

THE FIRE SERVICE SECRETARY & TREASURER MANUAL

WRITTEN BY BRADLEY M. PINSKY, ESQ.

NEW YORK STATE EDITION
FOR FIRE DISTRICT, FIRE DEPARTMENT AND FIRE COMPANY SECRETARIES AND TREASURERS

MEETING MINUTES OF THE MAYDAY FIRE DEPARTMENT

Meeting Date: July 1, 2017 @ 0911
Held at: Jan Street, Station 1
Attendance: See meeting list
OPENING: Pledge of Allegiance and National Anthem
REPORTS:

- President gave report on the meeting of the fire department.
- Open meeting involved to be subject to the fire department.
- Treasurer presented the attached to the fire department report on the review.
- Secretary noted the meeting.
- President reported the backup system and the participation of the fire department.

Form **990**

Return of Organization Exempt From Income Tax

Under section 501(c)(3), 501(c)(29), or 4947(a)(2) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

Information about Form 990 and its instructions is at www.irs.gov/form990.

For the 2015 calendar year, or for fiscal years ending 2015, and ending:

1. Name of the organization: _____

2. Mailing address: _____

3. Number and street (or P.O. box) (do not include street address): _____

4. City or town, state or province, country, and ZIP or foreign postal code: _____

5. Telephone number: _____

6. E-mail address: _____

7. Website: _____

8. Form of organization: ☐ Corporation ☐ Partnership ☐ Trust ☐ Association ☐ Other _____

9. Year of formation: _____

Part I Summary

1. Briefly describe the organization's mission or most significant activities: _____

2. Check this box ☐ if the organization discontinued its operations or disposed of most of its assets: _____

3. Number of voting members of the governing body (Part VII, line 10b): _____

4. Number of independent voting members of the governing body (Part VII, line 10b): _____

5. Total number of individuals employed in calendar year 2015 (Part VII, line 2a): _____

6. Total number of volunteers (estimate if necessary): _____

7. Total unrelated business revenue from Part VIII, column (c), line 12: _____

8. Net unrelated business revenue (include from Forms 990-T, line 24): _____

9. Contributions and grants (Part VIII, line 10a): _____

10. Program service revenue (Part VIII, line 2g): _____

11. Investment income (Part VIII, column (d), lines 3, 4, and 7d): _____

12. Other revenue (Part VIII, column (e), lines 5, 6, 7c, and 7e): _____

Non Profit Secretary Treasurer Manual

Judd E. Hollander



Non Profit Secretary Treasurer Manual:

Low's Handbook to the Charities of London, Giving the Objects, Date of Formation, Office, Income, Expenditure, Invested Funds, Bankers, Treasurers and Secretaries of ... Charitable Institutions ,1875 **The Handbook of Jamaica for ...** ,1924 **A Handbook for the Aggressive Temperance People of the United States** Walter W. Spooner,1888 **Labor Relations Reference Manual** ,1962 **Nonprofit Corporation Forms Handbook** ,1995 **The Clerical Guide and Churchman's Directory** ,1879 The Dover, Folkestone, & Deal guide & appendix, with almanack Dover, Folkestone, and Deal guide,1875 *The California Non-profit Corporation Handbook* Anthony Mancuso,1984 This work for the layman explains how to form and operate a non profit corporation in California Articles of Incorporation Bylaws Minutes and other material are included Instructions for applying for Section 501 c 3 status from the IRS are also provided **New Handbook for England, Wales, and Scotland, of the Laws and Regulations Relating to Contagious and Infectious Diseases Among Animals** Great Britain,1885 **Corporation Secretary's Guide** William H. Crow,1926 **The Official Railway Guide** ,1893 **Snow's Pathfinder Railway Guide** ,1900 **Parliamentary Papers** Great Britain. Parliament. House of Commons,1900 *Report from Joint Select Committee of House of Lords and House of Commons ...* Great Britain. Queen Anne's Bounty Board,1900 **California Agricultural Direct Marketing Guide** California. Department of Consumer Affairs,1979 The Nebraska Educational Journal ,1924 *A Handbook of Private Schools for American Boys and Girls* ,1923 **Moody's OTC Unlisted Manual** ,1991 *The Advance Guide* ,1919 *Platers' Guide* ,1927

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