personalized Recommendations
 - Pc Training College 2016 Application Form User Reviews and Ratings
 - Pc Training College 2016 Application Form and Bestseller Lists
5. Accessing Pc Training College 2016 Application Form Free and Paid eBooks
 - Pc Training College 2016 Application Form Public Domain eBooks
 - Pc Training College 2016 Application Form eBook Subscription Services
 - Pc Training College 2016 Application Form Budget-Friendly Options

6. Navigating Pc Training College 2016 Application Form eBook Formats
 - ePUB, PDF, MOBI, and More
 - Pc Training College 2016 Application Form Compatibility with Devices
 - Pc Training College 2016 Application Form Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Pc Training College 2016 Application Form
 - Highlighting and Note-Taking Pc Training College 2016 Application Form
 - Interactive Elements Pc Training College 2016 Application Form
8. Staying Engaged with Pc Training College 2016 Application Form
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Pc Training College 2016 Application Form
9. Balancing eBooks and Physical Books Pc Training College 2016 Application Form
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Pc Training College 2016 Application Form
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Pc Training College 2016 Application Form
 - Setting Reading Goals Pc Training College 2016 Application Form
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Pc Training College 2016 Application Form
 - Fact-Checking eBook Content of Pc Training College 2016 Application Form
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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