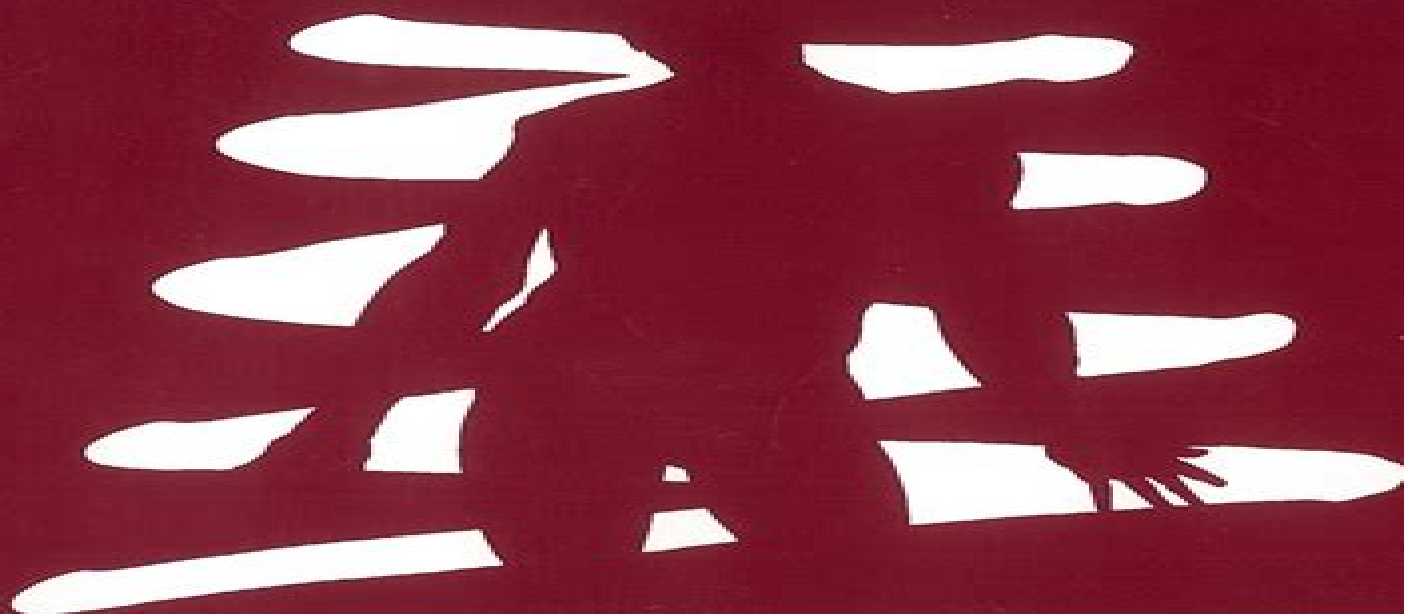

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In fact our body contains immense wisdom not directly available to our conscious mind and it is continually communicating to us in the form of bodily feelings impressions sensations corporeal intuitions and felt senses However because most of us are so cut off from our somatic experience we are quite unaware of this dimension of our body's expression Although this intelligence may feel hidden most of the time the wisdom of the body can actually be a guide for us in living our lives fully and also in responding compassionately to others Through a meditation practice called Somatic Descent Reggie Ray shows us how to connect with our body's intuitive intelligence In Somatic Descent we see that the body is always showing us what sort of response direction or action may be called for at any given time and can in fact be relied upon as a primary practical resource for decision making in our everyday life The book will include links to online audio recordings of the guided meditations to further aid the reader

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A Primer on Unified Feel Theory Jerome Jacob Rappoport, 2006-06-02 For each of us life's dilemma can be reduced to two positions 1 The universe always existed you exist for a fleeting moment and the universe continues on 2 The universe was created when you were born and it will cease to exist when you die Both of these perspectives are absolutely true and they pose for the inquirer a dichotomous enigma Religion or what is purported to be so should be involved with these two aspects but it's not Unified Feel Theory is not religion but a religious process to be experienced and struggled with by every inquiring mind singularly and alone Not until the quintessential self is known by its own inquiring mind can it be of any meaningful service to its self or to others Society has managed to intimidate and encapsulate each inner self to such a degree that only those aspects and qualities needed and wanted by the collective are nurtured and allowed to make their presence known and be seen as the outer self The Equilibrium Texts outfit and encourage an inward journey to seek rescue and bring forth one's own inner being

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The Journal of Mental Science, 1947

Essay on the Bases of the Mystic Knowledge E. Récéjac, 1899

Transactions Royal Society of New Zealand, 1885

World and Life-world Balázs M. Mezei, 1995 The authors investigates in depth the development of two central notions in Edmund Husserl's philosophy the notion of world and life world He considers some of the difficulties given in these concepts evaluates criticism on Husserlian phenomenology and with reference to the work of Jan Patocka he offers an outline of a new critical reading of the method of Husserl's epoche

In Search of Reality J. E. Williams, 1925

Virtual Reality Systems John A. Vince, 1995 An accessible introduction to the underlying technologies real time computer graphics colour displays and simulation software used to create virtual environment systems The work is intended for students on advanced courses in computing virtual reality and the human computer interface

The Neurological Boundaries of Reality Edmund Michael R. Critchley, 1994 The nature of reality has

exercised philosophers and mystics theologians and shamans Yet what we perceive as reality is bounded if not defined by the apparatus with which we perceive our brains Neurology has to know the capacity normal and disordered of the tool with which we see the world neurologists use evidence of disordered perception to recognize and classify illness in the brain

Personality Development and Psychopathology Norman Cameron, Joseph F. Rychlak, 1985 The purpose of this book is to present a picture of the inner life of man as it interacts with the surroundings as it is experienced and as it is expressed in normal behaviour and psychopathology Man s inner life is always a significant source of action and it arouses in other persons through its behavioural expression some of their most important experiences The dynamic interplay of each person s inner life his behavioural expressions and the experiences he arouses in others are the major forces that constitute society and go to form the culture in which human beings live Comparisons with the circumstances of animal life where the environment is much simpler and the reactions to it far less flexible bring out sharp contrasts as well as some similarities Throughout this book the importance of infancy and early childhood is strongly emphasized **Long Life** ,1896

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