

# CBSE | DEPARTMENT OF SKILL EDUCATION

## TEXTILE DESIGN (SUBJECT CODE - 829)

CLASS XII (SESSION 2021-2022)  
MARKING SCHEME for TERM -1

Max. Time Allowed: 1½ hours

Max. Marks: 30

### General Instructions:

1. Please read the instructions carefully
2. This Question Paper is divided into 03 sections, viz., Section A, Section B and Section C.
3. Section A is of 05 marks and has 06 questions on Employability Skills.
4. Section B is of 20 marks and has 25 questions on Subject specific Skills.
5. Section C is of 05 marks and has 07 competency-based questions.
6. Do as per the instructions given in the respective sections.
7. Marks allotted are mentioned against each section/question.
8. All questions must be attempted in the correct order

### SECTION A

Answer any 5 questions out of the given 6 questions on Employability Skills (1 x 5 = 5 marks)

1.	ANSWER- Gestures
2.	ANSWER – a. Schizoid
3.	ANSWER- d. CTRL + A
4.	ANSWER- a. simple sentence
5.	ANSWER- c. Conscientiousness
6.	ANSWER- c. Data > Filter > Auto Filter.

### SECTION B

Answer any 20 questions out of the given 25 questions (1 x 20 = 20 marks)

7.	ANSWER- a. sweat deposited on the sheep's or goat's hair.
8.	ANSWER- b. Tracing of design, Tying of fabric, Dyeing of fabric in the lightest colour
9.	Answer- d. rekh, gad
10.	ANSWER- d. leads to unlevelled dyeing.
11.	ANSWER- a. Half tone designs are not possible
12.	ANSWER- a. absorbs extra dye
13.	Answer-d. de-sizing bath, 8-12 hrs

# Question Paper 0452 12 O N 14

**National Association for the  
Advancement of Colored People**



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**Papers and Discussions Presented Before the [Coal] Division** American Institute of Mining, Metallurgical, and Petroleum Engineers,1895      **Report - David W. Taylor Model Basin** David W. Taylor Model Basin,1961

**International Aerospace Abstracts** ,1998      National Tape Recording Catalog National Center for Audio Tapes,1970

Motor's Truck Repair Manual ,1943      **Annual Report** Massachusetts. Department of Public Health,1900      Annual Report of the State Board of Health of Massachusetts Massachusetts. State Board of Health,1898      *Papers of the NAACP: The campaign for educational equality : Legal Department and Central Office records, 1913-1950. ser. A. 1913-1940 (24 reels) ; ser. B. 1940-1950 (19 reels) ; ser.C. 1951-1955 (23 reels) ; ser.D. 1956-1965 (13 reels)* National Association for the Advancement of Colored People,1981      Forest and Stream ,1894      **Sears** Sears, Roebuck and Company,1942

*Engineering News-record* ,1898      **Papers by Command** Great Britain. Parliament,1895      Directory of Published Proceedings ,1982      Iowa Documents ,1979      **Kinetics and Catalysis** ,1979      **Publications Catalogue** Newfoundland and Labrador. Geological Survey,1997      Second Report of the Committee on Minimal Essentials in Elementary-School Subjects National Society for the Study of Education. Committee on Minimal Essentials in Elementary-School Projects,1917

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