

Hinduism, Guénon mentions a relation between the symbol and the [Kundalini](#) shakti.

Perspectives on Initiation, first published at the close of World War II in 1946, extends a series of articles on the central subject of initiation originally written between 1932 and 1938 for *Le Voile d'Isis* (later renamed *Etudes Traditionnelles*). Initiation is introduced as the transmission, by the appropriate rites of a given tradition, of a "spiritual influence".^[49] Related articles were later published, in 1952, in the posthumous collection *Initiation and Spiritual Realization*. While the notion of initiation is introduced in the most general setting, it is impossible, writes Guénon, to write a complete and comprehensive book on the subject "for an indefinite number of questions could be raised – the very nature of the subject resisting any set limit".^[50] However, the subject of initiation being contemplated from a general point of view, the goal of Guénon goes beyond an introduction to the subject and, doing so, to make clear distinctions between what is relevant to initiation and what is not, according to Guénon. First, in particular, he insists on clarifying his position on the essential differences between "[mysticism](#)" and initiation so that, to him, initiation is, by its very nature, incompatible with mysticism:^[51]

In the case of mysticism the individual simply limits himself to what is presented to him and to the manner in which it is presented, having himself no say in the matter [...] In the case of initiation, on the contrary, the individual is the source of initiative towards 'realization', pursued methodically under rigorous and unremitting control, and normally reaching beyond the very possibilities of the individual as such.

Other writings in metaphysics, hermeticism and cosmological sciences

Lesser and greater mysteries

Main article: [Perspectives on initiation](#)

Hindu doctrine of cosmic cycles

Guénon introduces some preliminary aspects of a particular (and extremely complex) cosmological science: the Hindu doctrine of *cosmic cycles*, for instance in the article "Some remarks on the doctrine of cosmic cycles".^[52] He writes that giving an overview of this theory and its equivalents in different traditional forms is merely an impossible task "not only because the question is very complex in itself, but specially

Some Preliminary Questions On Mysticism

Peter Tracey Connor



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Beyond Mysticism James R. Horne, 2006-01-01 This study of the meaning and the experience of mysticism is a product of the author's personal interest in mysticism and his reflection as a philosopher on some of the philosophical questions raised by mysticism. It is a psychological process which occurs with varying degrees of intensity in everyone's life and the observation that this process changes the experiencer. The author goes on to discuss such questions as Can we define mysticism and Can we describe mystical experiences Is mysticism rational and What is the meaning of mystical experience

Mysticism and Morality Richard H. Jones, 2004-01-01 In *Mysticism and Morality* author Richard Jones explores an often neglected question of religious ethics Is mysticism moral Through a discussion of several religious traditions including Hinduism Jainism Buddhism Tantrism Daoism and Christianity Jones fills a major void in the scholarly literature by considering all relevant points pertaining to mysticism Rather than looking at mysticism abstractly the book focuses on such topics as ritual practice and the processes of mystical becoming This work provides new perspectives for those interested in ethics and will prove essential to anyone interested in comparative philosophy and cross cultural studies of religion

I'm God; You're Not Rabbi Lawrence Kushner, 2010-09-15 Flashes of insight surprising entertaining inspiring from one of the most creative spiritual thinkers in America The goal of all spiritual life is to get your ego out of the way outwit the sucker dissolve it shoot it kill it Silence the incessant planning organizing running manipulating possessing and processing that are the ineluctable redoubts of the ego Not because these activities are bad or wrong or even narcissistic but because they preclude awareness of the Divine To paraphrase the Talmud God says There ain't room enough in this here world for your ego and Me You pick from the Introduction Tapping the experiences and wisdom of his career as a spiritual leader Lawrence Kushner delights surprises challenges and inspires us With his signature candor wit and compassion he helps us reconnect with the why and how of our spiritual lives He encourages us to find new perspectives on the life stuff that shapes them and gently reminds us of the Source of it All These inspiring often startling insights will warm you during the dark times of your own doubts even as they brighten your quest for meaning faith identity community and holiness

Mystical Experience and Religious Doctrine Philip C. Almond, 2015-02-06 No detailed description available for *Mystical Experience and Religious Doctrine*

Mystical Theology and Continental Philosophy David Lewin, Simon D. Podmore, Duane Williams, 2017-05-18 Exploration of the interface between mystical theology and continental philosophy is a defining feature of the current intellectual and even devotional climate But to what extent and in what depth are these disciplines actually speaking to one another or even speaking about the same phenomena This book draws together original contributions by leading and emerging international scholars delineating emerging debates in this growing and dynamic field of research and spanning mystical and philosophical traditions from the ancient to the medieval modern and contemporary At the heart of which lies Meister Eckhart perhaps the single most influential Christian mystic for modern times The book is organised

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