

# Something Human

Words and Music by Matthew Bellamy

$\text{♩} = 105$

**System 1:**

Chords: A, Asus<sup>4</sup>, A, Asus<sup>4</sup>, A, Asus<sup>4</sup>

Vocal Line: 1. My cir - cles have blown, 2. (our) fears.

Piano: *mp* with pedal

**System 2:**

Chords: A, C<sup>5</sup>m/G<sup>5</sup>, F<sup>5</sup>m, D/F<sup>5</sup>, F<sup>5</sup>m, A/E

Vocal Line: I know it's self im - posed, and all I have and come out of the shade, let's burn, all the

Piano: *mp* with pedal

**System 3:**

Chords: D, E, F<sup>5</sup>m, D/F<sup>5</sup>

Vocal Line: shared money, and all I have loved is all I'll e - ver own, ab - solve all the lies and wake up un - scathed.

Piano: *mp* with pedal

# Something Human

**Charles Dickens**



## **Something Human:**

**Something Human** A.J. Demas, 2018 They met on a battlefield and saved each other's lives. It's not the way enemies to lovers usually works. Adares comes from a civilization of democracy and indoor plumbing. Rus belongs to a tribe of tattooed semi-nomadic horse breeders. They meet in the aftermath of battle when Rus saves Adares's life and Adares returns the favour. As they shelter in an abandoned temple, a friendship neither of them could have imagined grows into a mutual attraction. But Rus, whose people abhor love between men, is bound by an oath of celibacy, and Adares has a secret of his own that he cannot share. With their people poised for a long and bitter conflict, it seems too much to hope that these two men could turn their fleeting happiness into something lasting. Unless, of course, the relationship between them changes the course of their people's history altogether. **Something Human** is a standalone m/m romance set in an imaginary ancient world about two people bridging a cultural divide with the help of great sex, pedantic discussions about the gods, and bad jokes about standing stones.

**Making All Things Human** Melvin E. Schoonover, 2003-10-29 **Making All Things Human** is a story of Christianity in action, an account of the struggles faced by a courageous white minister and his largely African American and Puerto Rican parish in New York's East Harlem. It celebrates ways in which the people of East Harlem and the Chambers Baptist Church, working with courage, imagination, and humor, cut through the layers of indifference to make New York more human and more humane.

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