

ACS CHEMISTRY FINAL EXAM STUDY GUIDE

- milli (m) (m has 3 lines, upside down it's a w (win) so negative=loss): 10^{-3}
- micro (inappropriate joke, i don't want Quizlet to ban me lol): 10^{-6}
- nano: 10^{-9}
- pico (p): 10^{-12}
- mono: one, single, alone
- di: two
- tri: three (tricycle)
- tetra: four (tetrapod) - dogs, cats, vertebrate animals
- penta: five (pentagon)
- hexa: 6 (hexagon)

- hepta: 7 (heptagon)
- octa: 8 (octopus, stop)
- nona: 9 (no = neign in German)
- deca: 10 (decade = 10 years)
- molar mass: the mass of one mole of a pure substance
- molar ratio: ratio of coefficients in a chemical equation
- limiting reactant: A reactant that is totally consumed during a chemical reaction, limits the extent of the reaction, and determines the amount of product.
- percent composition: the percent by mass of each element in a compound
- molarity: the number of moles of solute per liter of solution
- percent yield: actual yield/theoretical yield x 100
- empirical formula: a chemical formula showing the ratio of elements in a compound rather than the total number of atoms
- molecular formula: A chemical formula that shows the number and kinds of atoms in a molecule, but not the arrangement of the atoms.
- gas laws: describe how the behavior of gases is affected by pressure, volume, and temperature

Nd Semester Final Review Guide Chemistry

Tao Wei

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Boston Journal of Chemistry and Popular Science Review ,1889 The University correspondent and University correspondence college magazine (and The Educational review) ,1891 *Journal of Chemical Education* ,1928 *The Chemical News and Journal of Physical Science* ,1873 *Scientific Instructions and the Advancement of Science on Royal Commission. V.I* ,1872 **Undergraduate Study** Northwestern University (Evanston, Ill.),1903 **Catalog and Announcement of North Dakota Agricultural College for ...** ,1912 *Code of Instructions for the Conduct of Office and Other Business and for the Regulation of Accounts in the Forest Department, with Prescribed Forms* Madras (India : Presidency). Forest Department,1895 **The Chemical News** ,1884 Resources in Education ,1980 *National Union Catalog* ,1956 Includes entries for maps and atlases Peterson's Guide to Graduate and Professional Programs, an Overview ,1995 **Physics** Edward C. Gruber,1963 *Environmental Toxicology and Chemistry* ,2005 **Peterson's Annual Guides to Graduate Study** ,1983 **The Midland Druggist and Pharmaceutical Review** ,1912

International Environment Reporter ,1996 *Comprehensive Medicinal Chemistry II, Volume 2* John Bodenhan Taylor,D. J. Triggle,2007 This e book comprises 8 volumes with all chapter sections available as PDF or HTML and includes bibliographical references and index **The 2002 Guide to the Evaluation of Educational Experiences in the Armed Services** American Council on Education,2002 Long considered to be the standard reference work in this area this three volume set describes more than 8 000 courses offered between January 1990 and the present by various service branches and the Department of Defense Long considered to be the standard reference work in this area this three volume set describes more than 8 000 courses offered between January 1990 and the present by various service branches and the Department of Defense Updated every two years **Missouri Register** Missouri. Office of the Secretary of State,1990

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